

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,  
JHARSUGUDA

E-mail:-[dsujharsuguda@gmail.com](mailto:dsujharsuguda@gmail.com)

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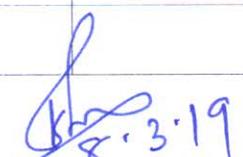
No. 1868 /NPCB 18-19

Date 08.03.19

**QUOTATION CALL NOTICE**

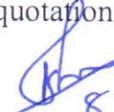
Sealed Quotation are invited from Manufactures/SSI Unit/Retailers/Supplier/Authorize Dealers for supply of the following instrument & Equipment for NPCB & VI, Jharsuguda District for the Year 2018-19. The Quotation should accompany with valid GST No., PAN & all other relevant documents. so as to reach the undersigned on or before **Dt. 16.03.2019** by Regd. Post/ Speed Post/ Courier only in the address **O/o CDM & PHO, At- Malimunda, Po- OMP LINE, Dist.- Jharsuguda, Odisha, Pin- 768204** & superscribed on the top up the envelop **“QUOTATION FOR SUPPLY OF EQUIPMENTS & INSTRUMENTS FOR NPCB & VI, JHARSUGUDA”**. The supply of items shall be made within 15 days after placement of order at the office of the Chief District Medical & Public Health Officer, Jharsuguda or else demurrage charge of 2% of value goods will be deducted if supplied beyond time allotted and supplier shall submit the bill for payment at the approved rate in respect to the quantity of items supplied. Interest parties may download the notice and requirement from the website: - [www.jharsuguda.nic.in](http://www.jharsuguda.nic.in).

SL NO	ITEMS	Specification	BRAND	Rate(Rs.) exclusive of all taxes	GS T %	Rate Inclusive of All Taxes
1	Tonometers (Schiotz)	Schiotz Tonometer, Original Model, W/3 Weights (5.5 Gr., 7.5Gr and 10 GR.) Plunger, Footplate and Test Block are Stainless Steel				
2	Illuminated Vision Testing Drum	Snellen Chart Box with Light Rotatable (for Litrates & Illiterate) English, Odia, Hindi & Landolt's ring.				
3	Trial Lens sets with Trial Frames (Adult & Child)	Wooden Box, Full-aperture trial lenses 266 pieces, Standard carrying case of black aluminium framework, with complex aluminium cover, gray inner-felt and combination locks. Standard removable tray with red velvet and labels of silver background. Dimensions: w 518mm* L 318mm* H 35mm. Weight: 6.5kg.				
4	Snellen & near Vision Charts (Including for preverbal children)	1. Regular 20' distance eye chart is made on Non-reflecting matte finish cardboard and has a brass eyelet for wall mounting. 2. This classic visual acuity chart measures 11" wide by 24" high. The Snellen's letters are designed to be read at a standard testing distance of 20 Feet.				
5	Battery operated torch	Nickel plated/ Galvanized Brass Material and 3 large cell with LED Bulb.				
6	Epilation Forcep					

  
Chief District Medical &  
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7	Plane Mirror for Retinoscope				
8	Streak Retinoscope	<ol style="list-style-type: none"> <li>1. Should have an external focusing sleeve, which is easy grip, and manipulate.</li> <li>2. Should have crossed-linear polarizing filter.</li> <li>3. Should allow one hand operation for streak focus and 360°streak rotation.</li> <li>4. Should be interchangeable to plane mirror and concave mirror mode by sleeve movement. Should use halogen/xenon streak lamp.</li> <li>5. Should have 100% dust proof housing and multi-coated optics.</li> <li>6. Should have detachable brow rest for spectacle wearer.</li> <li>7. Should be battery/ rechargeable battery operated.</li> <li>8. Should have a carrying case. Large battery handle with LED Bulb.</li> </ol>			
9	Binomag/ Magnifying Loupe	Magnification: 3.5X, Working distance: 340mm, Field of View Ø: 65mm			
10	Lid Speculum				
11	Foreign Body Spud & Needle				

The undersigned reserve the right to accept or reject any of the quotation or all without assigning any reason thereof.

  
8.3.19  
**Chief District Medical  
& Public Health Officer,  
Jharsuguda**

Memo No. 1869

Dated: 08.03.19

Copy to Dist. NIC Officer for information and requested to host the said advertisement in NIC website.

Copy to Notice Board of DHH/Collectorate /Municipality, Jharsuguda for information.

Five copies to be hanged/fixed in five conspicuous place of Jharsuguda town.

  
8.3.19  
**Chief District Medical  
& Public Health Officer,  
Jharsuguda**