

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER,
JHARSUGUDA

E-mail:-dsujharsuguda@gmail.com

No. 6929 /SUNETRA/19-20

Date 16.09.2019

QUOTATION CALL NOTICE

Sealed Quotation are invited from Manufactures/SSI Unit/Retailers/Supplier for **Printing of Forms & Register** for SUNETRA, Jharsuguda for the Year 2019-20. The Quotation should accompany with valid GST No., PAN & all other relevant documents. So as to reach the undersigned on or before **Dt.- 23.09.2019** by Regd. Post/ Speed Post/ Courier only in the address **O/o CDM & PHO, At- Malimunda, Po- OMP LINE, Dist.- Jharsuguda, Odisha, Pin- 768204** & superscribed on the top up the envelop "**QUOTATION FOR PRINTING OF FORMS & REGISTER, SUNETRA, JHARSUGUDA**". The supply of items shall be made within 15 days after placement of order at the office of the Chief District Medical & Public Health Officer, Jharsuguda or else demurrage charge of 2% of value goods will be deducted if supplied beyond time allotted and supplier shall submit the bill for payment at the approved rate in respect to the quantity of items supplied. Interest parties may download the notice and requirement from the website: - www.jharsuguda.nic.in.

| Sl. No. | Item | Size | Printing Type | Rate(Rs.) exclusive of all taxes | GST % | Rate Inclusive of All Taxes |
|---------|--------------------|------|---|----------------------------------|-------|-----------------------------|
| 1 | Forms | A4 | One sided , one color | | | |
| | | A4 | One sided , one color, Triplicate copy (different colour paper) 50 x 3 Sets/Book | | | |
| 2 | OPD Register | A3 | 500. Pages 70 GSM Paper, Both Side Printing, One Color | | | |
| 3 | Register | A3 | 400 Pages 70 GSM Paper, Both Side Printing, One Color | | | |
| 4 | Spectacle Register | DFC | 200 Pages 70 GSM paper, Both Side Printing, One Color | | | |

The undersigned reserve the right to accept or reject any of the quotation or all without assigning any reason thereof.


Chief District Medical
& Public Health Officer,
Jharsuguda

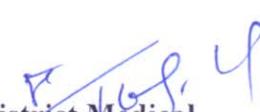
Dated: 16.09.2019

Memo No. 6930

Copy to Dist. NIC Officer for information and requested to host the said advertisement in NIC website.

Copy to Notice Board of DHH/Collectorate /Municipality, Jharsuguda for information.

Five copies to be hanged/fixed in five conspicuous place of Jharsuguda town.


Chief District Medical
& Public Health Officer,
Jharsuguda