



DISTRICT PROJECT OFFICE, RTE-SS, JHARSUGUDA

No. 197 /PDG/2020

Dt. 01 /02/2020



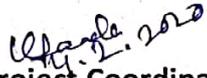
TENDER CALL NOTICE FOR PRINTING AND SUPPLY OF QUESTION-CUM-BLANK ANSWER SHEET FOR SUMMATIVE ASSESSMENT-II, 2020 & REPORT CARD 2019-20

Sealed Tenders are invited in the prescribed format from reputed firms having up to date I.T return statement, GST Registration Certificate and PAN No.) for printing, packing and supply of Question-Cum-Blank Answer Sheet for the Summative Assessment-II, 2020 & Report card 2019-20 pertaining to Class-I to Class -VIII in respect of all Primary and Upper primary schools of Jharsuguda District.

Tender should be submitted abiding by the terms and conditions as specified in the detailed tender call notice. The tender documents can be obtained from the District Project Office, SS, Jharsuguda during Office hour from 10 A.M to 5 P.M. from **dtd.06.02.2020 to 14.02.2020** (except holidays) on payment of Rs.500/- (Rupees Five Hundred) only each (non-refundable) in shape of Cash or Demand Draft in favour of District Project Co-coordinator, RTE-SSA, Jharsuguda payable at Jharsuguda. Only the term and condition can be downloaded from the District website www.jharsuguda.nic.in. **The Bidders are to submit their bid document in prescribed format in the envelop duly marked "Tender for printing and Supply of Question- Cum- Blank Answer Sheets" & "Report cards" (individually) by dtd.14.02.2020 on or before 5 P.M in the District Project Office, RTE-SS, Jharsuguda through Speed Post/Regd.Post.**

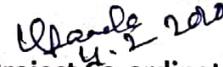
Exemption of EMD is allowed for OSIC, NSIC & DIC certificate holder as per government guideline. The Bid will be opened on **dtd.15.02.2020 at 11 A.M** in the Conference hall of Collector-cum-Chairman, RTE-SS, Jharsuguda, where the bidder or his authorized agent shall attend at the time of finalization of Bid. The authority reserves all right to accept/reject in full/part of any quotation without assigning any reason thereof.

The details is also available in NIC website www.jharsuguda.nic.in


District Project Coordinator
RTE-SS, Jharsuguda

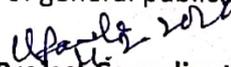
Memo No. 198 /PDG/2020, Dt. 01.02.2020

Copy to the Nizarat Officer of Collectorate, Jharsuguda for information and necessary action. He is requested to make necessary arrangement to get the 'Tender Call Notice' published in the Office Notice Board for information of all concerned and general public as a whole.


District Project Co-ordinator
RTE-SS, Jharsuguda

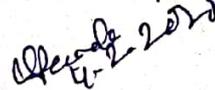
Memo No. 199 /PDG/2020, Dt. 01.02.2020

Copy to Project Director, DRDA, Jharsuguda with a request to pass order to get this 'Tender Call Notice' published in his Office Notice Board for wide publication and information of general public.


District Project Co-ordinator
RTE-SS, Jharsuguda

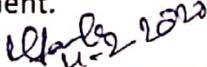
Memo No. 200 /PDG/2020, Dt. 01.02.2020

Copy to all Block Education Officers, Jharsuguda District for information and necessary action. They are requested to publish this 'Tender Call Notice' in their Office Notice Board for wide publicity for information of general public.


District Project Co-ordinator
RTE-SS, Jharsuguda

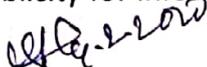
Memo No. 201 /PDG/2020, Dt. 04.02.2020

Copy to Advertisement Managers, 'The Sambad' / "The Prameya" for information and necessary action. They are requested to publish this 'Tender Call Notice' in all editions of their daily newspapers by dtd. 05.02.2020 for wide publicity. After publication, the proof of publication along with the Performa bill at the latest approved PR Rate may please be furnished in this office for payment.


District Project Co-ordinator
RTE-SS, Jharsuguda

Memo No. 202 /PDG/2020, Dt. 04.02.2020

Copy to D.I.O., NIC, Jharsuguda for information and necessary action. He is requested to publish this 'Tender Call Notice' in the NIC website i.e. www.Jharsuguda.nic.in for wide publicity for information of general public.

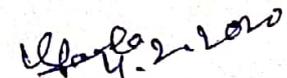

District Project Co-ordinator
RTE-SS, Jharsuguda

**TERMS AND CONDITIONS FOR PRINTING & SUPPLY OF QUESTION-CUM-BLANK
ANSWER SHEETS FOR SUMMATIVE ASSESSMENT-II, 2020**

1. **Paper Quality** :-60 GSM (Good Quality Cream Wove) for Question-cum-Blank Answer Sheets. The prescribed paper i.e. HPCL /TNPL/JK/Andhra paper/ EMAMI/SATIA is allowed in tenders. Bidder must give detailed about the mill on sample paper with the signature & seal of the dealer.
2. L-1 to be taken from prescribed mill.
3. Only prescribed paper is allowed in tenders. No other paper shall be allowed to take into consideration.
4. **Size of Paper** :-Question-cum-Blank Answer Sheets (A-4 Size)
5. **Quality of Printing (both side)** :-Letter size as per the sample and printing (which can be had from the Office of the District Project Coordinator, RTE-SS, Jharsuguda)
6. **Packing**:-Question-cum-Blank Answer Sheets (Both written & Oral) shall be packed and supplied as per indent of the School by the Offset Printers in sealed /stitched packets i.e. Subject wise, Class wise, School wise and lastly the Question Packets of each Block be packed in gunny bags (the list of school wise indent will be supplied to the Printing Press for packing). The bidder will be responsible for proper counting and packing of exact number of Question papers as per the indent.
7. **Place, Date & Time of receipt of Tenders:** - Tender paper should be submitted in the office of the District Project Co-ordinator, RTE-SS, Jharsuguda by Dtd. **14.02.2020** on or before **5 P.M.** only by Speed post/Regd.post. The envelope containing tender papers should be super scribed as 'Tender for Printing and Supply of Question cum-Blank answer Sheets.
8. **Opening of Tender:-** A committee has been constituted for selection of supplier out of the participants of the Tender process. The bid will be opened in the presence of Committee members on dtd.**15.02.2020** at **11 A.M** in the Conference Hall of Collector-cum=Chairman, RTE-SS, Jharsuguda.
9. **Late submission and incomplete of tender application form will not be entertained.**
10. **Deposit of Earnest Money** :- **Rs.10,000/- (Rupees Ten Thousand)**only, i.e. 2% of estimated cost (approx) in shape of Bank Draft of any Nationalized Bank in favour of District Project Coordinator, RTE-SSA, Jharsuguda (refundable) to be deposited along with the Tender Paper. Exemption of EMD is allowed firms having registered with DICs, OSIC and NSIC certificate holder.
11. **Deposit of Security Money:-** The Successful bidder shall be required to submit security deposit of **Rs.20.000/- (Rupees Twenty Thousand)** only i.e **5% of contract price (approx)** in shape of Bank Draft or cheque of any Nationalized Bank in favour of District Project Coordinator, RTE-SSA, Jharsuguda (refundable) within 07 days after finalization of Tender. The successful bidder having registered with DICs, OSIC and NSIC shall pay only **25 %** of the prescribed security deposits i.e. **Rs 5000/-(Rupees Five Thousand) only.**



- 12. Forfeit of EMD and Security Deposit:-**
If bidder fails to perform satisfactorily or in case any Terms & Conditions of contract are infringed by the bidder.
The bidder fails to make complete supply satisfactorily or fails to complete the work in time.
- 13. Date of Completion of Printing & Supply of Question-cum-Blank Answer Sheet: -**
It should be printed and supplied within 15(fifteen) days from the date of placement of order.
- 14. Rate of Printing, Packaging and Supply:-** Rate of Printing should include stitching and packaging, GST. Rate should be quoted for printing (both side) of 20,000 (Twenty thousand) pages on 10,000 (Ten thousand) sets.
- 15. Printing standard:** During Printing of Question-Cum- Blank Answer sheet the bidder must be use eco- friendly ink i.e I.S.O.I.S.I standard.
- 16. Supply of Oral Question: -** Oral Question should be packed class wise, subject wise and school wise. Two sets of Oral Question should be supplied for each subject to every school.
- 17. Certificate to be given: -** Valid GST Regd. Certificate and PAN, IT return statement should be accompanied with the quotation.
- 18. Place and date of Delivery of Question-cum-Blank Answer Sheets:-** Question-cum-Blank Answer Sheets should be delivered at 05 no. of Block Resource Centers of Blocks.
- 19. Transportation:-** Transportation from Printing press to 05 no of Block point will be charged as per local rate.
- 20. Agreement :-** The successful Offset Printer will have to execute an agreement with the District Project Office, SS, Jharsuguda soon after finalization of Tenders in non-judicial stamp paper of worth Rs.10/- to print and supply the printed and packaged Question-cum-Blank Answer Sheets as per the terms & conditions mentioned at point no.6.
- 21. Penalty:-** Penalty will be imposed on the bidder under following condition.
- (a) If package is not made as per the term and condition no 06, then 10% will be deducted from the total claim of the supplier.
- (b) In case of short supply of question papers of any classes and Subject from Class-I to VIII @ Rs.10/- per short supply to each school will be deducted.
- 22. Payment:-**Payment will be released to the Bidder after verification report of paper quality of the supplied question paper obtained from the Director, TBPM, Bhubaneswar.
- 23. The authority reserves the right to accept or reject all or any of the Tenders received without assigning any reason thereof.**


District Project Co-ordinator
RTE-SS, Jharsuguda.

INDENT POSITION OF STUDENTS FOR SUMMATIVE ASSESSMENT-II 2020 OF JHARSUGUDA DISTRICT																					
Sl. No.	Name of the Block	Number of the Schools	CL-I		CL-II		CL-III		CL-IV		CL-V		CL-VI		CL-VII		CL-VIII		TOTAL		Grand Total
			Hindi	Odia	Hindi	Odia	Hindi	Odia	Hindi	Odia	Hindi	Odia	Hindi	Odia	Hindi	Odia	Hindi	Odia	Hindi	Odia	
1	JHARSUGUDA	199	231	1792	269	1799	275	1995	1878	348	1819	376	2011	360	2133	406	2167	2546	15594	18140	
2	KOLABIRA	73	0	447	0	483	0	509	524	0	515	0	529	0	564	0	619	0	4190	4190	
3	LAKHANPUR	235	9	1687	16	1606	21	1822	1784	21	1850	22	1947	28	2013	17	2157	147	14866	15013	
4	LAIKERA	84	0	528	0	494	0	536	555	0	557	0	570	0	680	0	775	0	4695	4695	
5	KIRMIRA	71	0	394	0	415	0	470	425	0	426	0	517	0	518	0	518	0	3683	3683	
	Total	662	240	4848	285	4797	296	5332	5166	369	5167	398	5574	388	5908	423	6236	2693	43028	45721	
	2% EXTRA (ROUND)		5	97	6	96	6	107	103	7	103	8	111	8	118	8	125	54	861	914	
	GRAND TOTAL		245	4945	291	4893	302	5439	5269	376	5270	406	5685	396	6026	431	6361	2747	43889	46636	

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 21.07.20
 Pedagogy Coordinator (I/C)
 RTE-SS, Jharsuguda

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 District Project Coordinator
 RTE-SS, Jharsuguda

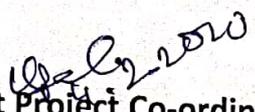
**TERMS AND CONDITIONS FOR PRINTING & SUPPLY OF REPORT CARD FROM
CL-I TO VIII, 2019-20**

1. **Paper Quality**
Size :- Demy1/4th
Paper :-220 GSM Pulp board
Printing :-Bi-colour
2. **Sample Paper:-**Only Prescribed Paper is allowed in tenders/quotations. Other Paper will not allow for the Purpose.
3. Printing must be Offset Process using eco friendly ink (I.S.O.I.S.I) standard.
4. Bidder must attach the sample paper as prescribed in the tender call notice.
5. The attached sample paper is to be duly marked for printing of Child report card accordingly.
6. Conditional tender shall not be considered.
7. The tender application form can be obtained from the District Project Office, SS, Jharsuguda during office hour from **10 AM to 05 P.M.** from **dtd.06.02.2020 to 14.02.2020** (except holidays) on payment of Rs.500/- (Rupees Five Hundred) only each (non-refundable) in shape of Cash or Demand Draft in favour of District Project Co-ordinator, RTE-SSA, Jharsuguda payable at Jharsuguda Only the term and condition can be downloaded from the District website www.jharsuguda.nic.in.
8. **Place, Date & Time of receipt of Tenders:** - Tender paper should be submitted in the office of the District Project Co-ordinator, RTE-SS, Jharsuguda by Dated. **14.02.2020** on or before 5 P.M only through Speed Post/Regd. Post. The envelope containing tender papers should be prescribed as 'Tender for Printing and Supply of Child Report card from Class-I to VIII.
9. **Opening of Tender:-** A committee has been constituted for selection of supplier out of the participants of the Tender process. The bid will be opened in the presence of Committee member on **dtd. 15.02.2020** at **11 A.M** in the Conference Hall of Collector-cum-Chairman, RTE-SS, Jharsuguda, where the bidder or his/her authorized agent shall attend at the time of finalization of Bid.
10. Late submission and incomplete tender application form will not be entertained.
11. All entries in the Tender form should be legible and filled clearly. No over writing or cutting is permitted in the financial bid form.
12. **Deposit of Earnest Money** :- The intending bidders will have to deposit of Rs.10,000/- (Rupees Ten Thousand)only, i.e. 2% of estimated cost (approx) in shape of Bank Draft of any Nationalized Bank in favour of District Project Coordinator, SSA, Jharsuguda (refundable) to be deposited along with the Tender Paper. Exemption of EMD is allowed the firms having registered with DICs, OSIC and NSIC certificate holder.
13. **Deposit of Security Money:-** The Successful bidder shall be required to submit security deposit of **Rs.20.000/-** (Rupees Twenty Thousand)only i.e 5% of contract price (approx) in shape of Bank Draft of any Nationalized Bank in favour of District Project Coordinator, SSA, Jharsuguda (refundable) at the time of agreement. The

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successful bidder having registered with DICs, OSIC and NS&C shall pay only 25 % of the prescribed security deposits i.e. Rs 5000/- (Rupees Five Thousand) only.

14. **Forfeit of EMD and Security Deposit:-**
If successful bidder fails to perform satisfactorily or in case any Terms & Conditions of contract are infringed by the bidder.
If the bidder fails to make complete supply satisfactorily or fails to complete the work in time.
15. **Date of Completion of Printing & Supply of Child Report Card:** - It should be printed and supplied within 15 (fifteen) days from the date of placement of order.
16. **Rate of Printing, Binding and Supply:-** The bidder should quote the rate of Child Report card (Class-I to VIII) including Paper cost, printing cost.
17. **Certificate to be given:** - Up to date I.T return statement, GST Registration Certificate and PAN No should be accompanied with the quotation.
18. **Transportation:-** Cost of transportation from Printing press to District headquarter will be charged as per local government rate
19. **Agreement:** - The successful Offset Printer will have to execute an agreement with the District Project Office, SS, Jharsuguda soon after finalization of Tenders in non-judicial stamp paper of worth Rs.10/- to printing and supply of Child Report card from Class-I to VIII.
20. The tender has to quote the price including all taxes as prescribed under Govt. norms.
21. **Penalty:** - Penalty will be imposed on the bidder under following condition.
In case of any short supply comes to the knowledge of authority regarding Report Card from Class-I to VIII @ Rs.12/- per short supply will be deducted.
22. In case of any deviation in quality aspects i.e if the bidder printing the material in low quality paper other than prescribed paper the EMD and security deposit of the bidder will be forfeited and if necessary possible steps for penalty rules will be initiated along with legal action.
23. In case of any dispute in the process or contract would be subject to the court of jurisdiction of District Headquarter, Jharsuguda only.
24. **Payment:-** Payment will be released to the Bidder after verification report of paper quality of the supplied report cards obtained from the Director, TBPM, Bhubaneswar.
25. The authority reserves the right to accept or reject all or any of the Tenders received without assigning any reason thereof.


District Project Co-ordinator
RTE-SS, Jharsuguda.

INDENT POSITION FOR PRINTING OF REPORT CARD 2019-20 OF JHARSUGUDA DISTRICT

Sl. No.	Name of the Block	CL-I	CL-II	CL-III	CL-IV	CL-V	CL-VI	CL-VII	CL-VIII	Total
1	JHARSUGUDA	2023	2068	2270	2159	2167	2387	2493	2573	18140
2	KOLABIRA	447	483	509	524	515	529	564	619	4190
3	LAKHANPUR	1696	1622	1843	1797	1871	1969	2041	2174	15013
4	LAIKERA	528	494	536	555	557	570	680	775	4695
5	KIRMIRA	394	415	470	425	426	517	518	518	3683
	Total	5088	5082	5628	5460	5536	5972	6296	6659	45721

Handwritten signature
21.01.20
Pedagogy Coordinator (I/c)
RTE-SS, Jharsuguda

Handwritten signature
District Project Coordinator
RTE-SS, Jharsuguda