



OFFICE OF THE CDM&PHO-CUM- DISTRICT MISSION DIRECTOR, NHM, JHARSUGUDA

District Programme Management Unit (DPMU),NHM,DistHeadquarter Hospital,

At: Malimunda, Post: OSAP Lane, Dist: Jharsuguda-PIN: 768204 (Odisha)

Phone: 06645-273107, E-Mail: dpmujha@nic.in

Letter No. 6539 / Fin/NHM/20

Date: 12-07-2020

To

The Editor, DHARITRI
(Through the Local Corrospendent, Jharsuguda)

The Editor, PRAGATIBADI
(Through the Local Corrospendent, Jharsuguda)

Sub : Publication of the advertisement.

Sir,

Please find here with a specimen copy of the advertisement for Publication of the same in your daily news paper (One time) by **13.07.2020** consuming minimum space and submit the bill as per I&PR rate along with a copy of the supplement to the undersigned within 7 days for payment.

Yours faithfully,

gpc
12.7.20
CDM&PHO cum District Mission Director
NHM, Jharsuguda

Memo No. 6540 / 20

Date: 12-07-2020

1. Copy to the DIO, NIC, Jharsuguda for information with a request to publish the same along with the enclosers (enclosed herewith) in the district website of Jharsuguda district for information of the public for the above period.
2. Copy to the Head Clerk, O/o the CDM&PHO, Jharsuguda for information and necessary action.
3. Copy to the DAM, NHM, Jharsuguda for information and necessary action.
4. Copy to all the Members of the Purchase/ Tender Committee for information with a request to attend the meeting as per the schedule date, time & venue.

gpc
12.7.20
CDM&PHO cum District Mission Director
NHM, Jharsuguda



ZILLA SWASTHYA SAMITI, JHARSUGUDA

Office of the CDM&PHO- cum- Dist. Mission Director, Jharsuguda, Odisha, 768204

No. 6539 / NHM /20

Dt: 12-07-2020

Short Tender Call Notice

Sealed proposals as per prescribed RFP document are invited from the interested eligible bidders for providing food to the patients of Covid Hospital, Covid Care Centers (CCCs) etc of Jharsuguda district. The eligible criteria, the terms of reference and the formats for submission of bid as set forth in the RFP document can be downloaded from the website www.jharsuguda.nic.in. Interested bidders fulfilling the eligibility criteria may submit their proposal(s) with EMD & documents as per RFP to the undersigned / Concerned BPHO of CHC as the case may be, for which the bidder has applied for, on or before **03.00 PM of 17/07/2020** through Regd/Speed post /courier /By hand (during office hours). The bids will be opened on the same day at 4.00 PM by the Purchase Committee of the concerned Health institutions. The undersigned reserves the right to reject any or all the tender(s) without assigning any reason thereof.

Sd/- Dr. J. C. Barik
CDM&PHO cum District Mission Director
NHM, Jharsuguda

Tender Document
for supply of Diet to the COVID Patients of Jharsuguda district.

Short Tender Call Notice

Sealed proposals as per prescribed RFP document are invited from the interested eligible bidders for providing food to the patients of Covid Hospital, Covid Care Centers (CCCs) and for different training, meeting, workshop etc of Jharsuguda district. The eligible criteria, the terms of reference and the formats for submission of bid as set forth in the RFP document can be downloaded from the website www.jharsuguda.nic.in. Interested bidders fulfilling the eligibility criteria may submit their proposal(s) with EMD & documents as per RFP to the undersigned / Concerned BPHO of CHC as the case may be, for which the bidder has applied for, on or before **03.00 PM of 17/07/2020** through Regd/Speed post /courier /By hand (during office hours). The bids will be opened on the same day at 4.00 PM by the Purchase Committee of the concerned Health institutions. The undersigned reserves the right to reject any or all the tender(s) without assigning any reason thereof.

TERMS AND CONDITIONS

1. The tender will be in two parts i.e. **Technical Bid (Cover-A)** and **Price Bid (Cover-B)**. The bidders should submit their **technical** and **price** bid **separately** in **two envelopes** and these two envelopes should be put into **another cover envelop** superscribed as "**Tender for Supply of Diet to COVID Hospital/COVID Health Centre / COVID Care Centre in Jharsuguda District with reference to adv. no _____**". The Technical & Price Bid envelopes should be clearly marked as Technical Bid & Price Bid on the top of the relevant envelopes. Interested bidders fulfilling the eligibility criteria may submit their proposal(s) with EMD & documents as per RFP to the undersigned / Concerned BPHO of CHC as the case may be on the scheduled date and time through Regd/Speed post /courier /By hand (during office hours). The tender shall be opened as per the schedule in presence of the bidders or their authorized representative who may wish to present.
2. The firm along with the technical proposal shall have to furnish an Earnest Money Deposit (EMD) of the amount mentioned against each health institution at Point No. 15 (refundable) in the shape of Banker's cheques/Demand Draft in favour of CDM&PHO, Jharsuguda payable at Jharsuguda for COVID Hospital, Jharsuguda and COVID Care Center, Jharsuguda and whereas in case of Covid Care Center the DD should be infavor of the BPHO of concerned CHC (Name of Block for which they want to participate) from any Nationalized/Schedule Bank.
3. The firm should have valid food licence.
4. The firm should be registered under Goods and Service Tax (GST) Act in Odisha.
5. The firm should have valid GST clearance certificate up to 31.03.2020.
6. The firm should have GST Registration Certificate
7. The firm should have Income return filing acknowledge for the Financial Year - 2018-2019.
8. The firm should have PAN.
9. The firm should have adequate man power to supply the food in time.
10. The agency will supply food as per requirement with the requisition of the CDM & PHO / BPHO or any authorised officer & the payment will be made after completion of the relevant programme and within 7-15 days of receipt of bill.
11. The firm shall supply the food at the designated venue which is given below with crockery, serving dishes and with manpower for serving of food as per intimation from CDM& PHO / Jharsuguda / BPHO of concerned block or his authorised officers.
 - i. COVID Hospital, Old DHH Building, Jharsuguda
 - ii. COVID Hospital / COVID Health Care Hospital at old DHH Administrative Building.
 - iii. COVID Care Centre (CCC) located at
 1. PKSS, Junior College, H. Katapali,
 2. Boys Hostel Building, Belpahar College,



3. Brajrajnagar College, Brajrajnagar,
 4. Rental (Labour) Housing Complex, in front of New Bus Stand, Jharsuguda,
 5. Panchayat Nodal High School, Lakhanpur,
 6. Sobham College, Kirmira,
 7. Girls ST Hostel, Kuanrmal, Babuchhipidihi, Laikera and
 8. PS High School, Kolabira.
- iv. New COVID Hospital / DCHC / CCC which may be operationalized in future at Jharsuguda District Headquarter or Brajrajnagar, Belpahar, Lakhanpur, Bandhbahal, Kirmira, Laikera or Kolabira.
12. The selected firm shall have to deposit a performance security of Rs. 10,000/- in the shape of demand draft in favour of the CDM&PHO, Jharsuguda payable at Jharsuguda / BPHO of concerned block CHC payable at respective block. The performance security submitted by the selected bidder shall be retained for one year contract period. However, the EMD submitted by the agency at the time of submission of tender may be considered as performance security.
 13. The rates quoted for **Annexure-A** per day per patient is inclusive of all taxes (Both for Veg & Non Veg) and should not exceed Rs. 240/- per day. However, bidders shall quote the most competitive price for **Annexure-B & Annexure-c** without compromising the quality.
 14. The supplier should submit the bill on monthly basis or after completion of the programme in duplicate along with a copy of supply order within 3 days for release of payment.
 15. The interested bidder shall have to submit their proposal in the following manner :

| Sl. No | Name of Health Institution | EMD Amount (in Rs.) | Address of submission of Proposal & Opening of Proposal | Last date & time for submission of Proposal | Date & time for opening of Tender document |
|--------|--|---------------------|---|---|--|
| 1 | COVID Health Care Hospital, Old DHH, Administrative Building, Jharsuguda | 10,000/- | The CDM&PHO, DHH, Jharsuguda, At – Malimunda, Jharsuguda-768204 | 17.07.2020 at 03.00 PM | 17.07.2020 at 04.00 PM |
| | CCC, Rental (Labour) Housing Complex, in front of New Bus Stand, Jharsuguda | | | | |
| 2 | | 10,000/- | | | |
| 3 | CCC, PKSS, Junior College, H. Katapali, & CCC, Brajrajnagar College, Brajrajnagar | 10,000/- | The BPHO, CHC, Brajrajnagar, Jharsuguda | 17.07.2020 at 03.00 PM | 17.07.2020 at 04.00 PM |
| 4 | CCC, Boys Hostel Building, Belpahar College, & CCC, Panchayat Nodal High School, Lakhanpur | 10,000/- | The BPHO, CHC, Lakhanpur, Jharsuguda | 17.07.2020 at 03.00 PM | 17.07.2020 at 04.00 PM |
| 5 | CCC, Sobham College, Kirmira | 10,000/- | The BPHO, CHC, Kirmira, Jharsuguda | 17.07.2020 at 03.00 PM | 17.07.2020 at 04.00 PM |
| 6 | CCC, Girls ST Hostel, Kuanrmal, Babuchhipidihi, Laikera | 10,000/- | The BPHO, CHC, Mundrajore, Jharsuguda | 17.07.2020 at 03.00 PM | 17.07.2020 at 04.00 PM |
| 7 | CCC, PS High School, Kolabira | 10,000/- | The BPHO, CHC, Kolabira, Jharsuguda | 17.07.2020 at 03.00 PM | 17.07.2020 at 04.00 PM |

NB: In case of requirement, the scope of supply will be extended to other facilities within the same township.

16. Those Bidders who will qualify in the technical bid, their Financial Bid (Cover B) shall only be opened.
17. That the organization agrees to abide by all terms & conditions of tender.
18. If any information or documents furnished by the bidder is found to be incorrect or misleading at any stage, the bid of the firm will be rejected.
19. The blacklisted agencies: either by the Tender inviting authority or by any state Govt. or Central Govt. organization, is not eligible to participate in the tender for that item during the period of blacklisting.
20. If the selected agency will not provide quality food, the contract will be cancelled and their performance security shall be forfeited and the bidder in the panel will be assigned for the same. The food quality will be randomly checked by the designated officer of the facility.

21. The Bidder shall provide disposable plate, water bottle and required logistics while serving the diet.
22. The Selected bidder should provide diet to the patients in the COVID Hospital, Covid Care Center & other important programmes as per requirement.
23. The Bidder should provide diet by maintaining good quality and prepare in a hygienic condition by maintaining all protocols of the COVID in consultation with the designated officer of the hospital/ institution.
24. The place of preparation of food must be informed in advance and shall be inspected by the designated officer.
25. In case price quote is equal, preference will be given to the firm, who have executed maximum number of orders in the financial year 2018-19. In case both price and experience is same, higher turnover of the agency for the financial year 2018-19 will be considered for preference.
26. The bidder shall furnish an undertaking as per **Annexure-A** to supply good quality food as per the menu to the patients of COVID Hospital / Covid Care Center etc. of Jharsuguda district.
27. The CDM&PHO, Jharsuguda reserves the right to consider/reject any such proposal without assigning any reason thereof.



TECHNICAL BID

(The documents are to be arranged serially as per the order mentioned below)

| | | |
|----|---|--|
| 1 | Name of the Firm | |
| 2 | Address of the firm | |
| 3 | Name of authorized signatory (in block letters) | |
| 4 | Telephone number of authorized signatory / Firm | |
| 5 | Bank Pass book | (Photo copy to be attached) |
| 5 | Valid Food License Certificates (Attach photocopy of registration certificate) | (Photo copy to be attached) |
| 6 | Valid GST clearance certificate up to 31.03.2020 | (Photo copy to be attached) |
| 7 | GST Registration Certificate | (Photo copy to be attached) |
| 8 | Income return filing acknowledge for the F.Y 2018-2019. | (Photo copy to be attached) |
| 9 | Experience if any | (Please specify with supporting documents) |
| 10 | Whether all documents submitted by the agency should be signed by the authorized signatory of the firm (Yes/ No) | |
| 11 | Whether the agency has submitted an undertaking as per Annexure-A. | (Please specify with supporting documents) |

DECLARATION

I / we hereby certify that the terms and conditions given with the short quotation call notice have been read carefully and acceptable to me/us and that the information furnished above is full and correct to the best of my /our knowledge. I / we understand that in case of any false information /deviation in the above statement at any stage, my Firm/Agency will be blacklisted and will not have any dealing with the organization in future.

(Signature and seal of the authorized signatory)



Annexure-A.

Undertaking

This is to certify that, I / we agree to supply good quality food as per the following menu to the patients of COVID Hospital / Covid Care Center etc. of Jharsuguda district.

| MENU FOR COVID MANAGEMENT STAFF AND PATIENT (w.e.f. 18.07.20) | | |
|---|-----------------------------|---|
| DAY | B/FAST | MENU FOR LUNCH |
| MON | IDLY,SAMBER,CHUTNEY,TEA | RICE / CHAPATI, DAL,ALOO BESAN CURRY/ALOO PAKUDI CURRY,MIX BHAJA,RAITA,PICKLE |
| TUS | PURI,GHUGNI,TEA | RICE / CHAPATI,DAL,ALU PARWAL MASALA,BHINDI DO PYAZA,RAITA,PICKLE |
| WED | UPMA,GHUGNI,TEA | RICE / CHAPATI,DAL,CHICKEN/PANEER,CHIPS,BOONDI RAITA,PICKLE |
| THU | UTTAPAM,GHUGNI,TEA | RICE / CHAPATI,DALMA,VEG GHANTA,BHAJA,KHATA |
| FRI | SEMIYA UPMA,GHUGNI,TEA | RICE / CHAPATI,DAL,EGG CURRY/MUSHROOM,CHIPS,MIX RAITA,PICKLE |
| SAT | POHA,GHUGNI,TEA | RICE / CHAPATI,MIXED DAL,SAAGA MUGA,BHAJA,KHATA |
| SUN | CHAKULI,ALOO BUTA CURRY,TEA | RICE / CHAPATI,DAL,FISH CURRY/PANEER,CHIPS,RAITA,PICKLE |
| | SNACKS | MENU FOR DINNER |
| MON | Tea / Coffee & BISCUITS | RICE / CHAPATI,DAL TADKA,ALOO SOYABEAN CURRY,BHAJA,RICE KHEER |
| TUS | Tea / Coffee & FRUIT CAKE | RICE / CHAPATI,DALMA,CHHOLE MASALA,BHAJA,SEMIYA KHEER |
| WED | Tea / Coffee & ALOO BONDA | RICE / CHAPATI,DAL ,MUSHROOM CURRY,BHAJA,FRUIT CUSTARD |
| THU | Tea / Coffee & SANDWICH | RICE / CHAPATI,DAL TADKA,ALOO SOYABEAN CURRY,CHINESE VEGETABLE,GULAB JAMUN/MALPUA |
| FRI | Tea / Coffee & BISCUITS | RICE / CHAPATI,DALMA ,VEG GHANTA,BHAJA,SUJI HALWA |
| SAT | Tea / Coffee & FRUIT CAKE | RICE / CHAPATI,DAL,CHHOLE MASALA,BHAJA,SEMIYA KHEER |
| SUN | Tea / Coffee & SAMOSA | RICE / CHAPATI,DAL,PANEER/MUSHROOM, ALU BHINDI KEEMA,RICE KHEER |

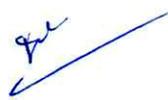
Signature & Seal of the
Authorized Person of the Firm.

UNDERTAKING

I/we hereby quote our most competitive rates for the following items that may be ordered for Sick (Moderate/Severe) Patients and Pediatric Patients in addition or / and substitution of normal milk in consultation with the Dietitian / Physician and the officer concerned.

| Sl. No. | Item | Description |
|---------|---------------|------------------------------|
| 1 | Biscuit | Brittania / Parle = 100 gms. |
| 2 | Apple | Fresh quality per KG |
| 3 | Orange | Fresh quality per KG |
| 4 | Bread | Gokul/Reputed Brand – 300 Gm |
| 5 | Mineral Water | Kinley / Reputed Brand |

Signature & Seal of the
Authorized Person of the Firm.



UNDERTAKING

I/we hereby quote our most competitive rates for the following items that may be ordered for different training / meeting / workshop etc. under ZSS, Jharsuguda.

| Sl.No | Name of the Item |
|--------------------------------|--|
| <u>VEGETERIAN- 1</u> | |
| 1 | Plain Rice (Compulsory) |
| 2 | Dalma (Compulsory) |
| 3 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) |
| 4 | Tomato or Mango Khata/ Dahi Nadia |
| 5 | Mix Bhaja or Aloo Baingan Bharta/ Saga |
| 6 | Papad (Compulsory) |
| 7 | Tea & Snacks |
| <u>VEGETERIAN- 2</u> | |
| 1 | Plain Rice (Compulsory) |
| 2 | Dal Plain (Compulsory) |
| 3 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) |
| 4 | Tomato or Mango Khata/ Dahi Nadia |
| 5 | Mix Bhaja or Aloo Baingan Bharta/ Saga |
| 6 | Papad(Compulsory) |
| 7 | Special Veg. Curry (Paneer OR Mushroom) |
| 8 | Tea & Snacks |
| <u>NON VEGETERIAN-1</u> | |
| 1 | Plain Rice (Compulsory) |
| 2 | Dal Plain (Compulsory) |
| 3 | Fish/Chicken curry |
| 4 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) |
| 5 | Tomato or mango Khata |
| 6 | Papad (Compulsory) |
| 7 | Tea & Snacks |
| <u>NON VEGETARIAN-2</u> | |
| 1 | Plain Rice (Compulsory) |
| 2 | Dal Plain (Compulsory) |
| 3 | Mutton curry |
| 4 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) |
| 5 | Tomato or mango Khata |
| 6 | Papad (Compulsory) |
| 7 | Tea & Snacks |
| <u>SPECIAL</u> | |
| 1 | Vegetable Biryani with Raita, Achar, Papad, Tea & Snacks. |
| 2 | Non-Veg (Chicken) Biryani with Raita, Achar, Papad Tea & Snacks. |
| <u>High Tea</u> | |
| 1 | Tea & Snacks |

Signature & Seal of the
Authorized Person of the Firm.

PRICE BID – I

| Sl. No. | Name of the Item | Total quoted Price (Inclusive of all taxes) |
|----------------|---|--|
| 1 | Break Fast (As per Annexure-A) | Rs. _____ (Rupees in word _____) |
| 2 | LUNCH (As per Annexure-A) | |
| 3 | Tea / Coffee & Snacks (As per Annexure-A) | |
| 4 | Dinner (As per Annexure-A) | |

- NB: 1. The rates of the intending firms shall be for Annexure-A as a whole and no splitting shall be allowed.
2. In case, any difference arises in figure and words, preference shall be given to the words.

Name of the Firm:

Date:

(Authorized Signatory with Seal)



PRICE BID – II

| Sl. No. | Item | Description | Quoted Price (Inclusive of All Taxes) |
|---------|---------------|--------------------------------|--|
| 1 | Biscuit | Brittania / Parle = 100 gms. | Rs. _____(Rupees _____ _____ only) |
| 2 | Apple | Fresh quality per KG | Rs. _____(Rupees _____ _____ only) |
| 3 | Orange | Fresh quality per KG | Rs. _____(Rupees _____ _____ only) |
| 4 | Bread | Gokul / Reputed Brand – 300 Gm | Rs. _____(Rupees _____ _____ only) |
| 5 | Mineral Water | Kinley / Reputed Brand | Rs. _____(Rupees _____ _____ only) |

- NB:
1. The rates of the intending firms shall be for Annexure-B. .
 2. In case, any difference arises in figure and words, preference shall be given to the words.

Name of the Firm:

Date:

(Authorized Signatory with Seal)



PRICE BID – III

| Sl. No | Name of the Item | Avg. Price (Rs.) (Inclusive of all taxes) |
|-------------------------|--|--|
| VEGETERIAN-1 | | |
| 1 | Plain Rice (Compulsory) | Rs. _____ (Rupees in word _____) _____) |
| 2 | Dalma (Compulsory) | |
| 3 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) | |
| 4 | Tomato or Mango Khata/ Dahi Nadia | |
| 5 | Mix Bhaja or Aloo Baingan Bharta/ Shaga | |
| 6 | Papad (Compulsory) | |
| 7 | Tea & Snacks | |
| VEGETERIAN-2 | | |
| 1 | Plain Rice (Compulsory) | Rs. _____ (Rupees in word _____) _____) |
| 2 | Dal Plain (Compulsory) | |
| 3 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) | |
| 4 | Tomato or Mango Khata/ Dahi Nadia | |
| 5 | Mix Bhaja or Aloo Baingan Bharta/ Shaga | |
| 6 | Papad(Compulsory) | |
| 7 | Special Veg. Curry (Paneer OR Mushroom) | |
| 8 | Tea & Snacks | |
| NON VEGETERIAN-1 | | |
| 1 | Plain Rice (Compulsory) | Rs. _____ (Rupees in word _____) _____) |
| 2 | Dal Plain (Compulsory) | |
| 3 | Fish/Chicken curry | |
| 4 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) | |
| 5 | Tomato or mango Khata | |
| 6 | Papad(Compulsory) | |
| 7 | Tea & Snacks | |
| NON VEGETARIAN-2 | | |
| 1 | Plain Rice (Compulsory) | Rs. _____ (Rupees in word _____) _____) |
| 2 | Dal Plain (Compulsory) | |
| 3 | Mutton curry | |
| 4 | Veg. Curry (Mix veg., Cauliflower, Cabbage, Aloopotal) | |
| 5 | Tomato or mango Khata | |
| 6 | Papad (Compulsory) | |
| 7 | Tea & Snacks | |
| SPECIAL | | |
| 1 | Vegetable Biryani with Raita, Achar, Papad, Tea & Snacks. | Rs. _____ (Rupees in word _____) |
| 2 | Non-Veg (Chicken) Biryani with Raita, Achar, Papad Tea & Snacks. | Rs. _____ (Rupees in word _____) |
| High Tea | | |
| 1 | Tea & Snacks | Rs. _____ (Rupees in word _____) |

- NB: 1. The rates of the intending firms shall be for Annexure-C. .
2. In case, any difference arises in figure and words, preference shall be given to the words.

Name of the Firm:

Date:

(Authorized Signatory with Seal)

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