

(30)

DISTRICT OFFICE, JHARSUGUDA
(Social Welfare Section)

No. 1223 /SW, Date. 31.07.2020

**(TENDER CALL NOTICE FOR PRINTING AND SUPPLY OF NUA ARUNIMA ABHYASA
PUSTIKA PART-I & PART II, REVISED NUA ARUNIMA HAND BOOK & MO BIKASH PATRA)**

Sealed tenders are invited from the intending Registered Printing Press/ Supplying Agencies for printing and supply of Nua Arunima Abhyasa Pustika- Part-I & II, Revised Nua Arunima Hand Book & Mo Bikash Patra to all the ICDS projects of Jharsuguda District.

The tender paper containing detailed terms and conditions, EMD other statutory requirement and sample copy of Nua Arunima Abhyasa Pustika- Part-I & II, Revised Nua Arunima Hand Book & Mo Bikash Patra etc. can be downloaded from the district website www.jharsuguda.nic.in. The cost of tender paper is Rs.3000/- (Rupees three thousands) only which is non-refundable. Tender papers completed in all respect along with all required documents should reach in sealed cover to the DSWO, Jharsuguda on or before 17-08-2020 up to 5P.M by Registered/ Speed post only. The tenders shall be opened on 18-08-2020 at 3:00 AM/P.M by the Collector in presence of the member of Tender Committee and tenderers or their authorized representatives. The tenders received beyond the scheduled date and time shall not be taken in to consideration.

The Collector, Jharsuguda reserves the right to reject any or all the tenders without assigning any reason there of and shall bear no liability what so ever consequent upon such decision.

District Magistrate & Collector
Jharsuguda
31.7.2020

Memo No. 1224 /Date. 31.07.2020

Copy forwarded to the D.I.O, NIC, Jharsuguda for information with a request to get the Tender Call Notice and Tender document hoisted immediately in the official website of NIC, Jharsuguda for wide publicity.

District Magistrate & Collector
Jharsuguda
31.7.2020

Memo No. 1225 /Date. 31.07.2020

Copy forwarded to the Project Director, DRDA, Jharsuguda/ Sub-Collector, Jharsuguda/ CDMO, Jharsuguda/ All BDOS/ All CDPOs of Jharsuguda District/ All Collectors of the State of Odisha for information and necessary action with a request to display the tender notice in the Notice Board of their respective offices.

District Magistrate & Collector
Jharsuguda
31.7.2020

Terms and Conditions of Tender Call Notice for Printing and supply of Nua Arunima Abhyasa Pustikar- I & II, Revised Nua Arunima Hand Book & Mo Bikash Patra to all the ICDS Project of Jharsuguda District.

1. Sealed tenders are invited from the intending Registered Printing Press/ Supplying agencies for printing and supply of Nua Arunima Abhyasa Pustika Part-I & II, Revised Nua Arunima Hand Book & Mo Bikash Patra to different ICDS Projects of Jharsuguda District.
2. The tender paper containing details terms and conditions, EMD statutory requirement and sample copy of Nua Arunima Abhyasa Pustika- Part-I & II, Revised Nua Arunima Hand Book & Mo Bikash Patra etc. can be downloaded from the district website www.jharsuguda.nic.in. The tender cost of Rs.3,000/- (Rupees three thousands) only is non-refundable.
3. Tender paper complete in all respect along with all required documents should reach in sealed cover to the DSWO, Jharsuguda on or before 17-08-2020 up to 5-00 ~~AM~~/ P.M by Registered/ Speed post only.
4. The tender will be open on 18-08-2020 at 3.00 ~~AM~~/ P.M by the Collector in presence of the members of tender committee and tenders or their authorized representatives. The tender received beyond the scheduled date and time shall not be taken in to consideration.
5. The details terms and conditions associated with the assignments of tender is mentioned at Annexure-A.
6. The tender will be in two parts i.e. Technical Bid (Part-I) and Financial Bid (Part-II). The bidders should submit their Technical bid and Financial Bid separately in two envelopes and put into another cover superscribed as "Tender for Printing and Supply of Nua Arunima Abhyasa Pustika- I & II, Revised Nua Arunima Hand Book & Mo Bikash Patra".
7. Bidders who qualify Technical bid will eligible to participate in Financial Bid.
8. The Successful bidder will deliver the materials/ booklets in the office of CDPOs of this District as per Project wise indent placed for Part-I and Part-II Books, Revised Nua Arunima Hand Books & Mo Bikash Patra within 30 days from the date of receipt of order.

ANNEXURE-A

Sl. No.	Terms and Conditions	Documents to be submitted
1	The intending Registered printing press/ Supplying agencies should be a bonafied registered body having valid registered No.	Attested photo copy of the registration certificate.
2	The organization should be a valid PAN/ TIN holder having valid GST Registration and Number	Attested photo copy of GST Registration, PAN Card and TIN.
3	It should not be a black listed organization by any Government organization	Declaration in Stamp Paper.
4	Rates should be quoted inclusive of GST charges, other charges including colour coded paper and printing cost, delivery of charges etc.	Furnished in Financial Bid (Tender Form-2)
5	The district administration will have no liability regarding transportation, loading and unloading of materials indent for supply to the designated place in good condition. The defective or damaged printed materials if any will be replaced by the organization.	The bidder should declare in the non-judicial stamp paper that it abides all the terms and conditions laid down in the terms and conditions of the tender.
6	The tender must be accompanied Bank Draft of Rs.3000.00 in favour of DSWO, Jharsuguda payable at Jharsuguda towards cost of tender paper.	Draft to be enclosed
7	The tender must be accompanied with Earnest money of Rs.20, 000/- (Rupees twenty thousands) only in shape of Demand Draft placed in favour of DSWO, Jharsuguda. Tenders without Earnest Money will be liable for rejection. The EMD of unsuccessful bidder will be returned without interest on finalization of bid. EMD of successful bidder will turn in to security deposit.	Draft to be enclosed
8	Conditional tenders are liable to be rejected. The tender, which is not as per specification will not be considered.	
9	If the successful bidder fails to supply within the stipulated period i.e. 30days from the date of received the indent order, liquidated damage @2% per day of delay shall be deducted from the final payment.	

10	The District Administration will not pay any advance payment to the organization. The organization will have to carry out the entire job on its own and the amount will be paid only after satisfactory completion of the job and submission of bill in that regards.	
11	Under no circumstance the successful tenderer shall not appoint any sub-contractor or sub-lease the contract. If it is found that the successful tenderer has violated these conditions the contract will be terminated forthwith without any notice and security deposited by the tenderer shall be forfeited.	
12	The rate quoted against this tender shall remain valid up to 12 months after publication of approved rate. No request to increase in rates will be allowed or entertained during this period.	
13	Part quotation of specified quantity of an item will be rejected.	
14	Tenderers/ Bidders require to submit sample copy of 80 GSM maplitho, 120 GSM maplitho cover & 220 GSM Art papers, 8 (eight) copies each as per specification.	
15	The Authority reserves the right to reject any or all the tenders without assigning any reason thereof and shall bear no liability what so ever consequent upon such decision.	
16	Prior to final printing specimen copy may be approved by the Collector, Jharsuguda.	


 District Magistrate & Collector
 Jharsuguda

TENDER FORM
Part -I
(Technical Bid)

1.	Name of the Printing press/Supplying Agency (In capital Letters)	
2.	Address of the Organization	
3.	Name of the authorized signatory. (in block letters)	
4.	Specimen signature of authorized signatory.	
5.	Telephone number of authorized signatory/organization	
6.	Registration No. (Attach attested copy of registration certificate issued from DIC)	
7.	Attach attested copy of GST registration certificate.	
8.	PAN submitted or not.	
9.	TIN submitted or not.	
10.	Bank Draft of Rs.3000/- payable at Jharsuguda towards cost of tender paper submitted or not.	
11.	Bank Draft of Rs.20000/- pledged in favour of DSWO, Jharsuguda towards Ernest Money Deposit.	
12.	Documents of any past experience of printing and supply of materials to the Govt. Organization.(attested copy to be submitted)	
13.	Whether have any legal suit/criminal case pending against it for violation of PF/ESI/MW Act or any other law.(Submit the affidavit of declaration for no case pending.)	
14.	Affidavit of declaration that the Tenderer agrees to abide by all terms and conditions of tender.	
15.	Whether all documents submitted signed by the authorized signatory of the organization (Yes/No)	

DECLARATION

I/We hereby certify that the terms and conditions specification etc. given with the tender notice have been read carefully acceptable to me/us and that the information furnished above is complete and correct to the best of my/our knowledge. I/We understand that in case of any deviation in the above statement at any state, the Tenderer shall be blacklisted and will not have any dealing with in future.

Place

(Signature and seal of the authorized signatory)

Date

TENDER FORM

**Part -II
(Financial Bid)**

Sl. No.	NAME OF THE ITEMS	SPECIFICATION	NO. OF BOOK TO BE PRINTED	QUOTED RATE PER BOOK IN RUPEES.
1.	NUA ARUNIMA ABHYASA PUSTIKA PART-I	<ul style="list-style-type: none"> ➤ Pages-Text-56, Cover-4 ➤ Paper-Text-80GSM Maplitho ➤ Cover-220 GSM Art Paper. ➤ Printing-Text & Cover-Multi Colour ➤ Lamination-Matt Finish ➤ Binding-Centre Stitch ➤ Size-21 cm. X 28 c.m. 		
2.	NUA ARUNIMA ABHYASA PUSTIKA PART-II	<ul style="list-style-type: none"> ➤ Pages-Text-56, Cover-4 ➤ Paper-Text-80GSM Maplitho ➤ Cover-220 GSM Art Paper. ➤ Printing-Text & Cover-Multi Colour ➤ Lamination-Matt Finish ➤ Binding-Centre Stitch ➤ Size-21 cm. X 28 c.m. 		
3	REVISED NUA ARUNIMA HAND BOOK	<ul style="list-style-type: none"> ➤ Pages- Text-116 (112 pages Back & White & Photo, Cover- 4 ➤ Paper-Text-80GSM Maplitho ➤ Cover-220 GSM Art Paper. ➤ Printing-Text-Single colour photo & Cover-Multi Colour ➤ Lamination-Matt Finish of Front Cover ➤ Binding-Gum Binding ➤ Size-21 cm. X 28 c.m 		
4	MO BIKASH PATRA	<ul style="list-style-type: none"> ➤ Pages- 4 ➤ Paper-Text-120 GSM Maplitho ➤ Printing- Multi Colour ➤ Binding-Single Folding ➤ Size-21 cm. X 28 c.m 		
	Total			

(Signature and seal of the authorized signatory)

Place

Date