

DISTRICT OFFICE: JHARSUGUDA

(Social Welfare Section)

PUBLIC AUCTION NOTICE

No. 454 /SW dated 25/03/2022

It is for information of all concerned that the Government Vehicle bearing Registration No. OR-15A-4292 (Mahindra & Mahindra Diesel Jeep) of ICDS Project Lakhanpur will be put to auction through sealed Tender on **18.4.2022** in the office of District Social Welfare Officer, Jharsuguda. The upset price of the said vehicle is **Rs.11,000.00 (Rupees eleven thousand)** only. Interested person/party may take part in the Auction in the following terms and conditions.

1. The Tenderer/Party has to submit sealed Tender to take part in the auction alongwith security deposit/earnest money of **Rs.1000.00 (Rupees one thousand)** only in shape of bank draft payable to District Social Welfare Officer, Jharsuguda. The security deposit /earnest money of unsuccessful Party/Tenderer will be refunded after the Tender process is over.
2. The successful Tenderer/Party has to deposit 25% of the amount in the office soon after the auction is over and the rest amount is to be deposited within 7 days from the date of auction.
3. The interested Parties may inspect the said vehicle during office hour in the Garage of Lakhanpur ICDS Project.
4. The successful tenderer shall remove the vehicle from the site within 7 days from the date of depositing the full amount of auction money. Custody or safe guard of the vehicle shall be responsibility of the Tenderer/Party and no claim or complaint of on that account shall be admissible.
5. On failure to remove the vehicle Within the time as aforesaid ,ground rent @ **1%** of the auctioned money shall be charged for each day of the day till the removal of the vehicle from the site.
6. Where the ground rent so charged exceeds to the sale price deposited, then the tenderer shall cease to have any right on the vehicle and the amount deposited by him/her shall be adjusted towards the ground rent and the vehicle shall become absolute property of the Government free from all encumbrances and disposed of by fresh tender as the case may be.
7. No tolls, kits, or spare parts will be delivered with the vehicle.
8. The last date of sub mission of sealed Tender is **18.4.2022 upto 10.00AM** BY REGISTERED POST/Speed Post .
9. The Sealed Tender should be subscribed on the top of outer cover as "**TENDER FOR AUCTION OF GOVT. VEHICLE No.OR-15A-4292 OF LAKHANPUR ICDS PROJECT**".
10. The sealed Tenders shall be opened on **18.4.2022 at 11.00AM** in the office chamber of the District Social Welfare Officer, Jharsuguda in presence of Tender Committee and the Tenderers or their authorised representatives
11. The authority reserves right to reject any or all the applications for the tenderer without assigning any reason thereof.


District Social Welfare Officer
Jharsuguda

Memo No 455 /SW dated 25/03/2022 /2/

Copy to the ADM, Jharsuguda/PD,DRDA, Jharsuguda/Sub-Collector, Jharsuguda/
All Tahasildars/ All Block Development Officers/ All CDPOs/All Executive Officers of
Municipalities of Jharsuguda District for information with a request to display the Auction
Notice in their respective office Notice Board for wide publicity.

The CDPO, Lakhanpur is further asked to make necessary arrangement for the smooth
inspection of the vehicle by the persons/Parties interested to take part in Auction Process.


25/3/22

District Social Welfare Officer

Jharsuguda

Memo No 456 /SW dated 25/03/2022

Copy to DIO,NIC, Jharsuguda for information and necessary action. He is requested to
hoist the Auction Notice in District website for wide publicity.


25/3/22

District Social Welfare Officer

Jharsuguda

TENDER PAPER

AUCTION SALE OF VEHICLE NO.OR-15A-4292 (ICDS PROJECT ,LAKHANPUR

1	Name of the Tenderer/Party	
2	Present address of the Tenderer	
3	Name of the authorised person of the Tenderer with address if any	
4	Contact number(Mobile No.)	
5	Details of security deposit / earnest money	(i)Rs..... (ii) D.D.No..... Date.....
6	Price offered	Rs. (Rupees)only

I/We hereby declared that the terms and conditions laid down in the Quotation Call Notice has been carefully read over and accepted by me/us .In case of any deviation on the part of the Tenderer, no claim will be made. The information furnished above is correct to the best of my/our knowledge.

(Full signature of the Tenderer)

Place:

Date: