



**OFFICE OF THE CDM&PHO-CUM- DISTRICT MISSION DIRECTOR, NHM, JHARSUGUDA**

District Programme Management Unit (DPMU), NHM, Dist Headquarter Hospital,

At: Malimunda, Post: OSAP Lane, Dist: Jharsuguda –PIN: 768204 (Odisha)

Phone : 06645- 273107, e-mail [dpmujha@nic.in](mailto:dpmujha@nic.in)

**Letter No.** 697 / NHM/HR-729 / 23

**Date:** 24.02.2023

To

The Editor, Sambad  
(Through the Local Correspondence, Jharsuguda)

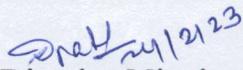
The Editor, Samaj  
(Through the Local Correspondence, Jharsuguda)

Sub: Publication of the advertisement.

Sir,

Please find here with a specimen copy of the advertisement for Publication of the same in your daily Newspaper (One time) consuming minimum space and submit the bill as per I&PR rate along with copy of the supplement to the undersigned within 7 days for payment.

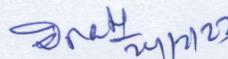
Yours faithfully,

  
CDM&PHO cum District Mission Director,  
NHM, Jharsuguda

**Memo No.** 698 /NHM/ 23

**Date:** 24.02.2023

1. Copy to the DIO, NIC, Jharsuguda for information with a request to publish the same along with the enclosures (enclosed herewith) in the district website for information of the candidates.
2. Copy to the Section Officer, O/o the CDM&PHO, Jharsuguda for information and necessary action.
3. Copy to the DAM, NHM, Jharsuguda for information and necessary action.
4. Copy submitted to the Collector & DM, Jharsuguda for favor of kind information.
5. Copy submitted to the Mission Director, NHM, Odisha for favor of kind information.

  
CDM&PHO cum District Mission Director  
NHM, Jharsuguda



**ZILLA SWASTHYA SAMITI (ZSS), Jharsuguda**  
**Office of the CDM&PHO-cum- District Mission Director, NHM, Jharsuguda**

Advt. No. 697 / NHM/HR-794/23

Date: 24/02/2023

**NOTICE**

The contractual employees of NHM already engaged in the following posts under OSH&FWS in other districts and desiring to be posted in Jharsuguda district are hereby requested to attend the Walk-In-Interview on **14.03.2023** from 10 AM to 12.30 PM.

Sl. No.	Name of the Post	Vacancy
1	Medical Officer (SNCU)	2
2	MO AYUSH for Co-located CHC/PHC - Homeopathy	5
3	MO AYUSH for Co-located CHC/PHC -Ayurvedic	2
4	MO AYUSH Ayurvedic-RBSK-Male	1
5	MO AYUSH Ayurvedic-RBSK-Female	1
6	MO AYUSH Homeopathy-RBSK-Female	2
7	Finance & Logistic Asst. (FLA)	1
8	RMNCH/FP Counsellors	2
9	Pharmacist - RBSK	2
10	TBHV (NTEP)	1
11	Dental Technician (DEIC)	1
12	Staff Nurse / ANM (RBSK)	5
13	Social Worker (DEIC)	1
14	Cold Chain Technician (CCT)	1
15	Early Interventionist cum Special Educator	1

Interested in-house candidates of NHM are requested to attend the walk-in-interview with the prescribed application format with NOC and experience certificate issued by the concerned CDM&PHO. Selection shall be made on the highest length of incumbency under the Society, as per the reservation category applicable, if any. The application format & other details can be downloaded from the district website <https://jharsuguda.nic.in>. Applications received through mail/postal/courier etc. will not be considered. Vacancies shown above are provisional and subject to change during the time of selection / appointment. Incomplete application in any form is liable for rejection. **No personal query will be entertained.** The undersigned reserves the right to accept/reject any application and modify / cancel the advertisement without assigning any reason thereof.

Sd/-  
CDM&PHO- cum- District Mission Director,  
NHM Jharsuguda



**APPLICATION FORM FOR IN-HOUSE CONTRACTUAL EMPLOYEES OF NHM  
WORKING IN THE SAME POST UNDER THE OSH&FWS SOCIETY IN OTHER DISTRICT  
& INTERESTED TO BE POSTED IN JHARSUGUDA DISTRICT AGAINST VACANT POST**

1. Name of the Positions applied for .....
2. Name of the Applicant:.....
3. Father's Name.....
4. Date of Birth:.....
5. Category (UR/SEBC/ST/SC):.....
6. Present Address.....  
.....  
.....
7. Permanent Address .....
8. Telephone/Mobile No.....
9. E-mail id ( If any).....
10. Present Place of Posting:.....
11. Date of Joining in the same Post.....
12. Names of previous station in such Post( mentioned the name of the district)
  - a. Place of Posting.....From.....to.....
  - b. Place of Posting.....From.....to.....
13. Last uninterrupted contractual service in the same post under Society.
  - c. Place of Posting.....From.....to.....
  - d. Place of Posting.....From.....to.....

**Affix Recent  
Pass Port  
size  
Colour  
Photography**

**ENCLOSURE:**

- i. NOC with continuation certificate and Experience certificate if any in same post under NHM issued by concerned CDM&PHO.
- ii. Caste certificate issued by competent authority.

**DECLARATION**

I do hereby declare that the information furnished above are true to the best of my knowledge & belief. If, in any stage, it is found that any of the above information is false/ incorrect or any information suppressed by me, my candidature/ appointment under Odisha State Health & Family Welfare Society (OSH&FWS), Odisha is liable to be rejected/ terminated at any point of time.

Place: \_\_\_\_\_  
Date \_\_\_\_\_

**(Full Signature of the candidate)**

*[Handwritten signature]*