

Time - 12.15 PM

14/06 - BRJN/2019/R0

Dt. 26.3.19

26/3/19

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of Odisha (Sta



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 06 Barampura Assembly Constituency.

Candidate's name Mithila Chauria Father's/mother's/husband's name Binod Chauria

His postal address Shastri Nagar, P.O. Barampura

His name is entered at Sl. No. 756 in Part No. 206 of the electoral roll for 06 Barampura Assembly constituency.

My name is ..... and it is entered at Sl. No. .... in Part No. .... of the electoral roll for the ..... Assembly constituency.

~~NOT APPLICABLE~~

Date .....

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 06 Barampura Assembly Constituency.

Candidate's name Mithila CHAURIA Father's/mother's/husband's name Binod Chauria

His postal address Shastri Nagar, P.O. Barampura

His name is entered at Sl. No. 756 in Part No. 206 of the electoral roll for 06 Barampura Assembly constituency.



We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

| Sl.no. | Elector Roll No. of Proposer |                    | Full Name        | Signature          | Date |
|--------|------------------------------|--------------------|------------------|--------------------|------|
|        | Part No. of Electoral Roll   | S.No. in that part |                  |                    |      |
| 1      | 2                            | 3                  | 4                | 5                  | 6    |
| 1.     |                              |                    |                  |                    |      |
| 2.     | 216                          | 1379               | Usha Bankra      | <i>[Signature]</i> | 25/3 |
| 3.     | do                           | 849                | Kumudini Mahanda | <i>[Signature]</i> | 25   |
| 4.     | -do-                         | 746                | Binodini Sika    | <i>[Signature]</i> |      |
| 5.     | -do-                         | 850                | Tamuna Mahanda   | <i>[Signature]</i> | 2    |
| 6.     | -do-                         | 946                | Tikeshwari Singh | <i>[Signature]</i> | 2    |
| 7.     | -do-                         | 352                | Lilima Bag       | <i>[Signature]</i> | 2    |
| 8.     | -do-                         | 1227               | Sukanti Biswas   | <i>[Signature]</i> | 2    |
| 9.     | -do-                         | 727                | Parabati Tandi   | <i>[Signature]</i> | 2    |
| 10.    |                              |                    |                  |                    |      |

N.B.- There should be ten electors of the constituency as proposers.

*Ritaswara*  
*Barabhi Mahanda*  
**PART III** *Ritaswara*  
*[Signature]*

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 49 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c)  (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the .....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the S.C. \*\*Caste/tribe which is a scheduled  
\*\*caste/tribe of the State of Odisha in relation to Jharsuguda (area) in that State.



I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date... 25/3/19

Mithila Chandra  
Signature of Candidate

गिरीश चंद्र मी

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... No
- (ii) Police station(s).... No District(s).... No State(s).... No
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .... No
- (iv) Date(s) of conviction(s)..... No
- (v) Court(s) which convicted the candidate..... No
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ..... No
- (vii) Date(s) of release from prison..... No
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .... No
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... No
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... No
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... No
  - (b) Nature of order(s) passed..... No



- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)  
 -If Yes, details of the office held..... NO
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)  
 -If Yes, has he been discharged from insolvency..... NO
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details..... NO
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)  
 -If Yes, the period for which disqualified..... NO
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)  
 -If Yes, the date of such dismissal..... NO
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... NO
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)  
 -If Yes, with which Government and the details thereof..... NO
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)  
 -If yes, the date of disqualification..... NO

Place: Wassund  
 Date: 25/9/19

Mithila Chhuria  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 14/06.BRJN/2019/20  
 This nomination was delivered to me at my office at 12.15 PM (hour) on 26.3.19 (date) by the \*candidate/proposer (Name). Mithila Chhuria

Date: 26.3.19

[Signature]  
 Returning Officer

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....



Form 26  
(See rule 4A)

BEFORE PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13  
Sl. No. 12 DT. 25/3/11

Please affix your  
recent passport  
size photograph  
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....(NAME OF THE HOUSE)  
FROM Ob B rajraj nagar.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)**

PART A

I. Mithila Chhuria \*\*son/daughter/wife  
of Binod Chhuria Aged 49 y  
ears, resident of Bhastar nagar P.O/ps Bhojraj nagar (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by Independent

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in Ob Bhojraj nagar (Name of the  
Constituency and the State), at Serial No. 756 in Part No. 216

(3) My contact telephone number(s) is/are 9937427161 and my  
e-mail id (if any) is..... and my social media account(s) (if  
any) is/are

(i).....

(ii).....

(iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

PART OF AFFIDAVIT  
P.N TIWARI  
NOTARY, JHARSUGUDA

1 Mithila Chhuria

| Sl. No. | Names   | PAN              | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March) |
|---------|---|------------------|--|--|
| 1.      | Self<br><i>Mithila Chhuria</i>                | <i>AZLPC47DE</i> | NIL  | (i)  |
|         |   |                  |  | (ii)   |
|         |   |                  |  | (iii)  |
|         |   |                  |  | (iv)   |
|         |   |                  |  | (v)  |
| 2.      | Spouse<br><i>Birnod Chhuria</i>               |                  | NIL  | (i)  |
|         |   |                  |  | (ii)   |
|         |   |                  |  | (iii)  |
|         |   |                  |  | (iv)   |
|         |   |                  |  | (v)  |
| 3.      | HUF (If the Candidate is Karta or Coparcener) | NIL              | NIL  | (i)  |
|         |   |                  |  | (ii)   |
|         |   |                  |  | (iii)  |
|         |   |                  |  | (iv)   |
|         |   |                  |  | (v)  |
| 4.      | Dependent-1                                   | NIL              | NIL  | (i)  |
|         |   |                  |  | (ii)   |
|         |   |                  |  | (iii)  |
|         |   |                  |  | (iv)   |
|         |   |                  |  | (v)  |
| 5.      | Dependent-2                                   | NIL              | NIL  | (i)  |
|         |   |                  |  | (ii)   |
|         |   |                  |  | (iii)  |
|         |   |                  |  | (iv)   |
|         |   |                  |  | (v)  |
| 6.      | Dependent-3                                   | NIL              | NIL  | (i)  |
|         |   |                  |  | (ii)   |
|         |   |                  |  | (iii)  |
|         |   |                  |  | (iv)   |
|         |   |                  |  | (v)  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

2 Mithila Chhuria





be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned   | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court   | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence  | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO)  | NIL | NIL | NIL |

PART OF AFFIDAVIT

P. N TIWARI  
NOTARY, JHARSUGUDA

3 Mithila Chhuria



|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

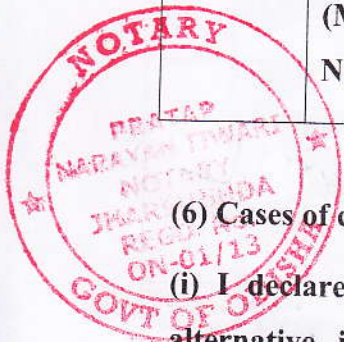
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | NIL | NIL | NIL |
| (b) | Name of the Court  | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

4 Mithila Chhuria



|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted                               | NIL | NIL | NIL |
| (e) | Dates of orders of conviction  | NIL | NIL | NIL |
| (f) | Punishment imposed   | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal       | NIL | NIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).  
 [ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

PART OF AFFIDAVIT  
 P.N TIWARI  
 NOTARY, JHARSUGUDA

5 Mithila Chhuda



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

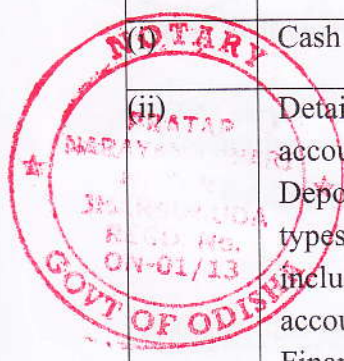
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description  | Self                   | Spouse                      | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------------------------|-----------------------------|-----|-------------|-------------|-------------|
|        | Cash in hand   | 27500/-                | 25000/-                     | NIL | NIL         | NIL         | NIL         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1000/-<br>2.10<br>Bank | Rs 1500/-<br>SBI<br>B. Naga | NIL | NIL         | NIL         | NIL         |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NIL                    | NIL                         | NIL | NIL         | NIL         | NIL         |




6 Mithila Chharia

|        |  |                                     |        |     |     |     |     |
|--------|--|-------------------------------------|--------|-----|-----|-----|-----|
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL                                 | NIL    | NIL | NIL | NIL | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                    | NIL                                 | NIL    | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )   | Scoty<br>BD28C<br>4092-ODIS<br>3732 | ALTO   | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | NIL                                 | NIL    | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest  | NIL                                 | NIL    | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total value  | 176000                              | 40,000 | NIL | NIL | NIL | NIL |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

PART OF AFFIDAVIT  
  
 P.N. TIWARI  
 NOTARY, JHARSUGUDA

Mithila Chhura

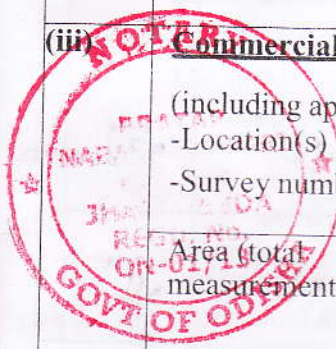


**Note: 3. Details should include the interest in or ownership of offshore assets.**

| S. No  | Description  | Self                     | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|--------------------------|--------|-----|-------------|-------------|-------------|
| (i)  | <b><u>Agricultural Land</u></b>  |                          |        |     |             |             |             |
|  | Location(s)<br>Survey number(s)  | RO-422<br>Bhopal<br>M.P. | NIL    | NIL | NIL         | NIL         | NIL         |
|  | Area (total<br>measurement in acres)   | NIL                      | NIL    | NIL | NIL         | NIL         | NIL         |
|  | Whether inherited<br>property<br>(Yes or No)                                 | NIL                      | NIL    | NIL | NIL         | NIL         | NIL         |
|  | Date of purchase in<br>case of self - acquired<br>property                   | NIL                      | NIL    | NIL | NIL         | NIL         | NIL         |
|  | Cost of Land (in case of<br>purchase) at the time of<br>purchase             | NIL                      | NIL    | NIL | NIL         | NIL         | NIL         |
|  | Any Investment on the<br>land by way of<br>development,<br>construction etc. | NIL                      | NIL    | NIL | NIL         | NIL         | NIL         |
| Approximate Current<br>market value          | NIL  | NIL                      | NIL    | NIL | NIL         | NIL         |             |
| (ii)   | <b><u>Non-Agricultural<br/>Land</u></b>                                      |                          |        |     |             |             |             |
|  | Location(s)<br>Survey number(s)  | NIL                      | NIL    | NIL | NIL         | NIL         | NIL         |
|  | Area (total<br>measurement in sq. ft.)                                       | NIL                      | NIL    | NIL | NIL         | NIL         | NIL         |
| Whether inherited<br>property<br>(Yes or No) | NIL  | NIL                      | NIL    | NIL | NIL         | NIL         |             |



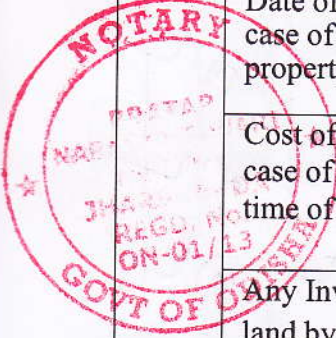
|  |     |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|-----|
| Date of purchase in case of self - acquired property   | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of Land (in case of purchase) at the time of purchase                                       | NIL | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the land by way of development, construction etc.                              | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value   | NIL | NIL | NIL | NIL | NIL | NIL |
| <b>(iii) Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| Area (total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (total measurement in sq.ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No)   | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self - acquired property   | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase                                   | NIL | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the property by way of development, construction etc.                          | NIL | NIL | NIL | NIL | NIL | NIL |



PART OF AFFIDAVIT  
 P.N. TIWARI  
 NOTARY, JHARSUGUDA  
 Mitihala chhura



|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Area (Total measurement in sq. ft)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Built up Area (Total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self – acquired property  | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                                | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc.                           | NIL | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)   | NIL | NIL | NIL | NIL | NIL | NIL |



10 Mithibi Chharig

|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |
|------|---|-----|-----|-----|-----|-----|-----|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan    | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Grand total of liabilities</b>   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

PART OF AFFIDAVIT

P.N TIWARI  
NOTARY, JHARSUGUDA

11: Mithila Chhabra

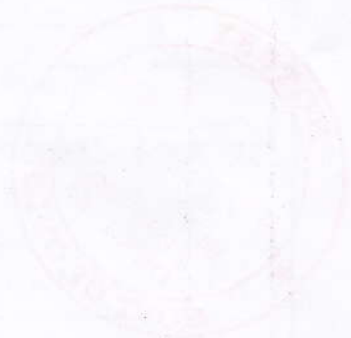
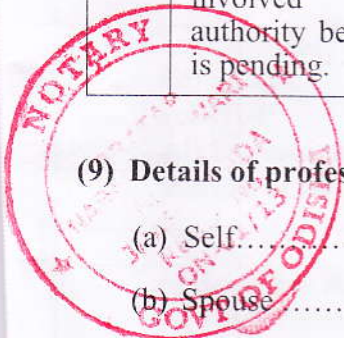


NOT APPLICABLE

|     |  |  |  |
|-----|--|--|--|
| ii) | <b>Government Dues:</b><br><br>Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:<br/>.....<br/>.....<br/>.....<br/>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | YES/NO<br>(Pl. tick the appropriate alternative) |
|-----|--|--|--|



|        |  |      |        |     |             |             |             |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (iv)   | Income Tax dues  |      |        |     |             |             |             |
|        |  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v)    | GST dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)   | Municipal/Property tax dues  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vii)  | Any other dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (viii) | Grand total of all Government dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |



**(9) Details of profession or occupation:**

- (a) Self.....
- (b) Spouse.....

**(9A) Details of source(s) of income:**

- (a) Self ..... *house wife*
- (b) Spouse ..... *Person*
- (c) Source of income, if any, of dependents,..... *NIL*

**(9B) Contracts with appropriate Government and any public company or companies** *DO NOT APPLY*

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

PART OF AFFIDAVIT  
*[Signature]*  
 P.N. TIWARI  
 NOTARY, JHARSUGUDA

13 *Mithila Choudhary*



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(10) My educational qualification is as under:**

..... *Matric OPM High School, Berojpur* .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Mithila Chhugai*







|     |   |     |     |     |     |     |     |
|-----|---|-----|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price -  |     |     |     |     |     |     |
|     | (a) Self-acquired assets (Total Value)  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | (b) Inherited assets (Total Value)  |     |     |     |     |     |     |
| 9.  | <b>Liabilities</b>  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | (i) Government dues (Total)   | NIL | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | NIL | NIL | NIL | NIL | NIL | NIL |
| 10. | <b>Liabilities that are under dispute</b>   |     |     |     |     |     |     |
|     | (i) Government dues (Total)   | NIL | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)   | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | <b>Highest educational qualification:</b> NIL   |     |     |     |     |     |     |
|     | (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |     |     |     |     |     |     |

Mithila Chouda



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shymna this 25th day of March - 2019

Mithila Chhuria  
**DEPONENT**

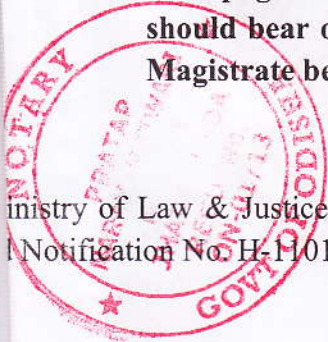
**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 (Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)

The deponent solemnly affirms before adv. M. N. - Sw today at 11:35 AM/PM

Pratap Narayan Tiwari  
P.N. TIWARI  
NOTARY, JHARSUGUDA

Pratap Narayan Tiwari  
PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13

17 Mithila Chhuria



**DIST. BAR ASSOCIATION**  
**JHARSUGUDA** •2019•  
General Secretary  
SI.No. 32258  
Date \_\_\_\_\_



*[Faint, illegible text and signatures at the bottom of the page, possibly bleed-through from the reverse side.]*



**Additional Affidavit to be submitted by Candidates**

Election to .....(Name of the House)  
from 06 Brajraj Nagar.....Constituency.

I Mithila Chhuria.....(name of Candidate),  
son/daughter/wife of Binael Chhuria..... aged 49.....years,  
resident of Sbastonagar P.P. Brajraj Nagar Jharsuguda.....a Candidate at the  
above election, do solemnly affirm and state on oath as under:-

(i) I have been not been allotted govt. accommodation at any time during the  
period of last 10 years prior to the date of notification of the current election.

**OR**

(ii) I have been allotted govt. accommodation at.....  
.....(mention the address of the  
accommodation) during the period of last 10 years prior to the date of notification  
of the current election, and there are no arrears of any dues to be paid towards rent  
for the accommodation or any arrears to the agencies providing electricity, water  
and telephone at the said accommodation as on .....(the date should  
be the last date of the 3<sup>rd</sup> month prior to the month in which the election is  
announced)

(iii) "No dues certificates" from the agencies concerned are attached here to.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above  
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Jharsuguda this, the 21<sup>st</sup> day of March - 2019...

The deponent solemnly affirms  
before adv. M. Tiwari  
today at 11:30 AM/PM

Mithila Chhuria  
**DEPONENT**

P.N. TIWARI  
NOTARY, JHARSUGUDA

Pratap Narayan Tiwari  
**PRATAP NARAYAN TIWARI**  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13





**DIST. BAR ASSOCIATION**  
**JHARSUGUDA** • 2019 •

SI.No. 32264

Date \_\_\_\_\_

General Secretary

**Declaration by Candidate/Election agent/Proposer while submitting the photograph of the Candidate**

Subject: Election to ... Ob. Boudroy nagar ..... (mention the name of the House) from Ob. Boudroy nagar ..... (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I Mithela Chhunia .....(name and address), son/daughter/wife of Shri Binod Chhunia ....., nominated as candidate for the abovementioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the candidate himself is submitting the photograph)

**OR**

I.....(name), election agent/proposer of Shri .....(name and address of the candidate), son/daughter/wife of Shri.....a candidate for the above-mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph)

Date: .....

Name: Mithela Chhunia

Address: Shastri nagar Post Boudroy nagar Dist. Jharkhand

Tel No: 99.37.427161

Original/Duplicate

(Original to be kept with the nomination paper and Duplicate to be handed over to Candidate)



# ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଛେଦ ୮୪\* (କ)/୧୭୩ (କ) ]

ମୁଁ ଶ୍ରୀ ଉତ୍ତମ କୁମାର ନାୟକ

ରାଜ୍ୟସଭା \*  
ଲୋକସଭା  
ଓଡ଼ିଶା ବିଧାନସଭା ✓

ଏକ ଆସନ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଇଣ୍ଡରଙ୍କ ନାମରେ ଶପଥ କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର ସଂବିଧାନଠାରେ ବାସ୍ତବ ବିଶ୍ୱାସ ଓ ଆତ୍ମା ରଖିବି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ୱ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।

ପ୍ରମିଳା କୁମ୍ଭିଆ  
(ପ୍ରାଧିକାର ସ୍ୱାକ୍ଷର ଓ  
ପ୍ରାଞ୍ଜଳ ଅକ୍ଷରରେ ନାମ)

\* ଯାହା ଅନୁପଯୋଗୀ ତାକୁ କାଟିଦିଅନ୍ତୁ ।

ଅବଧି ୨୦ ୫ ର ମାର୍ଚ୍ଚ ମାସର ୨୫ ଠାରେ ୧୯ ତାରିଖର ୧୨ ପୂର୍ବ ୯ ବେଳେ ଉତ୍ତମ କୁମାର ନାୟକ ଠାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ ପ୍ରମିଳା କୁମ୍ଭିଆ କ ଦ୍ୱାରା ମୋ ସମକ୍ଷରେ ଇଣ୍ଡରଙ୍କ ନାମରେ ଶପଥ ନିଆଗଲା/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।


[Signature]  
(ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତିଙ୍କର ସ୍ୱାକ୍ଷର)  
ନାମ, ପଦବୀ ଓ ସ୍ଥାନ  
06-Brajrajnagar Assembly Constituency

Government of India  
MITHILA CHHURIA  
Father: THAKUR DAS SUNA  
DOB: 12/10/1967  
Gender: Female  
2263 3052 3239



ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର

Unique Identification Authority of India  
Address: REDIPADA  
SASHTINAGAR,  
JHARSUGUDA, Jamuapali,  
Brajrajnagar Jharsuguda,  
Odisha, 768216  
2263 3052 3239



Mithila Chhuria



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

MITHILA CHHURIA

THAKUR DAS SUNA

01/01/1970

Permanent Account Number

AZLPC4171E

Mithila Chhuria

Signature



20082013

Mithila Chhuria

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

0018589

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିଜୀରତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ୱାରା ]

ପୁସ୍ତକ ସଂ. 16 ମସିହା 2018

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା Mithila Chhunia, D/o. Mahun Das  
Suna, Telaspali, Batsingapur, (Independent)

କେଉଁ ବାବଦରେ Security deposit for G.E. - 2019

ନଗଦ ଆକାରରେ Rs 5,000/- (S.C.) ପରିମାଣ  
ଟ. - ଟ.

ସ୍ୱାମୀ ଆକାରରେ /

ମୋଟ Rs 5,000/-

(ଅକ୍ଷରରେ Super Five Thousand only ଟଙ୍କା ମାତ୍ର )

ତା. 28/03/2019

Nazir 28/3/19  
Sub-Collector Office  
Tharsuguda





Kiosk Operator: Dilip Kumar Budhia, 5, Gandhi Chowk, Jharsuguda



1308201816564097



GOVERNMENT OF ODISHA

Office of the Tahasildar, Jharsuguda. Miscellaneous Certificate Case No: e-CAS/3919 of 2018  
CASTE CERTIFICATE

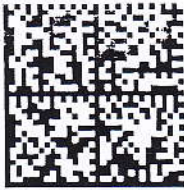
[Rule 8 (I) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Rules, 1980]

Date :13-08-2018

This is to certify that **Smt MITHILA CHHURIA** Daughter of **Shri THAKUR DAS SUNA** of Village/Town **TELENPALI SHASTRINAGAR P.S BRAJRAJNAGAR** in the district **Jharsuguda** in the State of Odisha belongs to **GANDA** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

**Smt MITHILA CHHURIA** and she/her family ordinarily reside(s) in Village/Town **TELENPALI SHASTRINAGAR** of **Jharsuguda** District in the State of Odisha.

Place :Jharsuguda  
Date :13-08-2018



Mithila Chhuria

Signature of the Applicant

TIRKEY  
JOBITA

Digitally signed by TIRKEY  
JOBITA  
Date: 2018.08.13 12:14:32  
+05:30  
Reason: e-District Orissa Portal  
Location: Orissa

Jobita Tirkey

Signature of the Revenue Officer  
Date : 13-08-2018

NOTE :

- It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- This certificate is issued as per section 4,5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit <http://edistrictodisha.gov.in>.
- Tampering of this certificate will attract penal action.

Mithila Chhuria

**Notice by Returning Officer for non-submission of Photograph of the candidate**

Name of constituency..... Brajnagar Ac-06.....

Name of the candidate..... Mithila churia.....

Date and time of filing nomination paper..... 26/03/19, 12.15 PM.....

Serial number of nomination paper..... 14/06-BR5N/2019.....

As per the direction of the Election Commission, photograph of the candidate is required to be printed on the ballot paper.

It is hereby brought to your notice that you have not submitted your photograph for this purpose.

You are requested to submit the photograph by 3 P.M. on 26/03/19 (date fixed for scrutiny of nominations)

The specifications for the photograph are as follows:

- (i) Candidates are required to submit their recent photograph (taken during the preceding period of 3 months before the date of notification)
- (ii) Photographs should be stamp size 2cm. x 2.5 cm. (two cm in breadth and 2.5 cm. in height) in white/off white background, with full face view directly facing the camera, neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient for the candidate.
- (iii) Photograph should be in normal clothing. Photograph in uniform is not permitted. Caps/hats should be avoided. Dark glasses have also to be avoided.

The photograph has to be submitted along with the declaration in the enclosed format.

It may be noted that if the photograph is not submitted by the time mentioned above, your photo will not be printed on the ballot paper.



18

Received

.....Mithila Chhazari.....  
(Signature of the Candidate)

.....[Signature].....  
Signature of RO/ARO

Returning Officer  
05-Brajrajnagar Assembly Constituency

Date and Time : 26/03/19

Place: Jharsuguda

5.12.5 All the nomination papers and the accompanying documents received should be kept in the personal custody of the Returning Officer or the specified ARO no other person should have access to them.

कृपया चिह्नो सही प्रकार से विपकार्ये/  
 कृपया स्टेपल नही करें/  
 फोटोग्राफ पासबुक जारीकर्ता द्वारा अधिप्रमाणित की जाये/  
 Please paste photograph properly  
 Do not use staple pins.  
 Photograph(s) needs to be attested by issuing authority.



In case of any grievance/feedback, you may write/mail to

The General Manager  
 (NBG-Coordination)  
 State Bank of India  
 Customer Service Department  
 National Banking Group  
 State Bank Bhavan, 16th Floor  
 Madam Cama Road, Mumbai - 400 021  
 Fax : 022-22742431  
 E-mail : gm.customer@sbi.co.in

हिंदी में शिकायत/प्रतिक्रिया के मामले में कृपया लिखित/ईमेल से या फिदौयत करी  
 महाप्रबन्धक

(राष्ट्रीय बैंकिंग समूह-समन्वयन)  
 भारतीय स्टेट बैंक  
 ग्राहक सेवा विभाग  
 राष्ट्रीय बैंकिंग समूह  
 स्टेट बैंक भवन, 16 वीं मंज  
 मादम कामा रोड, मुंबई - 400 021  
 फोन : 022-22742431  
 ई-मेल : gm.customer@sbi.co.in

Toll Free Contact No.:  
 1800 11 22 11, 1800 42 53 800  
 टोल फ्री कॉल करें:  
 1800 11 22, 180042 53 800

भारतीय स्टेट बैंक



State Bank of India

Please paste photograph properly  
 Do not use Staple Pins  
 Photograph(s) needs to be attested by issuing Authority

LOTUS SAVING BANK AL OVD- NCHO  
 CIF No : 90291267574  
 Account No : 38348656818  
 Customer Name: Mrs. MITHILA CHAURIA

JHARSUGUDA  
 AT PO JHARSUGUDA

S/D/W/H/o: THAKUR  
 Address: BEDIPADA SASTHINAGAR  
 JAMIAPALI BRAJARAJNAGAR  
 JHARSUGUDA

Phone: 272202  
 Email: sa.00238@sbi.co.in  
 Branch Code: 238  
 Date of Issue: 26/03/2019  
 26/03/2019 7403402 238

Phone:  
 Email:  
 D.O.B. (If Minor):  
 (Provision for Future used)  
 Ncm. Reg. No.: 0000000255296168



IFSC: SBIN0000238  
 MICR: 768002202  
 FIRST  
 शाखा प्रबंधक  
 Branch Manager

Mithila chauria