

Time : 2-30 Pm

15/07-354/2019/20

dt 26.3.19

26.3.19

ପାରମ 2 (ଖ)

(ନିୟମ 4 ବ୍ରହ୍ମବ୍ୟ)

ମନୋନୟନ ପତ୍ର

..... (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



ନିମ୍ନ ଭାଗ-I କିମ୍ବା ଭାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ଛିରିକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ପୂର୍ଣ୍ଣ ଚାନ୍ଦିନୀ ପ୍ରଧାନ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଚାନ୍ଦିନୀ ପ୍ରଧାନ ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ଚନ୍ଦ୍ରକର୍ଣ୍ଣ ପ୍ରଧାନ  
ତାଙ୍କର ଡାକ ଠିକଣା ଯା. ଭୁବନେଶ୍ୱର, ପୋ. ଦୁର୍ଗା, ଥା. ଚନ୍ଦ୍ରମାଳି, ଜି. ଝାଡ଼ଖଣ୍ଡ  
ତାଙ୍କ ନାମ ଚନ୍ଦ୍ରମାଳି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା  
ଭାଗ ନଂ. ୨୨ ର କ୍ର.ସଂ. ୪୨ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ବିଶ୍ୱାମିତ୍ର ବାଗ ଏବଂ ଏହା ଚନ୍ଦ୍ରମାଳି ବିଧାନସଭା ନିର୍ବାଚନ  
ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. ୨୨ କ୍ର.ସଂ. ୪୨ରେ ଦରଜ ହୋଇଅଛି।

ତାରିଖ..... ବିଶ୍ୱାମିତ୍ର ବାଗ ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆମ୍ଭେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ .....  
ତାଙ୍କର ଡାକ ଠିକଣା .....  
ତାଙ୍କର ନାମ ..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ. ....  
କ୍ର.ନଂ. ....ରେ ଦରଜ ହୋଇଅଛି।

Kantikumar Ghugor

ଆମେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ୱାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

**ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ୱାକ୍ଷର**

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୁରା ନାମ	ସ୍ୱାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10



ବି.ଦ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

**ଭାଗ-III**

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ୱ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ ...19... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ (ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ କି.ଏସ୍.ପି. ଦଳ ଦ୍ୱାରା ସ୍ଥିର କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।

କିମ୍ବା

(2)

*Kartikeshwar Ghogor*



(ଗ) (ii)ମୋତେ ଏହି ନିର୍ବାଚନରେ ..... ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

(i) ..... (ii).....(iii).....

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ କିଶୋରୀ (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ବଛାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

\* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ଅନୁସୂଚିତ ଭାଷା ..... \*\* ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି କିଶୋରୀ ..... ରାଜ୍ୟର ଅନୁସୂଚିତ (ଅଂଚଳ) ସମ୍ପର୍କିତ ଜଣେ ଅନୁସୂଚିତ \*\*ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ତାରିଖ ୨୫/୩/୧୮ କିଶୋରୀ ସୁବର୍ଣ୍ଣ କୋଟ୍ଟିକୋର ଘୁଗର ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

\*ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖଟି କାଟି ଦିଅନ୍ତୁ।  
\*\*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ଦ୍ର : ଗୋଟିଏ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବର୍ଣ୍ଣନ) ଆଦେଶ, ୧୯୬୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

**ଭାଗ-III(କ)**

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

- (i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର
  - (କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା
  - (ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା
- (ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

} ହଁ/ ନା

(3)

Kantikotwar Ghugur

ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ନା/
- (ii) ଥାନା (ମାନ) ..... ନା/
- ଜିଲ୍ଲା (ମାନ) ..... ନା/ ରାଜ୍ୟ (ମାନ) ..... ନା/
- (iii) ସଂପୃକ୍ତ ଅଧିକାରୀ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନକର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ..... ନା/
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ..... ନା/
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ..... ନା/
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [କେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ନା/
- (vii) କେଲ୍ ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ..... ନା/
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -  
..... ହଁ / ନାହିଁ ✓
- (ix) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ନା/
- (x) ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନକର)ର ନାମ ..... ନା/
- (xi) ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି  
..... ନା/
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ
- (କ) ଫଇସଲା ତାରିଖ (ମାନ) ..... ନା/
- (ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ନା/
- (2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ..... (ହଁ/ ନାହିଁ)
- ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ..... ନା/
- (3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ..... (ହଁ/ ନାହିଁ)
- ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ..... ନା/
- (4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନ୍ତରାଜ୍ୟ ଅଥବା ଅନ୍ତରାଳରେ ଅଛନ୍ତି କି ? ..... (ହଁ/ ନାହିଁ)
- ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ..... ନା/

(4)

Kantikrupan Chugan



(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୫କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ..... (ହଁ/ ନାହିଁ)

-ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି .....

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? ..... (ହଁ/ ନାହିଁ)

-ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ.....

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ଟ୍ରଷ୍ଟ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁଦ୍ଧିବଦ୍ଧତାରେ ଅଛନ୍ତି କି ? ..... (ହଁ/ ନାହିଁ)

-ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁଦ୍ଧିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ .....

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୂର୍ଣ୍ଣରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ ..... (ହଁ/ ନାହିଁ)

-ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ। .....

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? ..... (ହଁ/ ନାହିଁ)

-ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ .....

ସ୍ଥାନ ...

ତାରିଖ ...

Kantikarwar Ghugor  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର  
କାହିଁକିରାଣ୍ଡୁର ଗୁଗୁର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ .....ତାରିଖ .....ସମୟରେ

\*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ .....) )

ତାରିଖ : .....

ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ

\*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

Kantikarwar Ghugor

ଭାଗ-V

ମନୋନୟନ ପତ୍ର ଗ୍ରହଣ ବା ନାକଚ କରିବାରେ ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ନିଷ୍ପତ୍ତି।

ମୁଁ ଲୋକପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 36 ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରାକ୍ଷା କରିଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଛି :

.....  
.....  
.....

ତାରିଖ.....

ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ

ଭାଗ-VI

ମନୋନୟନ ପତ୍ର ପାଇଁ ରସିଦ୍ ଏବଂ ଯାଞ୍ଚ ପାଇଁ ନୋଟିସ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିକୁ ଦିଆଯିବ)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା..... ୧୧/୦୭-୮୨୬/୨୦୧୭/୨୦

୦୭-୦୭-୨୦୧୭ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀ.....ଙ୍କ ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ \*ପ୍ରାର୍ଥୀ / ପୁସ୍ତକକଳା ନାମା ..... ତାରିଖ ୨୭/୦୭/୧୭ (ସମୟ)ରେ ଦିଆଗଲା। ସବୁରୁଡ଼ିକ ମନୋନୟନ ପତ୍ର (ସାଧ) ରେ ୨୭/୦୭/୧୭ (ତାରିଖ) ୨୭/୦୭/୧୭ (ସମୟ)ରେ ଯାଞ୍ଚ କରାଯିବ।

ତାରିଖ..... ୨୬-୦୭-୨୦୧୭

ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ

\* ଅନୁପଯୋଗୀ ଶବ୍ଦ କାଟିବିଅକୁ।

**Returning Officer**  
07-Jharsuguda Assembly Constituency

K

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....





BEFORE PRATAP MARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13  
Sl. No. 15 DT. 23/3/19

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....(NAME OF THE HOUSE)  
FROM 07 Jharsuguda...CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I. Kartik Keshwar Ghugur \*\*son/daughter/wife  
of Kumbhakarna Ghugur.....Aged.....32.....y  
ears, resident of villi Ghungipali, Pattharma, P.S. Badmal.....(mention Dist Jharsuguda  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by B.S.P.

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 07 Jharsuguda Assembly.....(Name of the  
Constituency and the State), at Serial No. 446..in Part No. 22.....

(3) My contact telephone number(s) is/are 8917550937.....and my  
e-mail id (if any) is ghugur.kartik86@gmail.com and my social media account(s) (if  
any) is/are

(i) Facebook

(ii) whatsapp

(iii) Twitter.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

PART OF AFFIDAVIT  
Pr  
P.N TIWARI  
NOTARY, JHARSUGUDA

Kartikeshwar Ghugur



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self Kantikeshwar Ghugar	AKTPG2068D	2010-11	(i) NIL
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Kantikeshwar Ghugar



be clearly stated "No PAN allotted".

(5) Pending criminal cases

NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL

PART OF AFFIDAVIT

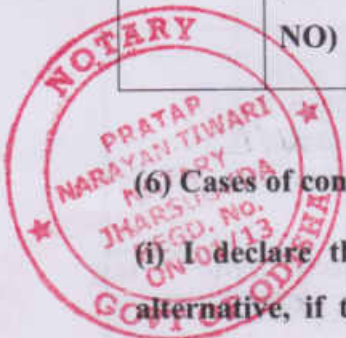
P.N TIWARI  
NOTARY, JHARSUGUDA

3

Kantikeshwar Ghogor

NOT APPLICABLE

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NOT

OR

APPLICABLE

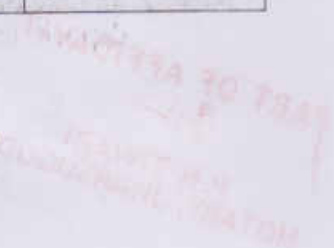
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

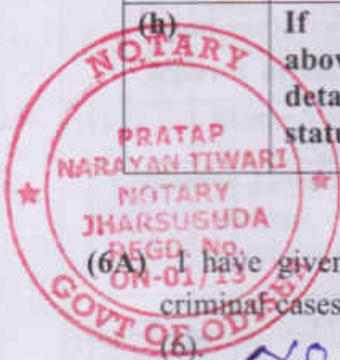
(a)	Case No.			
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Kan Kishorewar Ghogem





(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6) **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6(i)**  
 [ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Kantikumar Ghogor

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

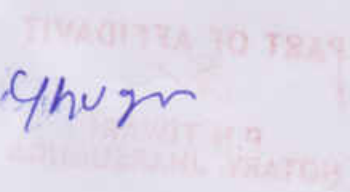
Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS 5000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	RS 3000/- Bank of India	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	RS 5,50,000/-	NIL	NIL	NIL	NIL	NIL

Kantika Swar

Ghugra





(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	M.C. NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL		NIL	NIL	NIL
(ix)	Gross Total value	355000 NIL			NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



PART OF AFFIDAVIT

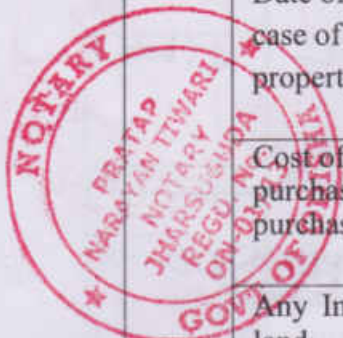
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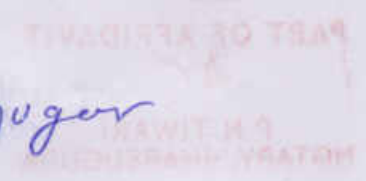


**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL		NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL		NIL		NIL
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL		NIL	NIL	NIL
Approximate Current market value	NIL	NIL		NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL		NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL		NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL	



Kantikwar Ghogor



Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>(ii) Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL



Pratik Kumar Ghugra

NOTARY PUBLIC  
JHARKHAND  
REG. NO. 12345  
DATE: 12/12/2024



(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
------	---	-----	-----	-----	-----	-----	-----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



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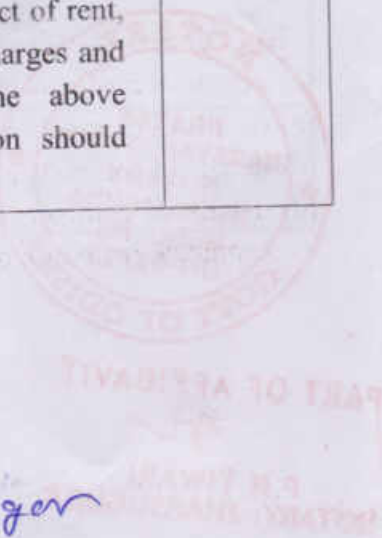
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Kantikwar Ghugan

ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....x.....</p> <p>.....x.....</p> <p>.....x.....</p> <p>.....x.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
-----	---	---	--



Kantikwar Ghuzar





(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self.....SOCIAL ACTIVITIES

(b) Spouse .....NOT APPLICABLE

**(9A) Details of source(s) of income:**

(a) Self .....From Social Activities

(b) Spouse .....NOT APPLICABLE

(c) Source of income, if any, of dependents,.....NIL

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....NIL

(b) details of contracts entered into by spouse .....NIL

(c) details of contracts entered into by dependents .....NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....NIL



PART OF AFFIDAVIT

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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

**(10) My educational qualification is as under:**

..... B. TECH .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Kantikrupur Uthugar



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <i>Kartikeswar Ghugar</i>					
2.	Full postal address	<i>vill: Ghangipali Po. He'ma Po. Badmal Dist. Jharsuguda</i>					
3.	Number and name of the constituency and State	<i>Of Jharsuguda Assembly Constituency</i>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>B.S.P.</i>					
5.	Total number of pending criminal cases	<i>NIL</i>					
6.	Total Number of cases in which convicted	<i>NIL</i>					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	<i>AKTP920680</i>	<i>2010-11</i>	<i>NIL</i>			
	(b) Spouse	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>			
	(c) HUF	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>			
	(d) Dependent	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>		<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
B.	<b>Immovable Assets</b>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
I	Purchase Price of self-acquired immovable property	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
II	Development/const ruction cost of immovable property after purchase (if applicable)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>



**PART OF AFFIDAVIT**

*P.N*  
**P.N TIWARI**  
**NOTARY, JHARSUGUDA**

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*Kartikeswar Ghugar*

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> <u>B. TECH.</u> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Kantikeshwar Ghugan





## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jhumsa this 25th day  
of March - 2019,  
Kantikwar Chhoger  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



The deponent solemnly affirms  
before adv. M. N.  
today at 11 AM/17A

P.N. Tiwari  
PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13

VERIFICATION

I, the signatory herein, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no criminal conviction or pending case against me or any other person mentioned in items 7 and 8 of Part A and Part B above.
- (b) I myself or my dependents do not have any interest in immovable property other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.

Witnessed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

Signature of \_\_\_\_\_  
 Signature of \_\_\_\_\_

Note: 1. A. V. form should be filed immediately on the day of filing of this affidavit.  
 Note: 2. Affidavit should be filed in the Court in which the suit is pending or in the Court of the District Judge in whose jurisdiction the suit is pending.  
 Note: 3. All documents should be filed in the Court in which the suit is pending. The Court may be allowed to inspect the documents if the Court is satisfied that the documents are material for the purpose of the suit.  
 Note: 4. The affidavit should be filed in the Court in which the suit is pending.  
 Note: 5. Each page of the affidavit should be signed by the deponent and the affidavit should be filed in the Court in which the suit is pending.  
 Note: 6. The affidavit should be filed in the Court in which the suit is pending.

**DIST. BAR ASSOCIATION**  
**JHARSUGUDA**  
 S.No. 22262  
 Date \_\_\_\_\_  
 2019  
 General Secretary

**GOVT OF ODISHA**  
 JHARSUGUDA  
 REGG. No. 31/10-ON-13  
 NARAYAN TIWARI

**NOTARY PUBLIC**  
 NARAYAN TIWARI  
 JHARSUGUDA

**NOTARY PUBLIC**  
 NARAYAN TIWARI  
 JHARSUGUDA

**NOTARY PUBLIC**  
 NARAYAN TIWARI  
 JHARSUGUDA





BEFORE PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13  
SI No. 14 DT. 25/3/19  
to be submitted by Candidates

Election to .....(Name of the House)  
from O.F. Jharsuguda Assembly Constituency.

I Kartikeshwar Ghugan.....(name of Candidate),  
son/daughter/wife of Kumbhakarna Ghugan aged 32 years,  
resident of vill. Ghungipali, Po. Home, Po. Badmal, Dist. Jharsuguda a Candidate at the  
above election, do solemnly affirm and state on oath as under:-

(i) I have been not been allotted govt. accommodation at any time during the  
period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. NOT APPLICABLE accommodation at.....  
.....(mention the address of the  
accommodation) during the period of last 10 years prior to the date of notification  
of the current election, and there are no arrears of any dues to be paid towards rent  
for the accommodation or any arrears to the agencies providing electricity, water  
and telephone at the said accommodation as on .....(the date should  
be the last date of the 3<sup>rd</sup> month prior to the month in which the election is  
announced)

(iii) "No dues certificates" from the agencies concerned are attached here to.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above  
statements are correct to the best of my knowledge, and no part of it is false.

Verified at Jharsuguda this, the 25<sup>th</sup> day of March - 2019.

Kartikeshwar Ghugan  
DEPONENT

The deponent solemnly affirms  
before adv. MW  
today at AM/PM

P.N. TIWARI  
NOTARY, JHARSUGUDA

Pratap Narayan Tiwari  
PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13



**DIST. BAR ASSOCIATION**  
**JHARSUGUDA**  
• 2019 •  
General Secretary

Sl.No. \_\_\_\_\_  
Date 32268



**FORM 'A'**

**Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-RECOGNISED political party.**

(See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968.)

To

1. The Chief Electoral Officer,

.....**ODISHA**.....(State/Union Territory).

2. The Returning Officer for the

.....*D.7, Jharanguda Assembly*.....Constituency.

Subject:- General Elections to ..... **the Legislative Assembly** .....  
 from..... **ODISHA** .....(State/Union Territory) – Allotment of  
 Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13 (c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person (s) has/have been authorised by the party, which is National Party/~~State Party in the State of~~ ...../~~Registered Un-recognised Party~~ to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the party	District(s)/area(s) constituency/constituencies in respect of which he has been authorised.
1	2	3
1. <b>Km. Mayawati</b>	<b>National President</b>	entire <b>Odisha State</b>
2. xxxxxxxxx	xxxxxxx	xxxxxxx
3. xxxxxxxxx	xxxxxxx	xxxxxxx

2. The specimen signatures of the above mentioned person(s) so authorised are given below :-

1. Specimen signatures of Shri **Km. MAYAWATI**.....

(i) Maya badi (ii) Maya badi (iii) Maya badi

2. Specimen signatures of Shri .....XXXXXXXXXXXXXXXXXXXX

(i).....XXXXXXXXXXXXXXXXXXXX (ii) .....XXXXXXXXXXXXXXXXXXXX (iii) .....XXXXXXXXXXXXXXXXXXXX

3. Specimen signatures of Shri .....XXXXXXXXXXXXXXXXXXXX

(i).....XXXXXXXXXXXXXXXXXXXX (ii) .....XXXXXXXXXXXXXXXXXXXX (iii) .....XXXXXXXXXXXXXXXXXXXX

Yours faithfully,

Maya badi

**(MAYAWATI)**

National President/Secretary

**Bahujan Samaj Party**

Name of the Party

Place : New Delhi

Date : 18-03-2019



(Seal of the Party)

**N.B.**

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.



FORM 'B'

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY  
[SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS  
(RESERVATION AND ALLOTMENT) ORDER 1968]

To

The Returning Officer for the

.....07 JHARSUGUDA.....Constituency.

Subject: - General/bye Election to.....*the Legislative Assembly*.....

from .....07 JHARSUGUDA.....(Name of the

Constituency) in .....ODISHA..... (State/Union Territory) -

setting up of candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of .....BAHUMAN SAMAJ PARTY.....(party)

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named , and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing general/bye election from this constituency :

Name of the Constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the Substitute candidate who will step-in (i) on the approved candidate's nomination being rejected on scrutiny, or (ii) on his (approved candidate) withdrawing from the contest if, however, the nomination paper of substitute candidate is accepted on scrutiny as an independent candidate and, he is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal Address of substitute candidate
1	2	3	4	5	6	7
07 JHARSO GUDA	KARTIKESWAR GAHUBAR	KUMBHAKARAN GAHUBAR	Vol: GAHUBARI PALI P.O. HIRMA P.S. BADMAL Dist: JHARSO GUDA	-----	-----	-----

\*2. ~~The notice in Form 'B' given earlier in favour of Shri/Smt/Sushri ----- as party's approved candidate/Shri/Smt./Sushri ----- as Party's substitute candidate is hereby rescinded.~~

3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

*Maya Banti*

**(MAYAWATI)**

(Name and signature of the Authorised person of the Party)

Place : New Delhi

Date : 10-03-2019



(Seal of the Party)

\* Score off, if not applicable.

**N.B.**

1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.
4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.





ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ  
ELECTION COMMISSION OF INDIA  
IDENTITY CARD  
UQZ0451542



ଭାଗ୍ୟବ ନାମ : କାର୍ତ୍ତିକେଶ୍ୱର ଘୁଗର

lector's Name : Kartikeswar Ghugar

ଭାବ୍ୟ ନାମ : କୁମ୍ଭକର୍ମା ଘୁଗର

ather's Name : Kumbhakarna Ghugar

ଲିଙ୍ଗ / Sex : ପୁରୁଷ / Male

ଜନ୍ମ ତାରିଖ / Date of Birth : XX/XX/1987

ପିନ୍କୋଡ୍ :

UQZ0451542

ଗ୍ରାମ/ପଞ୍ଚାୟତ : ହିମା

ଗ୍ରାମପଞ୍ଚାୟତ : ହିମା

ଥାନା : ଝରସୁଗୁଡ଼ା

ଜିଲ୍ଲା : ଝରସୁଗୁଡ଼ା

Address :

Village/Locality :Hirma

G.P./Town :Hirma

P.S. :Jharsuguda

District :Jharsuguda

Date : 12/07/2011

ଝରସୁଗୁଡ଼ା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର

ନିର୍ବାଚନ ସଂଗଠନାଧିକାରୀ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା

Facsimile Signature of

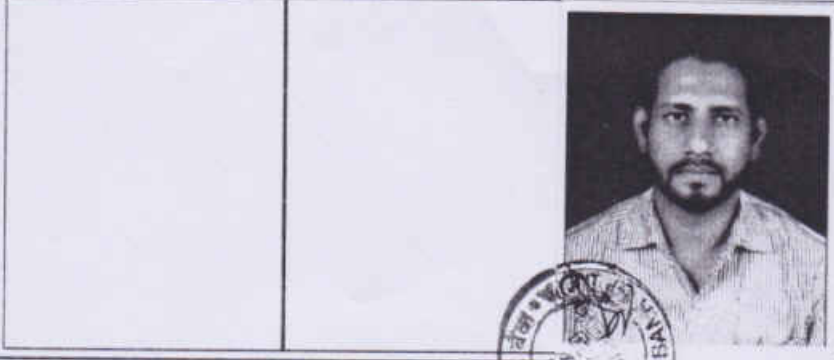
Electoral Registration Officer

7, Jharsuguda Assembly Constituency

କ୍ଷେତ୍ର ସଂଗଠନାଧିକାରୀଙ୍କୁ ଏହି କାର୍ଡ ନମ୍ବର ସହିତ ନିଜର ଠିକଣା ପରିବର୍ତ୍ତନ କରାଯାଇଥିବା କ୍ଷେତ୍ରରେ ଏହାକୁ ଉଲ୍ଲେଖ କରିବାକୁ ପଡ଼ିବ।

In case of change in address, mention this card no. in the relevant form for including your name in the roll at the changed address and to obtain the card with same number.

कृपया फोटो सही प्रकार से चिपकायें/  
कृपया स्टेपल नहीं करें/  
फोटोग्राफ पासबुक जारीकर्ता द्वारा अधिप्रमाणित की जाये/  
Please paste photograph properly  
Do not use staple pins.  
Photograph(s) needs to be attested by issuing authority.



In case of any grievance/feedback, you may write/mail to

The General Manager  
(NBG-Coordination)  
State Bank of India  
Customer Service Department  
National Banking Group  
State Bank Bhavan, 16th Floor  
Madam Cama Road, Mumbai - 400 021  
Fax : 022-22742431  
E-mail : gm.customer@sbi.co.in

किसी भी शिकायत/प्रतिक्रिया के मामले में कृपया निम्नलिखित पते पर लिखें/मेल करें  
सादरप्रभुः

(राष्ट्रीय बैंक समूह-सामन्वय)

राज्य स्तर बैंक

राज्य सेवा विभाग

राष्ट्रीय बैंक समूह

स्टेट बैंक भवन, 16 वां मंज

मदाम कामा रोड, मुंबई - 400 021

फैक्स - 022-22742431

ई-मेल - gm.customer@sbi.co.in

Toll Free Contact No :

1800 11 22 11, 1800 42 53 800

टोल फ्री सम्पर्क करें

1800 11 22, 180042 53 800

भारतीय स्टेट बैंक



State Bank of India

Please paste photograph properly

Do not use Staple Pins

Photograph(s) needs to be attested by issuing Authority

LOTUS SAVING BANK AL OVD CHO  
CIF No : 90289357133  
Account No : 38340228290  
Customer Name: Mr. KARTTIKESWAR GHUGAR

S/D/W/H/o: KUMBHAKARNA  
Address: AT-GHUNGI PALI  
PO-HIRMA, PS-BADMAL  
JHARSUGUDA

Phone:

Email:

D.O.B. (If Minor):

MOP.: SINGLE

Non-Res. N.F. 0000000254985560  
(Provision for Future Used)

JHARSUGUDA  
AT PO JHARSUGUDA

Phone: 272202

Email: sa.00238@sbi.co.in

Branch Code: 238

Date of Issue: 21/03/2019

21/03/2019 7410212 238

IFSC: SBIN0000238

MICR: 768002202

FIRST

शाखा प्रबंधक  
Branch Manager



Kartikeswar Ghugar

OFFICE OF THE TAHASILDAR, JHARSUGUDA

# CASTE CERTIFICATE

Rule 8 (1) of the Orissa Caste Certificate  
(for Scheduled Caste and Scheduled Tribe) Rules, 1980

24130

Case No. 10893 / Date 6/8/13

218678

This is to certify that Shri/Smt./Kumari\* ..... Kartikeswar Ghugar  
 .....son/daughter\* of ..... Kumbhakar Ghugar  
 Ghungipali (Tumbekela)  
 of Village/Town. P.S. Badmal ..... in the District ..... Jharsuguda  
 of the State ..... Odisha ..... belongs to the " GANDA " ..... Caste/Tribe  
 which is, recognised as Scheduled Caste/Scheduled Tribe\*  
 under the Constitution (Scheduled Castes) Order, 1950/the  
 Constitution (Scheduled Tribes) Order, 1950\* as amended by  
 the Scheduled Castes and Scheduled Tribes (Amendment)  
 Orders/Act, 1976.

Kartikeswar Ghugar

2. Shri/Smt./Kumari\* .....

.....and his/her\* family ordinarily reside(s) in Village/  
 Ghungipali (Tumbekela)  
 Town. P.S. Badmal ..... of ..... Jharsuguda ..... District of the State  
 of ..... Odisha .....

Place ..... Jharsuguda

Signature ..... 

Date .....

Designation .....

(with seal of Office)

Kartikeswar Ghugar  
Signature of the Applicant

Copy forwarded to the District Welfare Officer, ..... Jharsuguda ..... for information.

Signature ..... 

\*Please delete the words which are not applicable.

Kartikeswar Ghugar



OFFICE OF THE TAHASILDAR, JHARSUGUDA

# CASTE CERTIFICATE

Rule 8 (I) of the Orissa Caste Certificate  
(for Scheduled Caste and Scheduled Tribe) Rules, 1980

24130

Case No. 10893 / Date 6/8/13

218678

This is to certify that Shri/Smt./Kumari\* .....  
 .....son/daughter\* of .....  
 Ghungipali (Tumbekela) .....  
 of Village/Town P.S. Badmal ..... in the District ..... of  
 the State Odisha ..... belongs to the " GANDA " .....  
 which is, recognised as Scheduled Caste/Scheduled Tribe\*  
 under the Constitution (Scheduled Castes) Order, 1950/the  
 Constitution (Scheduled Tribes) Order, 1950\* as amended by  
 the Scheduled Castes and Scheduled Tribes (Amendment)  
 Orders/Act, 1976.

Kartikeswar Ghugar

2. Shri/Smt./Kumari\* .....

.....and his/her\* family ordinarily reside(s) in Village/  
 Ghungipali (Tumbekela)  
 Town P.S. Badmal ..... of ..... District of the State  
 of Odisha .....

Place Jharsuguda

Signature.....

Date.....

Designation.....

(with seal of Office)

Kartikeswar Ghugar  
 Signature of the Applicant

Copy forwarded to the District Welfare Officer, Jharsuguda ..... for information.

Signature.....

\*Please delete the words which are not applicable.

Kartikeswar Ghugar

आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

KARTIKESWAR GHUGAR

KUMBHAKARNA GHUGAR


15/06/1986  
Permanent Account Number

AKTPG2068D

*Kartikeswar Ghugar*  
Signature

भारत सरकार

16112006



*Kartikeswar Ghugar*

## FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a State)

I.....Kartikeswar Ghugan.....having been nominated as a candidate to fill a seat in the.....OF Jharsuguda Assembly.....Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Kartikeswar Ghugan  
Signature and name

in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/  
~~Shrimati~~.....Kartikeswar Ghugan.....Sub. Collector office Jharsuguda  
(Place) at .....02.30 PM..... (hour) this the 26<sup>th</sup> day  
of.....March 2019.....before me.

26.3.19  
Signature of authorized person  
in the Constituency  
Designation and Seal



**Declaration by Candidate/Election agent/Proposer while submitting the photograph of the Candidate**

Subject: Election to PT Tharugudi (mention the name of the House) from PT Tharugudi Assembly (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I Kartikeswar Ghugur (name and address), son/daughter/wife of Shri Kumbhakarna Ghugur, nominated as candidate for the abovementioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the candidate himself is submitting the photograph)

**OR**

I.....(name), election agent/proposer of Shri .....(name and address of the candidate), son/daughter/wife of Shri.....a candidate for the above-mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph)

Date: .....

Name: Kartikeswar Ghugur

Address: Ghugripali P. H. Badmal Dist. Tharugudi

Tel No: 8917550937

Original/Duplicate

(Original to be kept with the nomination paper and Duplicate to be handed over to Candidate)

ଅନୁସୂଚୀ XIV-- ପାଠନ ସଂ. 511

ରସିଦ ପୁସ୍ତକ  
RECEIPT BOOK

0018595

ସଂ. \_\_\_\_\_

[ ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ ]

ପୁସ୍ତକ ସଂ. 16 ମସିହା 2018

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା Kantkewar Ghugan, S/o Kumbhar  
Kanna Ghugan, Badmal, Jharsuguda (BSP)

କେଉଁ ବାବଦରେ Security deposit for hon. Election-2019 ପରିମାଣ

ନଗଦ ଆକାରରେ Rs 5,000/- (SC) ଟ. ପ.

ଷାମ୍ ଆକାରରେ \_\_\_\_\_

ମୋଟ Rs 5,000/-

(ଅକ୍ଷରରେ Five thousand only ଟଙ୍କା ମାତ୍ର )

ତା 20/07/2019

*Handwritten signature*  
Nazim 20/7/19  
ପ୍ରମୋଦ କୁମାର ଅଧ୍ୟକ୍ଷ  
Jharsuguda

