

Time . 01.20 PM

12/07. JSh/2019/R0

Dt . 26.03.2019

26/3/19

FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of.....(St



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate ~~as~~ a candidate for election to the Legislative Assembly from the Jhansuguda Assembly Constituency.

Candidate's name Manish Sharma ✓ Father's/mother's/husband's name Kailash Sharma His postal address Mungapada (Marwadipara) PolPS/Dist - Jhansuguda (Odisha) His name is entered at Sl. No. 1044 in Part No. 67 of the electoral roll for Jhansuguda Assembly constituency.

My name is Manish Sharma and it is entered at Sl. No. 1044 in Part No. 67 of the electoral roll for the Jhansuguda Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Jhansuguda Assembly Constituency.

Candidate's name Manish Sharma ✓ Father's/mother's/husband's name Kailash Sharma His postal address At - Mungapada (Marwadipara) PolPS/Dist - Jhansuguda (Odisha) His name is entered at Sl. No. 1044 in Part No. 67 of the electoral roll for Jhansuguda Assembly constituency.

MANISH SHARMA

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	37	871	Pradeep Ku. Jaiswal		
2.	70	561	Bijaya Ku. Shrivaj		
3.	58	76	Kisan Mandal		
4.	36	771	Sadhuram chouhan		
5.	36	946	Nakesh Ku. Chhachhan		
6.	67	422	Sanjay Sharma		
7.	60	61	Rajesh Ku. Tanty		
8.	57	1093	Bijili Mandal		
9.	60	8	Anita Jalan		
10.	60	10	Bijay Ku. Jalan		

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
 (b) that I have completed.....25.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the HND party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the HND party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and
 (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the General **Caste/tribe which is a scheduled **caste/tribe of the State of Odisha in relation to.....(area) in that State.

MAMISH SHARMA

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly Odisha of (State) from more than two Assembly constituencies.

Date.....

MANISH SHARMA
Signature of Candidate

ମନିଷ ଶର୍ମା

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

MANISH SHARMA

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? No (Yes/No)
 -If Yes, details of the office held..... No
- (3) Whether the candidate has been declared insolvent by any Court? No (Yes/No)
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes/No)
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No)
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No)
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? No (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? No (Yes/no)
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? No (Yes/No)
 -If yes, the date of disqualification.....

Place: Jhansuguda
 Date:

MANISH SHARMA
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 12/03-JSC/2019/Ro
 This nomination was delivered to me at my office at 01:20 PM (hour) on 26.3.19 (date) by the *candidate/proposer (Name). Manish Sharma

Date 26.3.19

[Signature]
 Returning Officer 26-3-19

*Score out the word not applicable.

MANISH SHARMA



Before Raghmani P. J.
 NOTARY, Jharsuguda (Odisha)
 Regd. No. ON 0007
 Sl.No. 286 Date 26/7/21

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
 NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
 TO Odisha Legislative Assembly (NAME OF THE HOUSE)
 FROM Jharsuguda CONSTITUENCY (NAME OF THE
 CONSTITUENCY)

PART A

I, Manish Sharma **son/daughter/wife
 of Kailash Sharma Aged 35 years
 resident of Mangapada (Mauwanipada), Jharsuguda - 768201
 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and
 state on oath as under:-

(1) I am a candidate set up by HND (Hindustan Nizamon Dal)

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in Jharsuguda Assembly (Name of the
 Constituency and the State), at Serial No. 1044 in Part No. 67

(3) My contact telephone number(s) is/are..... and my
 e-mail id (if any) is..... and my social media account(s) (if
 any) is/are

- (i) 9124965223
- (ii)
- (iii)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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R.M. Patel, Notary
 JHARSUGUDA

MANISH SHARMA

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	BOWPS 0810P	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

MAMTA SHARMA

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R.M. Patel, Notary
JHARSUGUDA

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO	NO	NO
(b)	Case No. with Name of the Court	NO	NO	NO
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

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(R.M. Patel, Notary)
JHARSUGUDA

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MAMISH SHARMA

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

MANISH SHARMA⁴

PA
R.M. PATEL (Secretary)
JHARSUGUDA

(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	15000/-		nil	nil	nil	nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	500/-					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

PART OF

 R.M. Patel, Notary
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MANISH SHARMA

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO	



MANISH SHARMA

PART OF RETURN
 M
 T.M. Patel, B.A., B.L.,
 JHARASCOUR



	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO

PART OF AFFIDAVIT

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R.M. Patel, (Notary)
JHANSUGUDA

MANISH, SHARMA

	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq. ft)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No	No



MANISA SHARMA

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PAR...
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JHARSUGUDA

(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No	No
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	Any other liability	No	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No	No

PART OF AFFIDAVIT

'R.M. Patel, Notary/
BHARSUGUDA

MANISH SHARMA



ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES/NO (Pl. tick the appropriate alternative)
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MANISHA SHARMA


(R. M. ... Notary)
HARSUGUDA



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
(iv)	Income Tax dues	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	No	No	No	No	No	No
(vi)	Municipal/Property tax dues	No	No	No	No	No	No
(vii)	Any other dues	No	No	No	No	No	No
(viii)	Grand total of all Government dues	No	No	No	No	No	No
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No

(9) Details of profession or occupation:

- (a) Self.....
- (b) Spouse

(9A) Details of source(s) of income:

- (a) Self
- (b) Spouse
- (c) Source of income, if any, of dependents.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

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JHARSUGUDA
JHARSUGUDA

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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:

.....Matric.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART OF AFFIDAVIT
R.M. [Signature], Notary
JHARSUGUDA

MANISH SHARMA

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum.					
2.	Full postal address						
3.	Number and name of the constituency and State						
4.	Name of the political party which set up the candidate (otherwise write 'Independent')						
5.	Total number of pending criminal cases						
6.	Total Number of cases in which convicted						
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate						
	(b) Spouse						
	(c) HUF						
	(d) Dependent						
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	No	No	No	No	No	No
B.	Immovable Assets	No	No	No	No	No	No
I	Purchase Price of self-acquired immovable property	No	No	No	No	No	No
II	Development/const ruction cost of immovable property after purchase (if applicable)	No	No	No	No	No	No

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JHARSUGUDA**

MANISH SHARMA



III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)	No	No	No	No	No	No
9.	Liabilities	No	No	No	No	No	No
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

PART OF A DEVT
 R.M. Patel
 JHARSUGUDA

MANISH SHARMA

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....this the.....day
of.....

MANISH SHARMA
DEPONENT



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

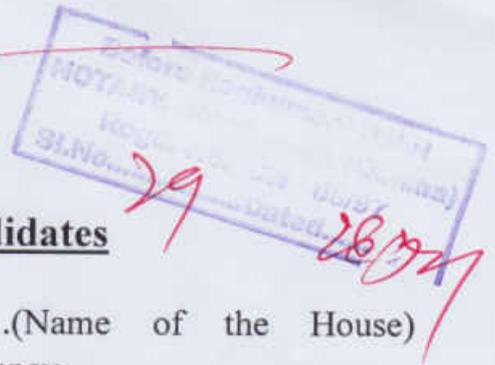
Identified by,
[Signature]
(A.K.Saha)
Advocate.

The deponent is hereby identified by the advocate *[Signature]* Jharsuguda and solemnly sworn before me today on *26/11/19* AMPM

NOTARY PUBLIC 17
JHARSUGUDA

[Signature]
R.M. PATEL
NOTARY
JHARSUGUDA
legd. No. ON-01

MANISH SHARMA



Additional Affidavit to be submitted by Candidates

Election to Odisha Assembly.....(Name of the House)
from Jharsuguda.....Constituency.

I Manish Sharma.....(name of Candidate),
son/daughter/wife of Kailash Sharma..... aged 34.....years,
resident of Mungapada (Mamwadipada) P.S......a Candidate at the
above election, do solemnly affirm and state on oath as under:-

(i) I have been not been allotted govt. accommodation at any time during the
period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at.....
.....(mention the address of the
accommodation) during the period of last 10 years prior to the date of notification
of the current election, and there are no arrears of any dues to be paid towards rent
for the accommodation or any arrears to the agencies providing electricity, water
and telephone at the said accommodation as on(the date should
be the last date of the 3rd month prior to the month in which the election is
announced)

(iii) "No dues certificates" from the agencies concerned are attached here to.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above
statements are correct to the best of my knowledge, and no part of it is false.

Verified at 26/7 this, the 26th day of July 2019

[Signature]
Identified by,
(A.K.S. Adv.)
Advocate,

MANISH SHARMA
DEPONENT

[Signature]
R.M. PATEL
NOTARY
JHARSUGUDA
Regd. No. 01-00/97

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

(Perforation).....

FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Manish Sharma.....having been nominated as a candidate to fill a seat in the Jharsuguda.....Legislative Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

MANISH SHARMA
Signature and name

in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/ Shrimati Manish Sharma at Sub-Collector's office, Jharsuguda (Place) at 1:20 PM (hour) this the 26th day of March 2018.....before me.

26/3/18
Signature of authorized person

Returning Officer
07-Jharsuguda Assembly Constituency

Name, Designation and Seal
Returning Officer
07-Jharsuguda Assembly Constituency

ଅନୁସୂଚୀ XIV-- ପାଠନ ସଂ. 511

ରସିଦ ପୁସ୍ତକ
RECEIPT BOOK

0018591

ସଂ. _____

[ଓଡ଼ିଶା ନିଜାମତ ପ୍ରକରଣ ପୁସ୍ତକ, 1963 ନିୟମ 31(i) ଦ୍ରଷ୍ଟବ୍ୟ]

ପୁସ୍ତକ ସଂ. 16 ମସିହା 2018

କାହାଠାରୁ ପ୍ରାପ୍ତ ହେଲା Manish Sharma, s/o Kailash Sharma
Manwaripada, Tharuguda (Independent)

କେଉଁ ବାବଦରେ Security deposit for G.E - 2019

ପରିମାଣ

ନଗଦ ଆକାରରେ Rs 10,000/- ଟ. ପ.

ଷାମ ଆକାରରେ _____

ମୋଟ Rs 10,000/-

(ଅକ୍ଷରରେ କେସିଆନ ଟେନ ଥରୁଗୁଡ଼ା କେ। ନାମ)

ତା. 28/03/2019

W. Prady
Nazir
Sub-Collector's Office
Tharuguda

ଓ. ସ. ମୁଦ୍ରଣାଳୟ (ପାଠନ) DTP--217--20,000 Bks.06-06-2014



OUR DEPOSIT SCHEMES AT A GLANCE

Savings	SB Account	Age	COVERAGE	Amount of Coverage
Insurance Linked SB Accounts	SB Diamond Account	05-75 Years	Accident Death Cover	5,00,000
	SB Platinum Account	18-55 Years	Life Cover	1,00,000
	ASB Account	05-75 Years	Accident Death Cover	10,00,000
	ASB Plus Account	18-55 Years	Life Cover	2,00,000
	ABG Account	05-75 Years	Accidental Cover Only	50,000
	ABJ Account	05-75 Years	Accidental Cover Only	1,00,000
	ABJ Plus Account	18-55 Years	Accidental and Natural Death Cover	1,50,000
	ABJ Double Plus Account	18-55 Years	Accidental and Natural Death Cover	2,00,000
	ABJ Triple Plus Account	18-55 Years	Accidental and Natural Death Cover	5,00,000
	AB Kiddy Bank (Kids Khazana)	0-18 Years	Accidental and Natural Death Cover	10,00,000
	AB Arogyadhan	18-70 Years	For Child - Accidental Cover	1,50,000
	RD Account, RD Plus Account, Fixed Deposit, Kalapataru Deposit, AB Tax Saver Deposit, AB Freedom Deposit, AB Double Deposit, AB money - Time Deposit	3 Months/70 Yrs	Renewable life long	1,50,000



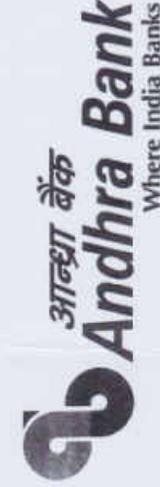
★ Andhra Bank is merely a mobilization facilitator for the insurance and is no way liable for any claim. For the name of the Insurer & applicable terms and conditions of insurance, customer may approach the Branch or refer Bank's website. www.andhrabank.in

★ For the applicable rates of interest contact the Branch or refer Bank's website. www.andhrabank.in

Note: 1. Account holders are requested to maintain sufficient balance in the account for deduction of insurance premium and also to verify whether the premium is deducted or not on due dates. Bank will not be responsible for non-deduction of premium due to paucity of clear funds in the account.

2. While presented for updation of the Pass Book a new line signatur every time at the end of transactions. Acronyms / Abbreviations used are provided in the last page.

शाखा /Branch



Comp. No. 11302

पास बुक PASS BOOK

खाताधारक का नाम
Name of A/c Holder

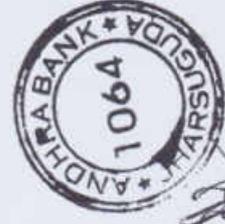
पता Address

फोन नंबर
Phone No.

प्रकार /Mode

दिनांक /Date :
नामांकन पंजीकृत : हैं / नहीं / Nomination Registered : Yes / No

खाता नंबर
A/c. No.



प्रबंधक
Manager's Signature

MAVISH SHARMA

प्रधान कार्यालय, सैफाबाद, हैदराबाद - 500 001
Head Office, Saifabad, Hyderabad - 500 001

Declaration by Candidate/Election agent/Proposer while submitting the photograph of the Candidate

Subject: Election toOdiisha Assembly (mention the name of the House) from Jharsuguda..... (name of the constituency)/election to Council of States/Legislative Council by Assembly Members.

I Manish, Sharma.....(name and address), son/daughter/wife of Shri Kailash Sharma....., nominated as candidate for the abovementioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the candidate himself is submitting the photograph)

OR

I.....(name), election agent/proposer of Shri(name and address of the candidate), son/daughter/wife of Shri.....a candidate for the above-mentioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph)

Date: 26/3/19.....

Name: MANISH SHARMA

Address: Mungapur, Moreri padar

Tel No: 9124965223.....

Original/Duplicate

(Original to be kept with the nomination paper and Duplicate to be handed over to Candidate)

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

MANISH KUMAR SHARMA

KAILASH SHARMA

01/06/1984

Permanent Account Number
BOWPS0810P

MANISH KUMAR
SHARMA
Signature



MANISH SHARMA

FORM A

Communication with regard to Authorised Persons to intimate names of Candidates set up by recognised NATIONAL OR STATE Political party or REGISTERED UN-RECOGNISED political party.

(See paragraph 13 (c), (d) and (e) of the Election Symbols
(Reservation and Allotment) Order, 1968.)

To

1. The Chief Electoral Officer,
... ODISHA (State/Union Territory).
2. The Returning Officer for the
Jharsuguda..... Constituency.

Subject:- General Elections to Legislative Assembly of 2019 from. ODISHA... (State/Union Territory) –
Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of paragraph 13 (c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person (s) has/have been authorised by the party, which is National Party/State Party in the State of ...N/A...../Registered Un-recognised Party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the party	District(s)/area (s) constituency/ constituencies in respect of which he has been authorised.
1	2	3
1. BISWARANJAN JETHY	PRESIDENT (ODISHA)	ALL CONSTITUENCY
2.		
3.		

HINDUSTHAN NIRMAN DAL



Shailendar Kumar Jain
National General Secretary

2. The specimen signatures of the above mentioned person (s) so authorised are given below:-

1. Specimen signatures of**BISWARANJAN JETHY**.....

(i) *Biswaranjan Jethy* (ii) *Biswaranjan Jethy*
(iii) *Biswaranjan Jethy*

2. Specimen signatures of Shri

(i) (ii)

(iii)

3. Specimen signatures of Shri

(i) (ii)

(iii)

Yours faithfully,
HINDUSTHAN NIRMAN DAL

Shailendar Kumar Jain

Shailendar Kumar Jain

National General Secretary

SHAILENDER KUMAR JAIN
(NATIONAL GENERAL SECRETARY)

President/Secretary
President/Secretary

Place *Jhansuaguda*

Name of the Party

Date

(Seal of the Party)

NB.

1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
2. Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

FORM B

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY [SEE PARAGRAPHS 13(B), (C) AND (E) AND 13A OF THE ELECTION SYMBOLS (RESERVATION AND ALLOTMENT) ORDER 1968]

To

The Returning Officer for the

Jhansuguda..... Constituency.

Subject:- General Election to Legislative Assembly 2019 from Jhansuguda.....(Name of the Constituency) inODISHA.....(State/Union territory) - setting up of candidate.

Sir,

In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of HINDUSTHAN NIRMAN DAL (party)

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named , and
- (ii) the person whose particulars are mentioned in columns (5) to(7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate,

at the ensuing general/bye election from this constituency :

Name of the Constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the Substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
JHANSUGUDA	MANISH SHARMA	KAILASH SHARMA	MUNGAPADA, MARWARIPADA, JHANSUGUDA	X	X	X



Biswarayan Jety

- *2. The notice in FORM 'B' given earlier in favour of Shri/Smt./Sushri.....X.....as party's approved candidate/Shri/Smt./ SushriX.....as Party's substitute candidate is hereby rescinded.
3. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

yours faithfully,



Biswaranjan Jethy

BISWARANJAN JETHY
PRESIDENT (ODISHA)

(Name and Signature of the
Authorised person of the Party)

(Seal of the Party)

(Seal of the Party)

Place *Thansugada*

Date

* Score off, if not applicable.

ELECTION COMMISSION OF INDIA**NirvachanSadan, Ashoka Road, New Delhi- 110001**

No.56/Symbol//LET/ECI/PP/PPS-II/2019/Vol.-IV

Date: 13th March, 2019

To

The Chief Electoral Officers of all States and Union Territories.

Sub:- General Elections to the House of the People, 2019- Concession to candidates set up by registered unrecognized political parties- allotment of common symbol under Para 10B of the Election Symbols (Reservation and Allotment) Order, 1968- Regarding.

Sir,

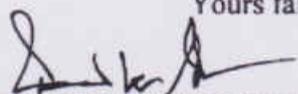
I am directed to state that the applications of the following 1 registered un-recognized political parties for concession in the allotment of a common symbol to their candidates being set up at the forthcoming General Election to the House of the People, 2019, under the provisions of Para 10B of the Election Symbols (Reservation and Allotment) Order, 1968, has been accepted by the Commission upon the direction given by Hon`ble High Court of Delhi in W.P No. 1839/2019 dated 07.03.2019. Accordingly, the Commission has decided to extend the concession sought under Para 10B to candidates of this party for the forthcoming General Election to the House of the People, 2019, in the constituencies mentioned as under: -

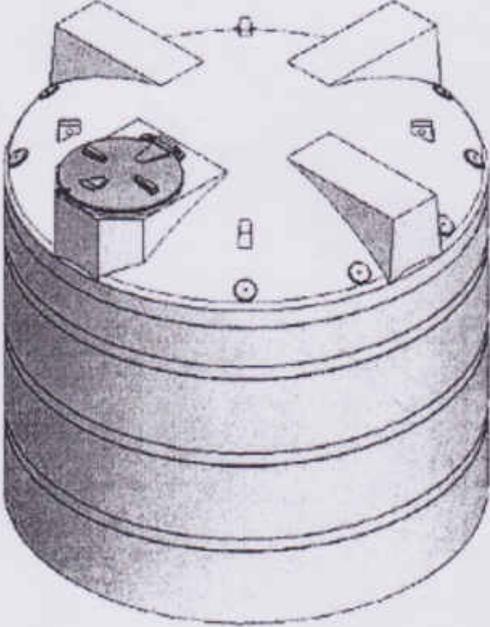
Sl. No.	Name of the Party	Name of Election(s)	No. of Parliamentary Constituencies in the respective State	Common Symbol allotted.
1.	Hindusthan Nirman Dal	House of the People, 2019	In all 543 Parliamentary Constituencies in All over India	Water Tank

2. The Returning Officers may be directed to allot the common symbol mentioned above to the candidates set up by the aforesaid registered un-recognized political party, subject to fulfillment of the provisions of Para 13 of the Election Symbols (Reservation and Allotment) Order, 1968 relating to setting up of candidates by the party. It may also be noted that said common symbol allotted to the candidates of the above mentioned political party, is not allotted by oversight to any other candidates in these constituencies. However, the said symbol shall be available for allotment as free symbol to other candidates in the constituencies where the aforesaid party does not actually set up its candidates.

3. In the event of the above said party failing to meet the requirement of the minimum number of candidates, as prescribed in Para 10B of the said Symbols Order, 1968, then the said common symbol shall not be available to its candidates.

Yours faithfully,


PRAMOD KUMAR SHARMA)
SECRETARY

36.	Water Tank		
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Biswaraj Jetty

~~BY REGISTERED AD~~
BY ORDINARY POST

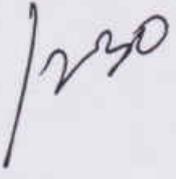
ELECTION COMMISSION OF INDIA

Nirvachan Sadan, Ashoka Road, New Delhi-110001.

F. No. 56/41/2009/PPS-I

Dated: 7th January, 2010.

To


The President,
Hindusthan Nirman Dal,
House No. 100, Gali No. 5,
Krishna Nagar,
Safdarjang Enclave,
New Delhi.

Subject: - **"Hindusthan Nirman Dal"** - Registration under Section 29A of the Representation of the People Act, 1951, as a political party - Regarding.

Sir,

I am directed to state that the Election Commission of India, after having considered your application dated **15.12.2008** for registration of **"Hindusthan Nirman Dal"** as a political party and the documents produced in support of the statements/averments made/contained in the said application and the submissions made by authorized representative(s) of the party before the Commission on **18.12.2009** in respect of the said application, has registered the **"Hindusthan Nirman Dal"** as a political party under Section 29A of the Representation of the People Act, 1951 on and with effect from **18.12.2009**.

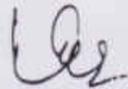
2. As provided in sub-Section (9) of Section 29A of the Representation of the People Act, 1951, the party shall communicate to the Commission without delay any change in its name, head office, office-bearers, address or in any other material matters. The Communication of such changers shall be accompanied by the following: -

- (i) An authenticated copy of the resolution passed by the competent body prescribed in the party constitution and the full proceedings of the meeting at which the decision of such changes is taken.
- (ii) Names of the office-bearers attending the said meeting.
- (iii) An attested copy of the extract of attendance register bearing signature of participating members in the said meeting.

3. It may be noted that the registration will not entitle the party to the reservation of any exclusive symbol for it. However, the candidates duly set up by the party at an election will be entitled to benefits of preference in allotment of free symbols over independent candidates under paragraph 12 of the Election Symbols (Reservation & Allotment) Order, 1968.

4. As per the provisions of Section 29B and 29C of the Representation of the People Act, 1951 (dealing with contribution to political parties) the party is required to submit to the Commission, a report of contribution received in excess of Rs. 20,000/- in a financial year, in the format in Form 24A appended to the Conduct of Election Rules, 1961. In such report, the party has to mention the Permanent Account Number (PAN) of the party. Therefore, you are advised to obtain Permanent Account Number (PAN) in respect of the party and inform the details of the same to the Commission within six months of the registration.

Yours faithfully,


(K.F. WILFRED)
SECRETARY

F. No. 56/41/2009/PPS-I

Dated: 7th January, 2010.

Copy:

- (i) The Chief Electoral Officer, National Capital Territory of Delhi, Delhi.
- (ii) The State Election Commissioner, National Capital Territory of Delhi, Delhi.
- (iii) Political Party Section-II
- (iv) Guard File.


(K.F. WILFRED)
SECRETARY


 भारत गणराज्य
 भारत निर्वाचन आयोग
ELECTION COMMISSION OF INDIA
IDENTITY CARD
 UQZ0462499




चोखनाक नाम : मनीष शर्मा
 Elector's Name : Manish Sharma
 पिताक नाम : कैलाश शर्मा
 Father's Name : Kailas Sharma
 लिंग / Sex : पुरुष / Male
 जन्म तिथि / Date of Birth : XX/XX/1984

विहारा : UQZ0462499

ग्राम/खाना : मुन्गापदा (अंश) वार्ड नं 20
 ग्राम/खण्ड : आरवसुगुडा
 थाना : आरवसुगुडा
 जिला : आरवसुगुडा

Address :
 Village/Locality : Mungapada (Part) Ward I
 G.P/Town : Jharsuguda
 P.S. : Jharsuguda
 District : Jharsuguda

Date : 12/07/2011

आरवसुगुडा विधानसभा निर्वाचन प्रखण्ड
 निर्वाचन रजिस्ट्रार अफिसरक हस्ताक्षर
 Facsimile Signature of
 Electoral Registration Officer
 7, Jharsuguda Assembly Constituency

विहारा परिवर्तनक आसत प्रखण्ड निर्वाचन प्रखण्डक नाम-संख्या परिवर्तनक
 संबंधित फार्म भरतक लेवेलेक लेवेलेक लेवेलेक लेवेलेक लेवेलेक लेवेलेक
 संबंधित फार्म भरतक लेवेलेक लेवेलेक लेवेलेक लेवेलेक लेवेलेक लेवेलेक
 In case of change in address, mention this card no. in the relevant form for including your name in the roll at the changed address and to obtain the card with same number

MANISH SHARMA



ଭାରତ ସରକାର
Government of India



ନାମ / Name
MANISH SHARMA
ପିତା : କୈଳାଶ ଚନ୍ଦ୍ର ଶର୍ମା
Father : KAILASH CHANDRA SHARMA

ଜନ୍ମ ତାରିଖ / DOB: 01/05/1984
ଲିଙ୍ଗ / Male

4371 8016 5150



ଆଧାର - ସାଧାରଣ ଲୋକର ଅଧିକାର



ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ କମିଶନ
Unique Identification Authority of India

ଠିକଣା, ନରସିଂହପୁର, ଭାରତସୁଦା
ଭାରତସୁଦା, ଭାରତସୁଦା, ଭାରତସୁଦା
ଝଟିକା, 768201

Address: MARWADIPADA,
JHARSUGUDA, Jharsuguda,
Jharsuguda, Odisha, 768201

4371 8016 5150

1947
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in

MANISH SHARMA

Checklist of documents in connection with filing of nomination

Name of constituency 07 - Jharsuguda
 Name of the candidate Manish Sharma
 Date and time of filing nomination paper 26/3/19 at 2.00 PM.
 Sl. No. of nomination paper 12/2019

Sl. No.	Documents	Whether filed (Write Yes/No) [if there is any defect/shortcoming in the documents, the same should be specified]
1	Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public.	Affidavit/Nomination paper Not properly filled up
2	Certified extract of electoral roll (when candidate is an elector of a different constituency).	-
3	Form A and B (applicable in the case of candidates set up by political parties).	Yes
4	Copy of caste certificates (if the candidate claims to belong to SC/ST).	-
5	Security deposit (whether made)	Yes
6	Oath and affirmations (whether taken)	Yes taken

The following documents which have not been filed should be filed as indicated below :

- (a) Nomination papers/Affidavit in Form No-26 should be filed latest by 26/3/19 before 3.00 PM.
- (b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.
- (c) Nomination paper/A Affidavit should be filed latest by 26/3/19 before 3.00 PM.

Received

MANISH SHARMA

(Signature of candidate)

Date & Time :

Place : 26.3.19

N. B.

- The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
- If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
- Oath has to be taken after filing nomination paper and before the date fixed for scrutiny
- Certified extract of electoral roll can be filed up to the time of scrutiny

Returning Officer
 07-Jharsuguda Assembly Constituency