

୧. ୦୧ .  
୧୧. ୧୨. ୧. ୨୦୨୨  
୧୧. ୨. ୫୫ ୧୩

ପାରମ ସଂଖ୍ୟା-୪  
[ ନିୟମ ୧୨ (୧୦) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

..... JHARSUGUDA ..... ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ <sup>୦୨</sup> LAKHANPUR-ZONE-03 ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳରୁ ନିମ୍ନଲିଖିତ

ବ୍ୟକ୍ତିକୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... SUMITRA SAHIS .....

ପିତା/ପତିଙ୍କ ନାମ ..... V. SIKANDAR SAHIS .....

ତାଙ୍କର ଡାକ ଠିକଣା AT-PO- REMANDA, PS-LAKHANPUR .....

LAKHANPUR-ZONE-03 ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳର ଭୋଟର ତାଲିକାରେ ତାଙ୍କ ନାମ ଦରଜ ହୋଇଥିବା

କ୍ରମିକ ସଂଖ୍ୟା 236, ward-07, REMANDA

ମୋର ନାମ ..... SANJAY BUDA ..... ଅଟେ ଏବଂ LAKHANPUR-ZONE-03

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା 54, ward no-06, REMANDA ରେ ତାହା

ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ ..... 19/1/2022 .....

Sanjay Buda  
ପ୍ରସାବକଙ୍କ ସ୍ୱାକ୍ଷର

ମୋର ନାମ ..... BUDHURAM DHURVA ..... ଅଟେ ଏବଂ LAKHANPUR-ZONE-03

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା 71, Ward-05, REMANDA ରେ ତାହା ଦରଜ

ହୋଇଅଛି ।

ତାରିଖ ..... 19/1/2022 .....

ବୁଦ୍ଧରାମ ଦୁରୁଆ  
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ଜଣାଉଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୋର ବୟସ ..... 63 ..... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।

\* (ଖ) ମୁଁ ..... INDIAN NATIONAL CONGRESS ..... ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଛି ।

(ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) ..... HAND SYMBOL .....

(ii) ..... ଏବଂ (iii) .....

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପତିଙ୍କର ନାମ ଉପରେ ..... ODIA/ENGLISH .....  
..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ JHARSUGUDA  
LAKHANPUR-ZONE-03 ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ  
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ..... GHASI .....

\*\*ଜାତି/ଜନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛଆବର୍ଗ ନାଗରିକ  
ଅଟେ ।

*Sanjay Sahis*  
**ସୁନନ୍ଦା ସୁସୁସ**  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ ..... 19/11/2022 .....

\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

\*\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ କାରି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୧ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ..... P.C. E. ୨୦୨୨ .....

ତାରିଖରେ ୧୨.୧୧ ..... ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ..... P.C. E. ୨୦୨୨ .....

*Sanjay Sahis*  
**ନିର୍ବାଚନ ଅଧିକାରୀ**

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦନୁସାରେ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି  
ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :-

\* ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀ

FORM No. 18  
{See rule 14 (4)}

To

The Election Officer  
In respect of JHARSUGUDA  
Zilla Parishad Constituency.

Sir,

Having been authorised by the President/General Secretary of the State Level/National Political Party, namely **Indian National Congress Party**, I hereby give notice that the following person(s) has/have been sponsored by **Indian National Congress party** as its candidate(s) at the ensuing Zilla Parishad Election and that **Hand Symbol** be allotted to him/her.

Sl. No.	Name of the Zilla Parishad Constituency	Name of the candidate sponsored	Father's/Husband's name of the candidate	Address of the candidate
1	2	3	4	5
1.	LAKHANDPUR ZONE-03	SUMITRA SAHIS	V SIKANDAR SAHIS	AT/PO-REMANDA PS-LAKHANDPUR DIST- JHARSUGUDA
2.				
3.				
4.				
5.				

Yours faithfully,



*Niranjan Patnaik*

(Niranjan Patnaik)

(Name and signature of the person who has been authorised by the State Level/National Political Parties to sponsor candidates)

President  
Odisha Pradesh Congress Committee.

NOTE – This must be delivered to the Election Officer on or before the date and time fixed for scrutiny of nomination papers.

FORM No.17

(See Rule 7)

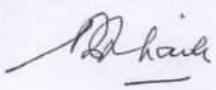
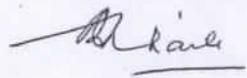
To

The Secretary to the State Election Commission  
Odisha, Bhubaneswar - 7

Sub : Zilla Parishad Election-Authorisation of persons to sponsor names of the Party's candidates for allotment of symbols etc.

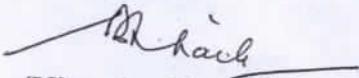
Sir,

In pursuance of sub-rule (3) of Rule 7 of the Odisha Zilla Parishad Election Rules, 1994, I do hereby authorise the following persons to sponsor candidates for the ensuing Zilla Parishad Elections and endorse his/her/their specimen signatures duly attested by me against each.

Name of the person(s) authorised to sponsor candidates on behalf	Zilla Parishad in respect of which he has been authorised	Specimen signature of the person authorised	Attested of the signature by the President/General Secretary
1	2	3	4
1. Niranjan Patnaik	For all Zilla Parishad Constituency of 30 districts of Odisha		
2.			
3.			
4.			

Yours faithfully



  
(Niranjan Patnaik)  
President/General Secretary  
of State Level/National  
Political Party

Name of the Party - INDIAN NATIONAL CONGRESS  
President  
Odisha Pradesh Congress Committee  
(Seal of the party)

NOTE : To be submitted in quadruplicate to the State Election Commission.

  
14.1.2022  
Receiving Officer  
State Election Commission



FORM No. I  
(See Rule 3)

**GOVERNMENT OF ODISHA**

Office of the Tahasildar **Lakhanpur**

Miscellaneous Certificate Case No **E-RES/2021/1534534**

**RESIDENT CERTIFICATE**

This is to certify that Smt **SUMITRA SAHIS** daughter of Smt **KUNTALA BAG** and Shri **SUDARSHAN BAG**, W/o Late **SIKANDAR SAHIS** is a native/permanent resident of the district of **JHARSUGUDA** in the state of **Odisha** and she/ her family is presently residing at Village/Town **RÉMANDA P.S. LAKHANPUR** Tahasil **Lakhanpur** in the district of **JHARSUGUDA** in the state of Odisha for **40** years(s) & **00** month(s).



Digitally signed by **BISWAKESAN PANDEY**  
Date 2021.11.26 01:10:57 +05:30

Signature of the Revenue Officer  
26/11/2021

\*\*\*\* This is a Digitally Signed Document And Does Not Require Signature \*\*\*\*

**NOTE**

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.



**FORMAT OF AFFIDAVIT**

(To be submitted by candidate to the Election Officer/Returning Officer as an accompaniment to the Nomination Paper)

\*For election to the office of Sarpanch of \_\_\_\_\_ G.P. in Lakhanpur of Jharsuguda District/Member of ..... P.S. of ..... of District/Member of <sup>09</sup> Lakhanpur Zone-3 Zilla Parishad of Jharsuguda District/Corporator of ..... Municipal Corporation..... District/Councillor of ..... Municipality/N.A.C. of ..... District.

**\*(Please strike off the ones not applicable to you)**

I Sumitra Sahis Son/daughter/wife of Late Sikandar Sahis Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

\*\*1(A) I have in the past been convicted of criminal offence in the following case(s) and the details are as under:-

- (i) Case No.....No.....
- (ii) Section of the Act and description of the offence for which convicted  
.....NO.....
- (iii) Date of conviction .....NO.....
- (iv) Court by which convicted.....No.....
- (v) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  
.....NO.....
- (vi) Details of appeal/revision etc., against conviction

PART OF DOCUMENT  
*in*  
P. N. TIWARI  
NOTARY, JHARSUGUDA

*ସୁମିତ୍ରା ସାହିସ*

.....NO.....

**(Repeat the above sequence in respect of each separate case of conviction)**

(B) That, I have in the past been discharged/acquitted in the following case(s)

(i) Section of the Act and description of the offence with which charged  
.....No.....

(ii) The Court which had taken cognizance  
.....No.....

(iii) Case No.....No.....

(iv) Details of appeal/revision etc., if any filed against above order taking cognizance  
.....No.....

**(Repeat the above sequence in respect of each separate case of discharge/acquittal)**

(C) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

(i) Section of the Act and description of the offence for which cognizance taken.....No.....

(ii) The Court which has taken cognizance  
.....No.....

(iii) Case No.....No.....

(iv) Details of appeal/revision etc., if any filed against above order taking cognizance  
.....No.....

**(Repeat the above sequence in respect of each separate case of cognizance by court)**

\*\* If information against any of the columns at (A) (B) (C) is nil, state NIL against the corresponding column and strike off the sub-columns below.



ସୁନିଶ୍ଚିତ ସମ୍ପୂର୍ଣ୍ଣ

PART OF DOCUMENT

P. N. TIWARI  
NOTARY, JHARSUGUDA

2. That, I/my spouse/my dependants\*\*\*own the following immovable properties:-

(A)

Agricultural Land(s)	Location	Area	Approx. Present market value according to you
Self name	No	No	No
Spouse [Give name]	No	No	No
Dependant son(s) Biki Pere And Suresh Ch. Pere	Mouza Remda Khata No.321/427 321/73 Mouza Ramla Khata No.321/104	0.400Dec 1.03Dec 0.600Dec	10,000.00 6,00,000.00 2,50,000.00
Dependant daughter(s) [Give name(s)]	NO	No	No
Dependant (others) [Give name and relationship]	No	No	No
In Joint name(s) [Give names]	No	No	No

(B)

Urban Land(s)	Location	Area	Approx. Present market value according to you
Self name	NO	NO	NO
Spouse [Give name]	No	NO	NO
Dependant son(s) [Give name(s)]	No	NO	NO
Dependant daughter(s) [Give name(s)]	No	NO	No
Dependant (others) [Give name and relationship]	No	No	No
In Joint name(s) [Give names]	No	No	No

PART OF DOCUMENT

P. N. TIWARI  
NOTARY, JHARSUGUDA

ସ୍ୱୀକୃତ ସମ୍ପତ୍ତି

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.

(A) That, I/my,spouse/mydependants\*\*\* own the following movable property:-

	Motor vehicle with description such as Car, Jeep, Truck, Bus	Approx, present market value according to you	Gold & gold ornaments other previous stone(s) (in tolas/gram/carol)	Approx. present market value according to you	Silver & silver ornaments (in tolas/grams)	Approx present market value according to you
1	2	3	4	5	6	7
Self-name	No	No	25gram	90000.00	200gram	16000.00
Spouse (Give name)	No	No	No	No	No	No
Dependant son(s) Biki Pere	Bike OD 23 7448	25000.00	No	No	No	No
Dependant daughter(s) [Give name(s)]	No	No	No	No	No	No
Dependant others(s) [Give name(s)]	No	NO	NO	No	No	No
In joint name(s) [Give names]	No	No	No	No	No	No

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.



*Handwritten signature in blue ink.*

P. N. TIWARI  
NOTARY, JHARSUGUDA

3. (B) That, I/my spouse/my dependants\*\*\*have the following Bank balance/deposits:-

	Name of the Bank	Amount in fixed deposit	Name of the Bank/Post Office	Amount in Current/Saving Account	Name of the Company & No. of shares held	Face value of shares
1	2	3	4	5	6	7
Self name	<b>SBI Samda Belpahar</b>	No	No	1000.00	No	No
Spouse (Give name)	No	No	No	NO	No	No
Dependant son(s)	SBI Samda Belpahar	No	No	400.00	No	No
Biki Pere Suresh Ch Pere	SBI Thermal	No	No	1000.00	No	No
Dependant daughter(s) [Give name(s)]	NO	No	No	No	No	No
Dependant others(s) [Give name(s)]	No	No	No	No	No	No
In joint name(s) [Give names]	No	No	No	No	NO	No

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.

PART OF DOCUMENT

P. N. TIWARI  
NOTARY, JHARSUGUDA

ସୁନିଶ୍ଚିତ ଅଟେ

4. That, I/my spouse/my dependants\*\*\*are liable to pay the following dues to public, financial institutions and Government dues (Give details):-

	Government Dues		Income Tax Dues	Dues to Financial Institutions	Ay other Dues
	Details of the nature of demand/dues	Amount			
1	2	3	4	5	6
Self name	No	No	No	Personal Loan SBI Samda Belpahar	150000.00
Spouse (Give name)	No	No	No	No	No
Dependant son(s) [Give name(s)]	No	No	No	No	No
Dependant daughter(s) [Give name(s)]	No	No	No	No	No
Dependant others(s) [Give name(s)]	No	No	No	NO	No
In joint name(s) [Give names]	No	No	No	No	No

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.



ସ୍ୱାକ୍ଷର

PART OF DOCUMENT

P. N. TIWARI  
NOTARY, JHARSUGUDA

5. My educational qualification are as under:

7<sup>th</sup> , Primary School , Lakhanpur

(Give the details of School & University Education)

I, Sumitra Sahis do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed there from.

Verified at ..... JSR ..... this, the 19<sup>th</sup> day of Jan 2022 .....



Witnesses:

1. ସତ୍ୟ ନାମ ଦେବୀ

2. ଶ୍ରୀ ମନିଷ ବାଜପାୟୀ  
(Sri Manish Bajpai)  
Advocate, Jharsuguda

ସୁମିତ୍ରା ସାହିସ

Deponent

Pratik  
19.1.22  
Notary Public, Jharsuguda

PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No.ON-07/13

The deponent solemnly affirms  
before adv. Pratik  
today at ..... A.M/P M

Pratik  
P. N. TIWARI  
NOTARY, JHARSUGUDA

**DIST. BAR ASSOCIATION**  
**JHARSUGUDA**

2021

REGD. No. 18241

General Secretary

SHARDA

NOTARY  
PRATAP  
JHANSI TIWARI

GOVT. OF JHARKHAND