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୧୫.୧.୨୦୨୨

Time. 2.50 PM

ଫାରମ ସଂଖ୍ୟା-4

[ ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

JHARSUGUDA

ଜିଲ୍ଲାର ଜିଲ୍ଲା-ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ ୦୭ LAKHANPUR-ZONE-01 ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିମ୍ନଲିଖିତ

ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ASHOK SAHU

ପିତା/ପୁତ୍ରଙ୍କ ନାମ MOHAN SAHU

ଡାକର ଡାକ ଠିକଣା A. GUDAM, PO- PITHINDA, PS-RENGALI

LAKHANPUR-ZONE-01 ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ଡାକ ନାମ ଦରଜ ହୋଇଥିବା

କ୍ରମିକ ସଂଖ୍ୟା 162, Ward No-10, PITHINDA

ମୋର ନାମ NRUPALAL NAIK ଅଟେ ଏବଂ LAKHANPUR-ZONE-01

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା 44, Ward-01, ATTABIRA GP

ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ

Nrupalal Naik  
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ମୋର ନାମ SAHEBARAM MEHER ଅଟେ ଏବଂ LAKHANPUR-ZONE-01

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା 13, Ward No: 06, KANAKTORA

ହୋଇଅଛି ।

ତାରିଖ

Sahabaram Meher  
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତ କରୁଅଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୋର ବୟସ 37 ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।

\* (ଖ) ମୁଁ INDIAN NATIONAL CONGRESS ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଅଛି ।

(ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) HAND SYMBOL

(ii) ଏବଂ (iii)

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପତିଙ୍କର ନାମ ଉପରେ ..... ODIA / ENGLISH .....  
..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ JHARSUGUDA  
LAKHANPUR-ZONE-01 ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ  
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ .....

\*\*ଜାତି/ଜନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛୁଆବର୍ଗ ନାଗରିକ  
ଅଟେ ।

*ଅକ୍ଷୟ ସାହୁ*  
*Ashok Saha*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ .....

\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

\*\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୧ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ..... ୧୯.୧.୨୦୨୨ .....

ତାରିଖରେ ୨୨.୧.୨୦ ..... ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୧୯.୧.୨୦୨୨ .....

*ନିର୍ବାଚନ ଅଧିକାରୀ*  
ନିର୍ବାଚନ ଅଧିକାରୀ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦଧୀନ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି  
ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :—

\*ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀ

FORM No. 18  
{See rule 14 (4)}

To

The Election Officer  
In respect of JHARSUGUDA  
Zilla Parishad Constituency.

Sir,

Having been authorised by the President/General Secretary of the State Level/National Political Party, namely Indian National Congress Party, I hereby give notice that the following person(s) has/have been sponsored by Indian National Congress party as its candidate(s) at the ensuing Zilla Parishad Election and that Hand Symbol be allotted to him/her.

Sl. No.	Name of the Zilla Parishad Constituency	Name of the candidate sponsored	Father's/Husband's name of the candidate	Address of the candidate
1	2	3	4	5
1.	LAKHANPUR ZONE - 01	ASHOK SAHU	MOHAN SAHU	AT- GUDAM PO- PITHINDA PS- RENGALI DIST- JHARSUGUDA
2.				
3.				
4.				
5.				

Yours faithfully,



*(Signature)*

(Niranjan Patnaik)

(Name and signature of the person who has been authorised by the State Level/National Political Parties to sponsor candidates)

President  
Odisha Pradesh Congress Committee

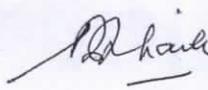
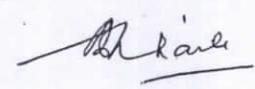
NOTE - This must be delivered to the Election Officer on or before the date and time fixed for scrutiny of nomination papers.

FORM No.17  
(See Rule 7)

To  
The Secretary to the State Election Commission  
Odisha, Bhubaneswar - 7

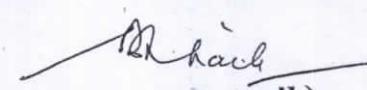
Sub : Zilla Parishad Election-Authorisation of persons to sponsor names of the Party's candidates for allotment of symbols etc.

Sir,  
In pursuance of sub-rule (3) of Rule 7 of the Odisha Zilla Parishad Election Rules, 1994, I do hereby authorise the following persons to sponsor candidates for the ensuing Zilla Parishad Elections and endorse his/her/their specimen signatures duly attested by me against each.

Name of the person(s) authorised to sponsor candidates on behalf	Zilla Parishad in respect of which he has been authorised	Specimen signature of the person authorised	Attested of the signature by the President/General Secretary
1	2	3	4
1. Niranjan Patnaik	For all Zilla Parishad Constituency of 30 districts of Odisha		
2.			
3.			
4.			

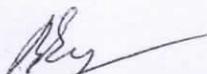
Yours faithfully



  
(Niranjan Patnaik)  
President/General Secretary  
of State Level/National  
Political Party

Name of the Party - INDIAN NATIONAL CONGRESS  
President  
Odisha Pradesh Congress Committee  
(Seal of the party)

NOTE : To be submitted in quadruplicate to the State Election Commission.

  
14.1.2022  
Receiving Officer  
State Election Commission

BERORE PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD. No. ON. 01/13  
Sl. No. 23 DT. 19.1.22



**FORMAT OF AFFIDAVIT**

(To be submitted by candidate to the Election Officer/Returning Officer as an accompaniment to the Nomination Paper)

\*For election to the office of Sarpanch of \_\_\_\_\_ G.P. in Lakhanpur of Jharsuguda District/Member of \_\_\_\_\_ P.S. of \_\_\_\_\_ of District/Member of <sup>07</sup> LAKHANPUR ZONE-01 Zilla Parishad of Jharsuguda District/Corporator of \_\_\_\_\_ Municipal Corporation..... District/Councillor of \_\_\_\_\_ Municipality/N.A.C. of \_\_\_\_\_ District.

**\*(Please strike off the ones not applicable to you)**

I Ashok sahu Son/daughter/wife of Mohan sahu Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

\*\*1(A) I have in the past been convicted of criminal offence in the following case(s) and the details are as under:-

- (i) Case No.....No.....
- (ii) Section of the Act and description of the offence for which convicted  
.....NO.....
- (iii) Date of conviction .....NO.....
- (iv) Court by which convicted.....No.....
- (v) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  
.....NO.....
- (vi) Details of appeal/revision etc., against conviction  
.....NO.....

PART OF DOCUMENT

P. N. TIWARI  
NOTARY, JHARSUGUDA

Ashok sahu

**(Repeat the above sequence in respect of each separate case of conviction)**

(B) That, I have in the past been discharged/acquitted in the following case(s)

(i) Section of the Act and description of the offence with which charged  
.....No.....

(ii) The Court which had taken cognizance  
.....No.....

(iii) Case No.....

(iv) Details of appeal/revision etc., if any filed against above order taking  
cognizance

.....No.....

**(Repeat the above sequence in respect of each separate case of discharge/acquittal)**

(C) The following case(s) is/are pending against me in which cognizance has been taken by the Court.

(i) Section of the Act and description of the offence for which cognizance taken

1. Rengali Ps case No.48, 1107/2013 Dt.11.06.2013 U/S 451/341/323/294/379/427/506 IPC

2. PS Case No.91 dt.14/08/2014 U/S 394 IPC turned To U/S 323/294 IPC R/W sec 3 (1) (X)SC/ST (PA) Act

3. Ps Case No.21 Dt.10/02/2017 GR No.750/2017 U/S 341/294/506/171/34 IPC Sec 25 Arms Act

4. Ps Case No.48 Dt.10/04/2017 U/s 386/34 IPC GR No.351/2017

5. Miss Non Fir no.46 Dt.25/09/2017 U/S 110 Crpc

6. PS Case No.28 Dt.08/03/2020 U/s 447/341/353/294/427/506/34 IPC Sec 3

(1) (R) (S)/362 (va)SC/ST (PCA)

2. The Court which has taken cognizance

Court Of S.D.J.M Jharsuguda

All Case Pending IN The Court Of SDJM Jharsuguda

3. Case No.....

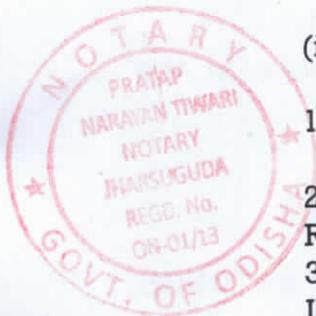
4. Details of appeal/revision etc., if any filed against above order taking  
cognizance

.....No

**(Repeat the above sequence in respect of each separate case of cognizance by court)**

\*\* If information against any of the columns at (A) (B) (C) is nil, state NIL against the corresponding column and strike off the sub-columns below.

Ashok Sahu



PART OF DOCUMENT

P. N. TIWARI  
NOTARY, JHARSUGUDA

2. That, I/my spouse/my dependants\*\*\*own the following immovable properties:-

(A)

Agricultural Land(s)	Location	Area	Approx. Present market value according to you
Self name			
Spouse, Father	Mouza- Nandapali Khata no-70/35	0.880dec	2,00,000.00
Mohan sahu	Mouza-Dhulunda Khata-281/437	1.150dec	3,00,000.00
	Mouza-Pithinda Khata No-236/521	0.740dec	1,80,000.00
	Mouza-Kuhakunda Khata no-44/181	0.50dec	1,00,000.00
	Mouza-Kanaktora Khata no-191/365	0.13	65,000.00
Dependant son(s) [Give name(s)]	NO	NO	No
Dependant daughter(s) [Give name(s)]	NO	No	No
Dependant (others) [Give name and relationship]	No	No	No
In Joint name(s) [Give names]	No	No	No

(B)

Urban Land(s)	Location	Area	Approx. Present market value according to you
Self name	NO	NO	NO
Spouse [Give name]	No	NO	NO
Dependant son(s) [Give name(s)]	No	NO	NO
Dependant	No	NO	No



PART

PART OF DOCUMENT  
NOTA

P. N. TIWARI  
NOTARY, JHARSUGUDA

Ashok Sahu

daughter(s) [Give name(s)]			
Dependant (others) [Give name and relationship]	No	No	No
In Joint name(s) [Give names]	No	No	No

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.

(A) That, I/my,spouse/mydependants\*\*\* own the following movable property:-

	Motor vehicle with description such as Car, Jeep, Truck, Bus	Approx. present market value according to you	Gold & gold ornaments other previous stone(s) (in tolas/gram/carol)	Approx. present market value according to you	Silver & silver ornaments (in tolas/grams)	Approx present market value according to you
1	2	3	4	5	6	7
Self-name	Bike OR23 D 2563	25000.00	15grm	46000.00	No	No
Spouse Gitanjali Sahu(Wife)	No	No	25grm	90000.00	200grm	16000.00
Dependant son(s) [Give name(s)]	NO	No	No	NO	No	No
Dependant daughter(s) [Give name(s)]	NO	No	No	NO	No	No
Dependant others(s) [Give name(s)]	No	No	NO	NO	No	No
In joint name(s) [Give name]	No	No	No	No	NO	No



PART OF DOCUMENT

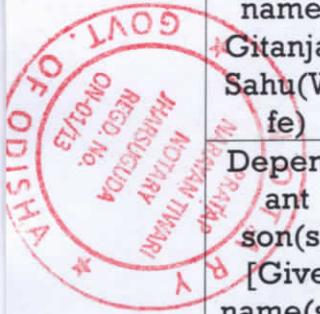
P. N. TIWARI  
NOTARY, JHARSUGUDA

Ashok Saha

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.

3. (B) That, I/my spouse/mydependants\*\*\*have the following Bank balance/deposits:-

	Name of the Bank	Amount in fixed deposit	Name of the Bank/ Post Office	Amount in Current/Saving Account	Name of the Company & No. of shares held	Face value of shares
1	2	3	4	5	6	7
Self name	<b>SBI Panchgoun UGB Kanaktora</b>	No	No	20115.21  631.00	No	No
Spouse (Give name) Gitanjali Sahu(Wife)	<b>SBI Panchgoun UGB Kanaktora</b>	No	No	2) 058 = 0  5600 = 0	No	No
Dependant son(s) [Give name(s)]	No	No	NO	NO	No	No
Dependant daughter(s) [Give name(s)]	No	No	NO	No	No	No
Dependant others(s) [Give name(s)]	No	No	No	No	No	No
In joint name(s) [Give names]	No	No	No	No	No	No



PART OF DOCUMENT

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.

P.H. TIWARI  
NOTARY, JHARSUGUDA

Ashok Sahu

5. That, I/my spouse/my dependants\*\*\*are liable to pay the following dues to public, financial institutions and Government dues (Give details):-

	Government Dues		Income Tax Dues	Dues to Financial Institutions	Ay other Dues
	Details of the nature of demand/dues	Amount			
1	2	3	4	5	6
Self name	NO	No	No	No	NO
Spouse (Give name)	No	No	No	No	No
Dependant son(s) [Give name(s)]	No	No	NO	No	No
Dependant daughter(s) [Give name(s)]	NO	No	No	No	No
Dependant others(s) [Give name(s)]	No	No	No	No	No
In joint name(s) [Give names]	No	No	No	No	No

\*\*\*Dependant' means a person wholly dependant on the income of the candidate.



Aslok Saker

PART OF DOCUMENT

P. N. TIWARI  
NOTARY, JHARSUGUDA

5. My educational qualification are as under:

12<sup>th</sup> Pass Tumulia College Sundergarh

I, Ashok sahu do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at .....<sup>JSN</sup> this, the <sup>19<sup>th</sup></sup> day of <sup>Jan</sup> 20<sup>22</sup>.....



Ashok Sahu

Deponent

Witnesses:

1. <sup>JSN</sup> Nepalal Naik

2. Sahabram Mcher

<sup>JSN</sup>  
(Sri Manish Bajpai)  
Advocate, Jharsuguda

<sup>JSN</sup>  
Notary Public, Jharsuguda

PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13

The deponent solemnly affirms  
before adv.....<sup>JSN</sup>  
today at.....<sup>7</sup>..... A.M/P M

<sup>JSN</sup>  
P. N. TIWARI  
NOTARY, JHARSUGUDA

 **DIST. BAR ASSOCIATION  
JHARSUGUDA**  
SI.No. 18248 •2021•  
Date \_\_\_\_\_ General Secretary

