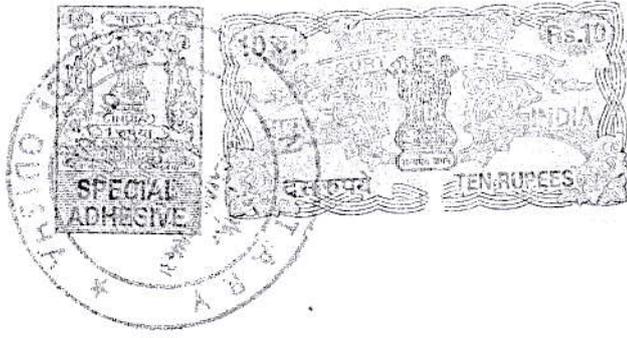


HERODE PRATAP NARAYAN TIWARI

NOTARY, JHARSUGUDA

REGD. No. CN. 01/13

No. 110 DT. 6.3.22



Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of Jharsuguda Municipality for the office of Councillor

I Mannu Singh Son of Ashok Singh, Aged 25 Years, resident of Sarasmal, Satnamipada, PO/PS/Dist.-Jharsuguda, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party
- (2) My name is enrolled in Ward No. 02 of Jharsuguda Municipality, at Serial No. 891 in Booth No. 08
- (3) My contact telephone number(s) is 9178214653 and my email id is singhmannu67653@gmail.com and my social media accounts are
  - (i) Whatsapp on the above number
  - (ii) Facebook in the above mail id
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)

PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY JHARSUGUDA

Mannu Singh



1.	Self	KCQPS4122F	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse	No PAN allotted	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (if Candidate Karta/Corporation)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
				(vi)	NA
4.	Dependant 1	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
				(vi)	NA
5.	Dependant 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependant 3	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

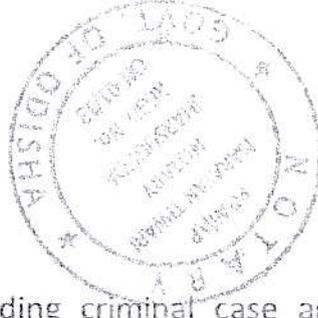
Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

PART OF AFFIDAVIT

*bn*

P. N. TWARI  
NOTARY JHARSUGUDA

*Mannu Singh*



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA

PART OF AFFIDAVIT  
P. N. TIWARI  
NOTARY JHARSUGUDA

Mannu Singh



(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA
-----	--	----	----	----

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
	Name of the Court	NA	NA	NA
	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
	Brief description of offence for which convicted	NA	NA	NA
	Dates of orders of conviction	NA	NA	NA
	Punishment	NA	NA	NA

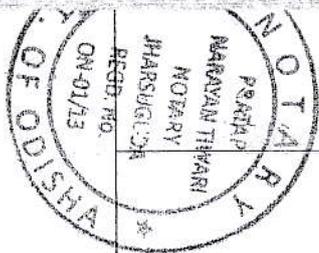
PART OF AFFIDAVIT

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NOTARY BHARSUGUDA

Mannu Singh

	imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA



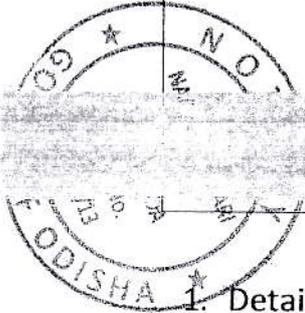
	above is YES, give details and present status of appeal			
	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
	The Court Which had taken cognizance	NA	NA	NA
	Case No	NA	NA	NA
	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
	Cases(s) is/ are	NA	NA	NA

PART OF AFFIDAVIT

*h*  
P. N. TIWARI  
NOTARY JHARSUGUDA

*Mannu Singh*

	pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
	The Court Which had taken cognizance	NA	NA	NA
	Case No	NA	NA	NA
	Details of Appeal/application for revision etc. if	NA	NA	NA



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

PART OF AFFIDAVIT  
 P. N. TIWARI  
 NOTARY JHARSUGUDA

Mannu Singh

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of

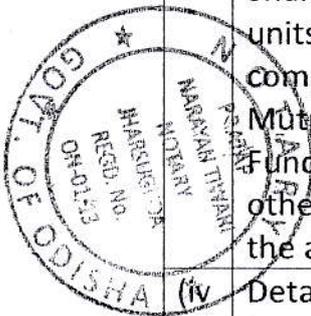
S. No	Description	Self	Spouse	H UF	Depen dent -1	Depen dent -2	Depen dent -3
(i)	Cash in hand	Rs. 10,000/-	Rs. 2,000/-	N A	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial	Rs. 40,000/- in Bank of India, JSG vide SB A/C No. 5570101100 07630	Rs. 2,000/- in Canara Bank, SME Branch, Rourkela vide SB A/C No. 354110110 03111	N A	NA	NA	NA

PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY JHARSUGUDA

Mannu Singh

	Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	No	No	N A	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company	LIC Policy No. 593498344 premium Rs. 1,500/-	No	N A	NA	NA	NA



PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY BHARSUGUDA

Mannu Singh

	and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	NA	NA	NA	NA
		No	No	NA	NA	NA	NA
	such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you						
(vi)	Jewellery, Gold, Gold Ornaments	10 Gm of Gold Jewellery	40 Gm of Gold Jewellery	NA	NA	NA	NA

PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY JHARSUGUDA

Mannu Singh

	Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	worth Rs. 50,000/-	worth Rs. 2,00,000/-  100 Gm of Silver Jewellery worth Rs. 5,000/-				
(vi ii)	Any other assets such as value of claims/interest	No	No	N A	No	No	NA
(ix )	Gross Total value	Rs. 1,00,000/-	Rs. 2,09,000/-	N A	NA	NA	NA

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.



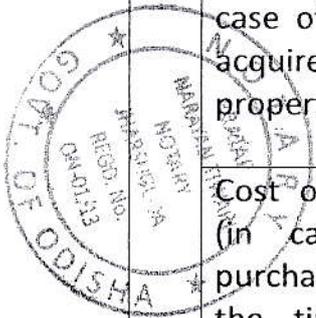
PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY JHARSUGUDA

Mannu Singh

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	No	No	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA

	purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current	NA	NA	NA	NA	NA	NA

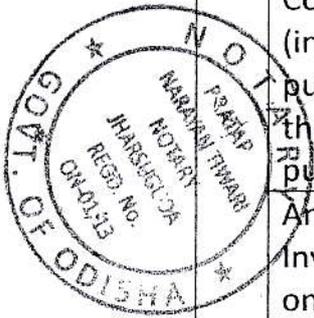


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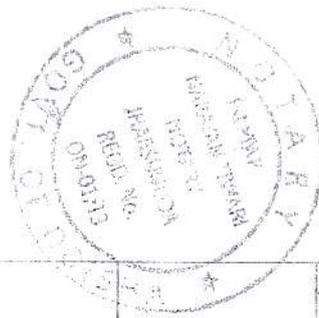
	market value						
(ii)	Non-Agricultural Land Location(s) Survey number(s)	No	No	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of	NA	NA	NA	NA	NA	NA
	case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including	No	No	NA	NA	NA	NA



PART OF AFFIDAVIT

P. N. TIWARI  
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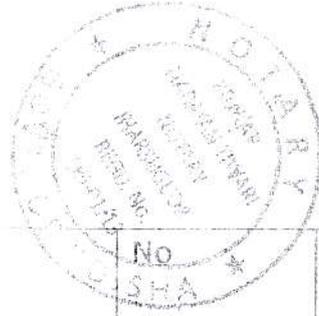
Mannu Singh



apartments) - Location(s) - Survey number(s)							
Area (total measurement in sq. ft.)	NA						
Built-up Area (total measurement in sq.ft.)	NA						
Whether inherited property (Yes or No)	NA						
Date of purchase in case of self - acquired property	NA						
Cost of property (in case of purchase) at the time of purchase	NA						
Any Investment on the property by way of development, construction etc.	NA						
Approximate current market value	NA						

PART OF AFFIDAVIT  
  
 P. N. TIWARI  
 NOTARY JHARSUGUDA

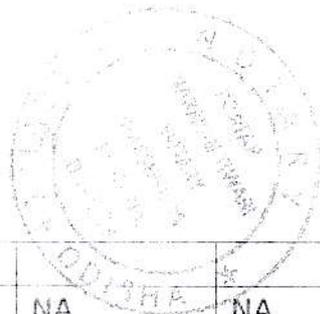
Mannu Singh



(iv)	Residential Buildings (including apartments): -Location (s) - Survey number(s)	No	No	NA	No	No	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current	NA	NA	NA	NA	NA	NA

PART OF AFFIDAVIT  
  
P. M. TIWARI  
NOTARY JHARSUGUDA

Mannu Singh



	market value						
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

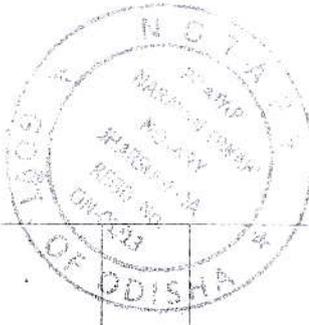
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s),	No	No	NA	NA	NA	NA

PART OF AFFIDAVIT  
  
P. N. TIWARI  
NOTARY JHARSUGUDA

Manna Singh



Amount outstanding, nature of loan							
Any other liability	No	No	NA	NA	NA	NA	NA
Grand total of liabilities	NIL	NIL	NA	NA	NA	NA	NA

(10) Details of profession or occupation:

(a) Self Business

(b) Spouse Housewife

(10A) Details of source(s) of income:

(a) Self Business

(b) Spouse NA

(c) Source of income, if any, of dependents NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate No

(b) details of contracts entered into by spouse No

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners No

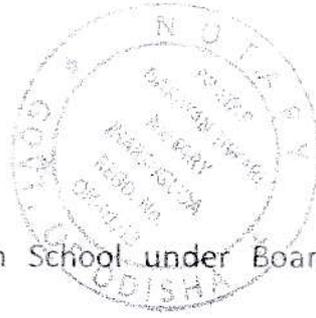
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(11). My educational qualification is as under:

PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY JHARSUGUDA

Mannu Singh



Matriculation from Sarbahal High School under Board of Secondary Education, Orissa

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....Jhns..... this the day of.....06th March 22.....

Witnesses:

1. Heman Ku Singh

2. Utsab Bondia

Mannu Singh  
DEPONENT

The deponent solemnly affirms  
before adv.....bn.....  
today at.....2.....A.M/P M

bn  
P. N. TIWARI  
NOTARY, JHARSUGUDA

bn  
02.3.22  
PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13