

NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR PILED 2 THE CAMDIDATE **ALONGWITH**

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(strike out whichever is not applicable)

I am a candidate set up by-B176 anata la

(name of the political party) / am contesting as an Independent candidate. (strike out

(3)My contact telephone number(s) is/are 9777120 483 and my e-Municipality/ Municipal Corporation), at Serial No. 283..in enrolled in Bellicher(Name of the Booth

and my social media account(s) (if any)

P.K. BIRWAL NOTARY, LAKHAJPUR PART OF AFFIDAVIT 1001-SEC

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ount Number (PAN) and status of filing of Income tax

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PART OF AFFIDAVIT

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1001-SEC , 1Back

ount Number (PAN) and status of filing of Income tax

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

C

(ii) The following criminal cases are pending against me: Not applicated

score off alternative (i) above, and give details of all pending cases in the Table below) (If there are pending criminal cases against the candidate, then tick this alternative and

Table

	11		(a)
		Police Station concerned	FIR No. with name and address of
3		S. I	
	160	7	
		2	

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P.K. BISWAL NOTARY, LAKHANPUR

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(2)	(f)	•	(d)	90 % (C) 12 (C)	
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	If answer against (e) above is YES, then give the date on which charges were framed	Whether charges have been framed (mention YES or NO)	Brief description of offence	Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Case No. with Name of the Court
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	まこ!	N_ 1	エニ	~	N.I
	٤	<u> </u>	N-)	W)	2

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. write NOT APPLICABLE against alternative (ii) below) (Tick this alternative, if the candidate has not been convicted and

OR

(ii) I have been convicted for the offences mentioned below: Wolf all have If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No. Name of the Court	7	11 1
 <u> </u>		~ /	7-
©	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	111	7

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(0)	Ð,	E	9	(k)	9	Ð	Ð	8	3	<u> </u>	a
Case No	The Court Which had taken cognizance	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Case No	The Court Which had taken cognizance	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	If answer to (g) above is YES, give details and present status of appeal	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Dates of orders of conviction	which convicted
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1 N		N, /	7	f.m.	(J.)	/.W	(N	N.J	<u>Z</u> .	Z) (U. /3000

PART OF AFFIDAVIT

NOTARY, LAKHANPUR

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ਹ Details of Appeal/application for revision etc. if any filed cognizance against above order taking 7 F

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases
- Additional sheet may be added if required.

spouse and all dependents: That I give herein below the details of the assets (movable and immovable etc.) of myself, my

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

deposit, the scheme, Name of Bank/Institution and Branch are to be given. In case of deposit/Investment, the details including Serial Number, Amount, date of

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other means of income and who are dependent on the candidate for their livelihood. person related to the candidate whether by blood or marriage, who have no separate

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,-For the purpose of this Form, of all deposits or investments; the expression" includes, details

(i)	No.
Cash in hand	Description
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10000	elf
1.00.00el	Self Spouse HUF
Z-1	HUF
NAT .	Dependent -1
1.1/	Dependent -2
N.	Dependent -3

PART OF AFFIDAVIT

P.K. BISWAL NOTARY, LAKHANPUR

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(ixi	(iiiv)	(vii)	<u>(3</u>	প্ত	(v)	Eij		*	ji)
Gross Total value		Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Cooperative societies and the amount in each such deposit	including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits
	7	7	2	5	2	7.1		2	
	7.1	2	Z Nil	T.	Z.	141	1	<u> </u>	
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1/1	N.J	19.1	Vit	13.7	Ŋ	N.J		Z.	A

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(8) Details of Imm

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

(ii) Non- Loca num mard in so f so of so				deve etc.	deve etc.	Any	Cos puro	Date of se	Whether property (Yes or N	Area (tot in acres)	(i) Agric Loca num	No SI	Note: 3
(Yes or No) Date of purchase in case of self - acquired property	s or No)	Whether inherited property	Area (total measurement in sq. ft.)	Non-Agricultural Land Location(s) Survey number(s)	Approximate Current market value	Any Investment on the land by way of development, construction etc.	Cost of Land (in case of purchase) at the time of purchase	Date of purchase in case of self - acquired property	Whether inherited property (Yes or No)	Area (total measurement in acres)	Agricultural Land Location(s) Survey number(s)	Description	Note: 3. Details should include the interest in or ownership of assets
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	2	20	て,	4	エ	7	7	7.1	N-1	7	2	HUF	or ownership
7.	7	T _o	エ -	- I	7	2	7-	7	7	2	2.	Dependent-1	of assets.
7	לילו	Z 6	W.	2	<u>v</u>	Z.	7	2.	14,	7.	4)	Dependent-2	
۶	al.	IL,	200	1)	V.	14.	E)	7	W.)	UL)	N.S.	Dependent -3	

NOTARY, LAKHAMPUR PART OF AFFIDAVIT

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Date of purchase in case self – acquired property		Built up Area (Total measurement in sq. ft.)	Area (Total measurement in sq. ft)	(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Approximate current market value	Any Investment on the property by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase	Date of purchase in case of self - acquired property	Whether inherited property (Yes or No)	Built-up Area (total measurement in sq.ft.)	Area (total measurement in sq. ft.)		1.77	ction
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PART OF AFFIDAVIT

P.K. BISWAL NOTARY, LAKHANPUR

Argina Began

3 3 0 Cost of property (in case of purchase) at the time of purchase property) Others (such as interest in er. development, construction land by way of Any Investment on the Total of current market value of (i) to (v) above market value Approximate current 7 = 之一 T. 了 Z 三 X) 2 Z. 7 之一 工一 7 7 2 7-1 No Z 7 E F E 2 5 F P

government:-(9) Give herein below the details of liabilities/dues to public financial institutions and

individual and amount before each item) (Note: Please give separate details of name of bank, institution, entity or

			. E	o B
Grand total of liabilities	Any other liability	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Description
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41 41	N-1	7	7	Spouse
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7.	7/	7	Z,	Dependent-2
Ī	7	7	7.	Dependent-1 Dependent-2 Dependent-3

PART OF AFFIDAVIT

P.K. BISWAL NOTARY, LAKHANPUP

Mrigina Began

The deponent solemnly aftirn Before me today on WANIEM NOTARY, BAKHAMPUR	Witnesses: 1. Md. Nashhm 2. Shemshad alam	I, the deponent, above named, do hereby verify and declare that the contents of t affidavit are true and correct to the best of my knowledge and belief and no part of it is false a nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above. Verified at Landonnament, above named and belief and no part of it is false a nothing that the declare that: (a) there is no case of conviction or pending case against me other than those mentioned items 7 and 8 above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above.	(Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School /College/ University and the year in which the cours was completed.) VERIFICATION	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	(c) details of contracts entered into by dependents	(a)details of contracts entered by the candidate	(C) Source of income, if any, of dependents,	(10A) Details of source(s) of income: (a) Self	(10) Details of profession or occupation: (a) Self. Houng to i L. (b) Spouse B. b. A. inch.
NOTAR)	Aryina Began	and declare that the contents of the and belief and no part of it is false as eclare that:- the other than those mentioned in items or liability, other than those mentioned Marka 22. day of	University education mentioning the full form of the certificate, the School /College/ University and the year in which the cours	ership Firms in which candidate or companies in which candidate or	divided Family or trust in which the		public company or companics	° ODISH	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

Note: ω or before a Notary Public or Executive Magistrate.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Mote: 4. The affidavit should be either typed or written legibly and neatly.

Mote: Ç Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Arzina Began

BEFORE NOTARY PUBLIC, LAKHANPUR

18 Date \$17 25



BEFORE THE NOTARY PUBLIC, LAKHANPUR

affirm and state as follows :	No, PO/PS- Belpahar, Tah Lakhanpur, Dist Jharsuguda (Odisha), do hereby solemnly	CX. Aller Najer Resident of At- Bellahar Ward	I, Arlina Begum, aged about 30 years, Son/Daughter/Wife of	AFFIDAVIT
	reby solemnly	Warc	ighter/Wife of	

- That, I am the permanent resident of above mentioned address Municipality. under Belpahar
- 2-That, by virtue of this affidavit I hereby declare that I have only one Spouse and Children
- That, nothing has been concealed by me in this regards
- That, I am swearing this affidavit to produce it before the concerned authority for necessary information and action.

The facts stated above are all true to the best of my knowledge and belief.

Identified by me :-

Advocate, Jharsugud

Arijina Began

Deponent

declared that the facts stated above are all true to the best of his/her knowledge and belief. The above named deponent being identified by Sri. W.D. Now , Adv., Jharsuguda

Arisina Began

Deponent

N.B: NJSP Rs.10/- is not available Hence requisite court fees affix herewith.

Advocate, Jharsuguda

Notary Public, Lakhanpur

NOTARY, LAKHANPUR Regd.No.ON66/12 P.K. BISWAL