



Sects

Ward No	02	of_	Belpahar	_NAC/Municip	ality/Municipal
Corporation	on for the	offic	e of Councillor /C	Corporator/	: ned

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I...S. V.N.I.T.A. DEED son/daughter/wife
of. Gautam. Deep Aged 32 yz years,
resident of Garra khai (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Bhot Tiys Jon to Porty (BJP)
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Belpahory (Name of the Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 389 in Booth No. 05.

(3) My contact telephone number(s) is/are 6370104129 and my e-mail id (if any) is and my social media account(s) (if any) is/are

PART OF AFFIDAVIT

P.K. BISWAL

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# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	Take 1			but a	1 50	-1 Impome
(5)	SI. No.	Names (i)	PAN	year for which the last Incom	sh he Ru e- Fir	tal income own in Income Tax Return(in spees) for the last five nancial Years completed (as
*   L	AKHANPUR	* (v		tax returned has been file	rn ed on	31 <sup>st</sup> March)
601	ON 56/12	\$		Maria Diny		
,	0100	Self	111		(i)	NA
		SUHITA DEE	GVXPD1904E	NA :	(ii)	NA
		·	P		(iii)	NA
5 60		(vi)"	XX	ageth about week	(iv)	NA
	da a se		.5		(v)	NA
	2.	Spouse n case n	18	. o(	(i)	MA
		GAUTAM DEEP	GERPD 9738L	NA	(ii)	WATER AND THE
	9°1		0		(iii)	NA
		ege en lantega eg e en lantega eg e	1 8		(iv)	NA
	450	sang bang ban de <b>di</b> ce	6	11.79	(v)	NA.
	3.	HUF (If Candidate is Karta/Coparcener)	1. 1. 1. 1.	6-11-1-	(i)	NA
		MA	MA	NA	(ii)	NA
- 1	2 a a j	/	asar arti	re para de la companya de la company	(iii)	NA
		arodo zidi soli cerb s		e sufficience	(iv)	NA,
	(4)	and was fisher in express			(v)	NA
Ī	4.	Dependent 1	• • • • • • • • • • • • • • • • • • • •	and a superior of the	(i)	NA
	,	112	NA	NA	(ii)	NA
		74 7	, , , ,	À	(iii)	MA
					(iv)	NA
3					(v)	NO
_	Λ			ł,	Act;	

P.K. BISWAL NOTARY, LAKITAN PUR

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WY. #14.5 1 . . . .

A. C. C. C. C. C.

5.	Dependent 2	4-14		(i)	P.K.BISWAL A Rogd No. CH GOIAZ
1	ÑÄ	CAL.	Deb 18	(ii)	NA
		MA	NA	(iii)	NA
	£ 474 j	F		(iv)	NA
6.	Dependent 3		Harry and	(v) (i)	NA
					NA
	NA		dusty as	(ii)	NA
	/. 4 VI	NA	NA	(iii)	NA
			(10000)	(iv)	NA
		17 - 1	1 hv Z	(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

FIR No. with name and address of Police Station concerned			a contract to
Tonce Station concerned	NA	NA	NA
		or mig beviewed	
(9)		1 100 700 100	4
PART OF AFFIDAVIT	3 - 1	e to the Arman Commission of the same	7.897

				N.D.
OTA	Case No. with Name of the Court	NA	NA	М (д).
Regal No	Rection(s) of concerned  Acts Codes involved (give no.of the Section, e.g. Sectionof	MM	NA	ND.
(d)	Brief description of offence	NA	NA	777
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	MA	ND
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	MA	NA
			eres in the second	

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

1 4 1	MA	NA NA
1 41	MA	NA
	13.44 3.	N. A.
Ά-	NA	NA

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			A LAKHARIN	JR *
(d)	Brief description of offence for which convicted	ND	1 A 2 0	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	N.A	NA.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA MA	M D mass
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	KA	NA	NA
(j)	The Court Which had taken cognizance	MAnd	NA.	NA
(k)	Case No	Na	NA	NA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MA		NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NA	M. 10. 14.	
(n)	The Court Which had taken cognizance	1 1 10	to the Araci	NA
(0)	Case No	NA	NA	NA
		<b>5</b> . N		1.50

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(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance

Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent Depender
(i)	Cash in hand	10000	10000	NA	MARKET	NIA NIA

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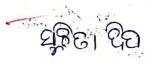
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• ,					P.K.BIOWAL		, A
ii)	Details of deposit in  Bank accounts (FDRs,  Term Deposits and all	4, %			P.K.BISTPUR Road Mo. Cit 68/12	A A STORY	
	other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts,	3000	NIL	NIL	NIL	MIL	ML
	Non-Banking Financial Companies and Cooperative societies and the amount in each such			, gay rizh ali r	20	r t	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIC
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and	NIL	NIL		NIL	NIL	NIL
	the amount			1	, e.		19)
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			NJ.L		M/L	NIC
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	MIL	NIZ	MILM	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 N/L
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	MIL	N14	NIL	NIL boso of da	VICE
(viii)	Any other assets such as value of claims/interest	N12	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	MIL	HIL	NIL	NIL	MIL	MIL
	1			,			11

P.K. BISWAL



ZV	ote: 3. Details should include operation	Self	Spouse	HUF	Dependent-1	Dependent-2	1000
1	39			- Selection of the last			1
1	Agricultural Land Location(s) Survey number(s)	NIL	MIL	MIL	NIL	NIC	,
1	number (o)		182		<del></del>		
-	Area (total measurement in acres)	NIL	NIL	MIL	NIL	NIC	1
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIC	1
-	Date of purchase in case of self - acquired property	NIL	71	NIL	MIL	NIL	+
	Cost of Land (in case of purchase) at the time of purchase	NIZ	NIL	NI) L	111	NIL	+
	Any Investment on the land by way of development, construction etc.	NIL	NIL	MIL	NIL	NIL	
	Approximate Current market value	NIL	NIL	NIC	NIL	NIL	-
	Non-Agricultural Land				19 19		
	Location(s) Survey number(s)	NiL	ŃL	N/L	NIL	NIL	, ,
	Area (total measurement in-sq. ft.)	NIL	-M/L	M1L	NII	K111	
	Whether inherited property				Art de	77.	. /
	(Yes or No)	MIL	NIL	NIL	·NIC	ML	
-	Date of purchase in case						
	Cost of Lead "	NIL	MIL	NIL	MI	11/17	-
No. of the last	purchase at the time of purchase	NIL	NIL	MIL	NIN	The first	

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	i matment on the				A P.K.BIRMAL LAKHANPUI Roga No.	1 1	
		NAL	MIL	MILL	1016611	(6)	214
	Approximate current market value	NI	NILI	Merry	NIL	NILT.	MIL
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	MIL	MIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	MIL	NIL	MIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIC		MIL	AIL!	MIL.	N
	Whether inherited property (Yes or No)	NI	- NIL	20 12 1	NIV.	NIL	NIL
	Date of purchase in case of self - acquired property	+	NIL	1 .	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N)	L NIL	NIL	NIL	NIL	MIL
1.2	Any Investment on the property by way of development, construction etc.	N	اله ال	MIL	NIL .	MIL	NIL
	Approximate current market value	M	L NIL	NIL	MILE	NIL	NIL
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)	2	11 NI)	Lin	NIL	NIL	MIL
	Area (Total measurement in sq. ft)	N	14 WIL	MIL	MIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	N	IL NI	LIMIL	NIL	NIL	MIL
	Whether inherited property		L NII	NIL	NIL	NIL	NIL
-	Date of purchase in case of self – acquired property	of N	IL NIL	NIL	NIL	NIL	NIL
1	Λ.	1 1		1.4			

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P.K. BISWAL NOTARY, LAKHANPUR



								•
	*	Cost of property (in case of purchase) at the time of purchase	- 1	NIL	WIL.	164	MIL	
	100	Any Investment on the land by way of development, construction etc.	NIL	MIL	MIL	MIL	NIL	
		Approximate current market value	NIL	NIL	NIL:	MIL	NIL	
10	v)	Others (such as interest in				11.9		
		property)	MIL	MIL	MIL	MIL	NIL	
(1	ri)	Total of current market value of (i) to (v) above	NIL	NIL	111L	NIL	NIL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
Loan or dues to Bank/Financial Institution(s)	F.1 1		- 31%	117		
Name of Bank or Financial Institution, Amount outstanding,		NIL	1 NIV	NIL	NIL	NIL
Nature of loan		2011				
Loan or dues to any other individuals/ entity other than mentioned above.	مالا		4 11 1			
Name(s), Amount outstanding, nature of loan	1 )	MIL	MIL	NIC miles es	NIL	NIC
	NIL	NIL	MIL	NIL	NIL	NIV
Grand total of liabilities	NIL	NIL	MIL	NIL	NIL	NIL
	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  MIL NIL NIL  Grand total of liabilities	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  Grand total of liabilities

P.K. BISWAL NOTARY, LAKHANPUR

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potails of profession or occupation:
(a) Self
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
(e) details of contracts, entered into by Partnership Firms in which candidate
(f) details of contracts, entered into by private companies in which candidates spouse or dependents have share
(11). My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
verified at Belpahaythis the 5th MARCHday of 2022
Verified at Delpananthis the verified
Witnesses:
1. Launjay Kur Eurgs
1. Langay Kur Engl 2. Porchad Ikiswal _ DEPONENT
The deponent solemnly artiful
NOTARY, LAKHANPUR AREGUNO.ONSG/12

Affidavire hould be filed latest by 3.00 PM on the last day of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: G. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

