

BEFORE NOTARY PUBLIC, LAKHANPUR

SL.No. 81 Date 05/03/2022

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. N/A of N/A NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Belpahar NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Tapankants Jena son/daughter/wife of Sachidananda Jena Aged 52 years, resident of Malipara, G. Kumadars (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Belpahar (Name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No. 635 in Booth No. 01
- (3) My contact telephone number(s) is/are 7008711943 and my e-mail id (if any) is tapankants.jena@gmail.com and my social media account(s) (if any) is/are
 - (i) Face book (Tapankants Jena)
 - (ii) NA

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P.K. BISWAL
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

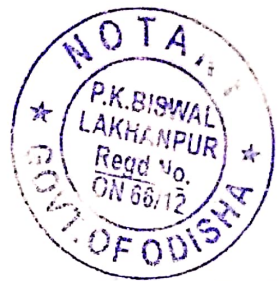
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
				2020-21 - Rs 853710
1.	Self Tapan Kanta Jena	AFMPJ2343G	2019-20	(i) 2015-16 - Rs 384600
				(ii) 2016-17 - Rs 427100
				(iii) 2017-18 - Rs. 605510
				(iv) 2018-19 - Rs 656710
				(v) 2019-20 - Rs 839900
2.	Spouse Sasmita Nayak	AMBPN8910B	NA	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) NA	NA	NA	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 NA	NA	NA	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

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5.	Dependent 2 NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3... NA	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

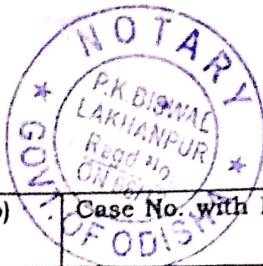
Table

(a)	FIR No. with name and address of Police Station concerned	5/23/2011, 1/16/2015 A.P. 2/159/2016 Tapan Kanta Jena Belphar Police Station	Address Malipada Gumadara Belphar Jhansuuda	NIL
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b)	Case No. with Name of the Court	332, 448 IPC 143, 149, 341 IPC 234, 323, 324, 377, 341 IPC	SJM Thompson	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	(above)		
d)	Brief description of offence	Unauthorized assembling		
e)	Whether charges have been framed (mention YES or NO)	yes		
f)	If answer against (e) above is YES, then give the date on which charges were framed	24/11/2017		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Sub-Judice in the Court of SJM (Thompson)		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) - No -

OR

(ii) I have been convicted for the offences mentioned below: - NO -

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	332, 448 IPC 143, 149, 341 IPC 234, 323, 324, 377, 341 IPC	NA	NA
(b)	Name of the Court	SJM Thompson	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Mentioned above	NA	NA

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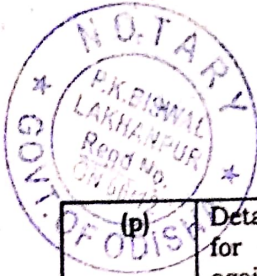


(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. *- NA*
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given. *- NA*
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given. *- NA*
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. *- NA*
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

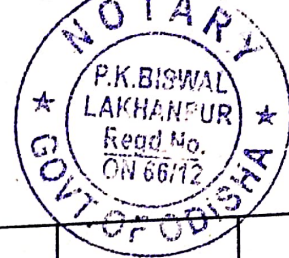
Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

B. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10000	5000	NA	NA	NA	NA

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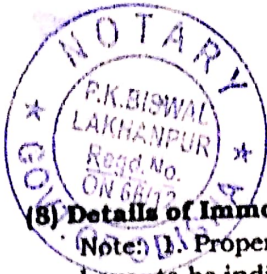
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	270349 98000/-	100000/-	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	IN SIP 450000/-		NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1250000/- 500000/-		NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Tata Motors OR 23 B 5493/2008 OR 23 B 4093/2013 Truck - 100000/- Truck - 100000/-	NA	NA	NA	NA	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10gms. 50000/-	50gms. 250000/-	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	2528349	855000	NA	NA	NA	NA

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

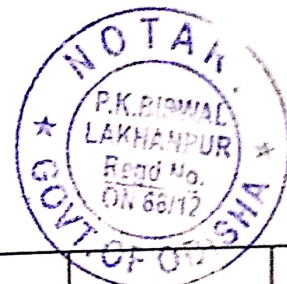
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	.40ac	NA	NA	NA	NA	NA
	Area (total measurement in acres)	.40ac	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	2013	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	1607000	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	.30ac	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	12990 sq. ft.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	2014	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	2500000	NA	NA	NA	NA	NA

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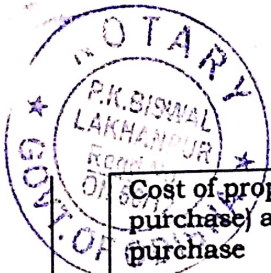


	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)		NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	1300 sqft	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	1160 sqft	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	2014	NA	NA	NA	NA	NA

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	Cost of property (in case of purchase) at the time of purchase	132000	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	House	NA	NA	NA	NA	NA
	Approximate current market value	240000	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NO	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	2097000	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

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Tapan Kanta Jena



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Govt. Teachers

(10A) Details of source(s) of income:

- (a) Self..... Business (Transportation)
- (b) Spouse Teacher

(C) Source of income, if any, of dependents,..... NO

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA

(b) details of contracts entered into by spouse NA

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

..... +3 Arts (Graduate) Sambalpur University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bhubaneswar..... this the..... 11th..... day of..... March.....

Witnesses:

1. Shri Abdeul Hanan Tarafdar
2. Prakash Kumar Agrawal

Tapan Kanta Jena
DEPONENT

The deponent solemnly affirm
Before me today on 11th AM/PM 11

NOTARY, LAKHANPUR

P.K. Biswal
P.K. BISWAL
NOTARY, LAKHANPUR
Regd.No.ON66/12



BEFORE NOTARY PUBLIC, LAKHANPUR

SL.No. 82 Date 08/03/2022

BEFORE THE NOTARY PUBLIC, LAKHANPUR

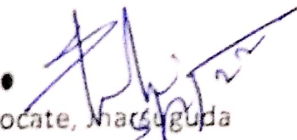
AFFIDAVIT*


I, Tapankanta Jena, aged about 52 years, Son/Daughter/Wife of Sachidenanda Jena Resident of At- Malipede Gumedere, Ward No. 01, PO/PS- Belpahar, Tah.- Lakhampur, Dist.- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows :


- 1- That, I am the permanent resident of above mentioned address under Belpahar Municipality.
- 2- That, by virtue of this affidavit I hereby declare that I have only one Spouse and one Children.
- 3- That, nothing has been concealed by me in this regards.
- 4- That, I am swearing this affidavit to produce it before the concerned authority for necessary information and action.


The facts stated above are all true to the best of my knowledge and belief.

Identified by me :-

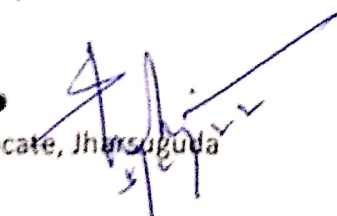

Advocate, Jharsuguda

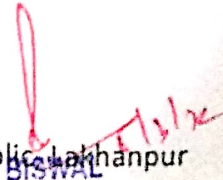
 Tapan Kanta Jena
Deponent

The above named deponent being identified by Sri. , Adv., Jharsuguda appeared before me today i.e. 08 day of March 2022 at about 10 AM/PM and solemnly declared that the facts stated above are all true to the best of his/her knowledge and belief.

 Tapan Kanta Jena
Deponent

N.B : NJSP Rs.10/- is not available
Hence requisite court fees affix herewith.


Advocate, Jharsuguda


Notary Public, Lakhampur
P.K. BISWAL
NOTARY, LAKHANPUR
Regd.No.ONGW/12