



GOVT. OF ODISHA  
NOTARY, JHARSUGUDA  
REGD. No. ON. 01/13  
Sl. No. 28 DT. 5/3/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 14 of Brajraj Nagar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Bishakha Munda son/daughter/wife of Nehru munda Aged 37 years, resident of Munda Park, B.R.O.M. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Cong - I. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Brajraj Nagar (Name of the Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 493 in Booth No. 49

(3) My contact telephone number(s) is/are 779977583 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

- (i).....
- (ii).....

**PART OF AFFIDAVIT**

**P. N. TIWARI**  
**NOTARY JHARSUGUDA**

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names (ii) (iii) (iv) (v)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Brisetena Munde							
2.	Spouse Nehra Munde							
3.	HUF (If Candidate is Karta/Coparcener) No							
4.	Dependent 1 No							



**and status of filing of Income**

Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31<sup>st</sup> March)

ii	Dependent 2	No			(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
iii	Dependent 3...	No			(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(i) Pending criminal cases**

Tick this alternative if there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and this is NOT APPLICABLE against alternative (ii) below

No

OR

(ii) The following criminal cases are pending against me:

No

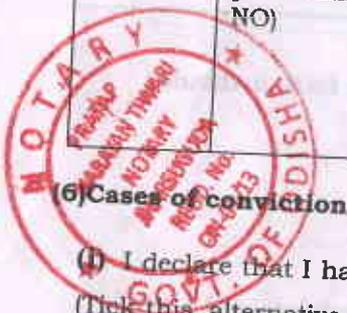
If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	No		
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OFFICE OF APPOINTMENT  
 IN THE  
 PUBLIC SERVICE COMMISSION

b)	Case No. with Name of the Court	No		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	No		
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No		



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	No		
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No		

	Full description of offence for which convicted	No	No	No
	Date of orders of conviction			
	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(ii)	If answer to (g) above is YES, give details and present status of appeal			
(ii)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	—	—	—
(ii)	The Court Which had taken cognizance			
(ii)	Case No			
(ii)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	—	—	—
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	—	—	—

PART OF AFFIDAVIT

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

**A. Details of movable assets :**



- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange of listed companies and as per books in case of non-listed companies to be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	of all deposits or investments ;					
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000					

	<p>ills of deposit in          k accounts (FDRs,          m Deposits and all          er types of deposits          luding saving          ounts), Deposits with          nancial Institutions, Post          office/Current Accounts,          on-Banking Financial          Companies and          Cooperative societies and          the amount in each such          deposit</p>			SBI Main Branch Savings 3,000			
	<p>Details of investment in          Bonds, Debentures/Shares          and units in          companies/Mutual Funds          and others and the amount.</p>			Nil Savings 24000			
	<p>Details of investment in          NSS, Postal Saving,          Insurance Policies and          investment in any Financial          instruments in Post office          or Insurance Company and          the amount</p>			Nil			
	<p>Personal loans/advance          given to any person or          entity including firm,          company, Trust etc. and          other receivables from          debtors and the amount.</p>			Group Loan 48,000			
(vi)	<p>Motor Vehicles such as          Jeep, Cars Bus, Trucks          Heavy Vehicles (Details of          Make, registration number,          etc. year of purchase and          amount ) with approx.          present market value          according to you</p>			Nil.			
(vii)	<p>Jewellery, Gold, Gold          Ornaments Silver, and          Silver Ornaments valuable          things(s) (give details of          weight and value) with          approx. present market          value according to you</p>			108mm			
(viii)	<p>Any other assets such          as value of claims/interest</p>						
(ix)	<p>Gross Total value</p>			with in 1 Lakh			

STATE OF AFFIDAVIT

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this form  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NO				
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NO				
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					



ent of joint ownership will also be mentioned separately in this format of assets.

Dependent-1 Dependent-2

	Investment on the property by way of development, construction etc.					
	Approximate current market value					
	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NO.	NO.	NO.	NO.	NO.
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)	NO		NO		NO
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NO.		NO.	NO.	NO.
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)	NO	NO.	NO.	NO.	
	Date of purchase in case of self - acquired property					



**PART OF AFFIDAVIT**  
**P. R. THAKUR**  
**NOTARY JHARSUGUDA**

	Cost of property (in case of purchase) at the time of purchase		Nil		Nil	Nil
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					



(9) Give herein below the details of liabilities/dues to public financial institutions and government financial institutions.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil		Nil	Nil	Nil	
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						



भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



सत्यमेव जयते

Re. 1

भारत INDIA

INDIA NON JUDICIAL

SPECIAL ADHESIVE

ଓଡ଼ିଶା ओडिशा ODISHA

REGD. NO. GN-61/13  
Sl. No. 45 OTS 12/22

08AA 069476

AFFIDAVIT

I, Bishakha Munda, aged 37 years, W/O Nehru Munda, R/O Drustiseth pada, Lamtibahal, PO/PS-Brajrajnagar Dist.-Jharsuguda do hereby solemnly affirm and declare as under :-

1. That, I am the candidate for the election of Ward No. 14 of Brajrajnagar Municipality for forth coming election.

2. That, I do hereby declare that I have not more than one spouse and two childran.

The facts stated above are all true to the best of my knowledge and to produce it before the Election Officer, Brajrajnagar Municipality.

Identified by me:

(S.K.Dash)  
Advocate, Jharsuguda.

ବିଶାଖା ମୁଣ୍ଡା  
DEPONENT.

The deponent solemnly affirmed before adv. \_\_\_\_\_  
today at \_\_\_\_\_ A.M./P.M.

P. N. TIWARI  
NOTARY, JHARSUGUDA

PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. GN-61/13