

Before Raghmani Patel  
NOTARY, Jharsuguda (Odisha)  
Regd No.-ON-06/97  
Sl.No. 41 Dated. 4/3/22



Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 15 of Brajraj Nagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson /Mayor  
(strike out whichever is not applicable)

I, Manish Patel son/daughter/wife  
of Ram Naresh Patel Aged 41 years,  
resident of Laxmibahal Gwalapala (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by BJP Party  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in \_\_\_\_\_ (Name of the  
Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 765 in Booth  
No. 32

(3) My contact telephone number(s) is/are 9937985733 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i).....  
(ii).....

PART OF AFFIDAVIT  
(R.M. Patel)  
Notary Jharsuguda  
No.-ON-06/97

(4) Details of Permanent Account Number (PAN) and status of filing of return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the Financial Years commencing on 31 <sup>st</sup> March)						
				(i)	(ii)	(iii)	(iv)	(v)		
1.	Self	AMWPP 9319D	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
2.	Spouse Mukta Patel (wife) Kavya Patel (Daughter) Charvi Patel (Daughter)	NIL	NIL	(i)	NIL	NIL	NIL	NIL	NIL	NIL
				(ii)	NIL	NIL	NIL	NIL	NIL	
				(iii)	NIL	NIL	NIL	NIL	NIL	
				(iv)	NIL	NIL	NIL	NIL	NIL	
				(v)	NIL	NIL	NIL	NIL	NIL	
3.	HUF (If Candidate is Karta/Coparcener) wife	NIL	NIL	(i)	NIL	NIL	NIL	NIL	NIL	
				(ii)	NIL	NIL	NIL	NIL	NIL	
				(iii)	NIL	NIL	NIL	NIL	NIL	
				(iv)	NIL	NIL	NIL	NIL	NIL	
				(v)	NIL	NIL	NIL	NIL	NIL	
4.	Dependent 1 1) wife	NIL	NIL	(i)	NIL	NIL	NIL	NIL	NIL	
				(ii)	NIL	NIL	NIL	NIL	NIL	
				(iii)	NIL	NIL	NIL	NIL	NIL	
				(iv)	NIL	NIL	NIL	NIL	NIL	
				(v)	NIL	NIL	NIL	NIL	NIL	

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Notary Jharsuguda  
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b)	Case No. with Name of the Court	34/04-SDJM Court.	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	582, 294, 323 347 & 54/st Act.	Nil
d)	Brief description of offence	Non-bailable	Nil
e)	Whether charges have been framed (mention YES or NO)	Running.	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Nil



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NO

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

description  
 convicted  
 of order  
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 punishment  
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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Non-bailable	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent		
					-1	-2	-3
	Cash in hand	90000/-	Nil	Nil	Nil	Nil	



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Non-bailable	Nil	deposit in savings (FDRs, deposits and all types of deposits savings Deposits with Institutions, Post current Accounts, Banking Financial companies and co-operative societies and amount in each such deposit	Nil	Nil	SBI BROOD Savings 2000/-	Nil	Nil	Nil
Chronological order, i.e., the latest case order of dates for the other cases.		Details of investment in bills of investment in bonds, Debentures/Shares units in companies/Mutual Funds and others and the amount.	Nil	Nil	NO	Nil	Nil	Nil
(movable and immovable etc.) of ownership will also have Serial Number, Amount Branch are to be given.		Details of investment in SS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	NO	Nil	Nil	Nil
Market value in Stock Exchange of non-listed companies		Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	NO	Nil	Nil	Nil
or spouse and any person, who have no sep arate livelihood.		(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	NO	Nil	Nil	
Such investment details		(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	20 gram	Nil	Nil	Nil
Dependent -3		(viii) Any other assets such as value of claims/interest	Nil	Nil	NO	Nil	Nil	Nil
		(ix) Gross Total value	Nil	Nil	with in 1 Lakh	Nil	Nil	Nil



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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b>Agricultural Land</b>					
	Location(s) Survey number(s)	M	W	NO	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NO	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NO	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	
(ii)	<b>Non-Agricultural Land</b>					
	Location(s) Survey number(s)	M	NIL	NO	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NO	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL

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**PART OF AFFIDAVIT<sup>8</sup>**  
 (R.M. Patel)  
 Notary Jharsuguda  
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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	NO	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	NO	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	NO	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	NO	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent		
					1	2	3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil



PART OF AFFIDAVIT  
 (R. 11 - 1101)  
 Notary Anand Suguda  
 Regd. No. ON-06/97





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Before Ragninabi Patel  
 NOTARY, Jharsuguda (Odisha)  
 Regd No. ON-08/97  
 Sl.No. 42 Dated. 4/3/22 10AA 147458  
AFFIDAVIT

I, Manish Patel, aged about 41 years, S/O Ramnaresh Patel, R/O Lantibahal, Gwalapada, Ward No. 15 of Brajrajnagar Municipality, PS-Brajrajnagar, Dist.-Jharsuguda, do hereby solemnly affirm and declare as under :-

1. That, I am the candidate for the election from ward No.15 of Brajrajnagar Municipality for forth coming election .
2. That, I do hereby declare that I never been convicted in any criminal case and as such I am eligible to contest the election .

The facts stated above are all true to my knowledge and produce it before the election officer, Brajrajnagar Municipality

Identified by me:-  
 (S.K. DASH)  
 Advocate, Jharsuguda.

x Manish Patel  
 DEPONENT.

The Depoent identified on the Advocate S. Dash Jharsuguda and solemnly affirmed before me today

4/3/22 at

AM/PM  
 NOTARY PUBLIC  
 JHARSUGUDA

R.M. PATEL  
 NOTARY  
 JHARSUGUDA  
 NOTARY: ON-08/97