



INDIA  
BERORE PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD. NO. ON-01/13  
SI. NO. 27 DT 27/3/22

**BEFORE THE NOTARY PUBLIC, JHARSUGUDA  
AFFIDAVIT**

I, Kiran Kumari Das, aged about 49 years, D/o- Karu Das, Resident of MQ-8 Indira Nagar, PO/PS- Brajrajnagar, Dist.- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of MQ-8 Indira Nagar, PO/PS- Brajrajnagar, Dist.- Jharsuguda (Odisha).
2. That, I am the candidate for the election from Ward No.21 of Brajrajnagar Municipality for forthcoming election.
3. That, I do hereby declare that I never been convicted in any criminal case and as such I am eligible to contest the election.
4. That, I am swearing this affidavit to produce it before the Election Officer, Brajrajnagar Municipality.

The facts stated above are all true to the best of my knowledge and belief.

Identified by me:-

Advocate, Jharsuguda

Kiran Ku. Das  
Deponent

The deponent solemnly affirms  
before adv. \_\_\_\_\_  
today at \_\_\_\_\_ A.M/P.M

P. N. TIWARI  
NOTARY, JHARSUGUDA

Notary Public, Jharsuguda

PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13



REGD. NO. ON 07/03/22  
S. No. 28

**BEFORE THE NOTARY PUBLIC, JHARSUGUDA  
AFFIDAVIT**

I, Kiran Kumari Das, aged about 49 years, D/o- Karu Das, Resident of MQ-8 Indira Nagar, PO/PS- Brajrajnagar, Dist.- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of MQ-8 Indira Nagar, PO/PS- Brajrajnagar, Dist.- Jharsuguda (Odisha).
2. That, I am the candidate for the election from Ward No.21 of Brajrajnagar Municipality for forthcoming election.
3. That, I do hereby declare that I am unmarried.
4. That, I am swearing this affidavit to produce it before the Election Officer, Brajrajnagar Municipality.

The facts stated above are all true to the best of my knowledge and belief.

Identified by me:-

Advocate, Jharsuguda

Kiran Ku. Das

Deponent

Notary Public, Jharsuguda

PRATAP NARAYAN TIWARI  
NOTARY JHARSUGUDA  
REGD. No. 28/03/22

The deponent, solemnly affirmed  
before me on \_\_\_\_\_  
today at \_\_\_\_\_  
P. N. TIWARI  
NOTARY, JHARSUGUDA



BEFORE PRATAP KARANDE TWARI  
NOTARY, JHARSUGUDA  
REGD. No. 011. 01/13  
Sl. No. 19 DT 2/3/24

Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 21 of Bajiraj Nagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Kerankumari Das son/daughter/wife  
of Kashu Das Aged 49 years,  
resident of M.C. 8, Indira Nagar (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Cong I  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Bajiraj Nagar (Name of the  
Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No. 215 in Booth  
No. 62

(3) My contact telephone number(s) is/are 9932837544 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

PART OF AFFIDAVIT  
[Signature]  
P. N. TIWARI  
NOTARY JHARSUGUDA

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Kiran Kees	✓	ALJP D 3786	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Kasru Das	✓	✓	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	✓ Nil	✓	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1 Nil	✓	✓	(i)
				(ii)
				(iii)
				(iv)
				(v)



5.	Dependent 2	—	—	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	—	—	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO	No	No
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PART OF RESULT  
 P. N. ...  
 NOTARY ...

b)	Case No. with Name of the Court	NO	NO	NO
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. **NO**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NO**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NOT	NA	NA
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	1	1	1

(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance			
(o)	Case No	No	No	No



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000					





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)			No	No	No	
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)			No			
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.			No			
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)			No			
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)			No			
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase			No			



	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value					
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)		No			
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)		No			
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					



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