

M. No. 23 of Prumani Patel
Jharsuguda (Odisha)
Regd. No. -ON-06/97
Dated 7/3/22



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 13 of BRAJRAJNAGAR NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(Strike out whichever is not applicable)

I PRAMOD PRADHANson/daughter/wife

of KHIROD PRADHAN Aged 37 years,

resident of SANJOB, P.O – LAMTIBAHAL PS ORIENT, DIST – JHARSUGUDA, ODISHA
(mention full postal address), a candidate at the above election, do hereby solemnly affirm
and state on oath as under:

(1) I am a candidate set up by BIJU JANATA DAL.
(name of the political party) / am contesting as an Independent candidate. (Strike out
whichever is not applicable).

(2) My name is enrolled in ELECTORAL ROLL OF BRAJRAJNAGAR MUNICIPALITY (Name of
the
Ward No 14 Municipality/ Municipal Corporation), at Serial No 321 in Booth No 44

(3) My contact telephone number(s) is/are 9937617458 and my e-
mail id (if any) is pramodpradhan2275@gmail.com and my social media account(s)
(if any)
is/are

- (i)
- (ii)

Pranod Pradhan

PART OF AFFIDAVIT
(R.M Patel)
Notary Jharsuguda
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(4) Details of permanent account number (PAN) and status of filling of income tax return:

Sl.no	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income tax Return (in Rupees) for the last Financial Years completed (as on 31 st March)	
1.	Self	CHBPP7075E	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	NOT ALLOTTED	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If candidate is Karta/Coparcenter)	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



5.	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of police station concerned	NIL	NIL	NIL
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(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give no. of IPC, etc.) .	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is Yes then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offense.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

Table

(a)	Case no.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section Of IPC, etc	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged/ acquitted in the case (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Case(s) is /are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.



Explanation. For the purpose of this Form, the expression includes, details of all deposits or investments;

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in Hand	Rs 50,000/-	Rs 20,000/-	NIL	NIL	NIL	NIL

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(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and deposit Cooperative societies and the amount in each such	STATE BANK OF INDIA SAVING ACCOUNT 15,000/-	PUNJAB NATIONAL BANK SAVING ACCOUNT 50,000/-	NIL	NL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares And units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	HYWA OD 23 A 6848 MAKE 2014 12,00,000/- HERO HONDA GLAMOUR OD 23 8505 MAKE 2013 30000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	70 GMS GOLD 100 GMS SILVER	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	12,95,000/-	4,30,000/-	NIL	NIL	NIL	NIL



(8) Details of Immovable assets:

Note:1 . Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2 . Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartment(s)) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	BRJN UNIT NO 1	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	600 SQ FT	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	15,00,000	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	15,00,000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	SHREE FINANCE 125000 VEHICLE LOAN		NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL		NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	125000	NIL	NIL	NIL	NIL	NIL



(10) Details of profession or occupation:

- (a) Self BUSINESS
- (b) Spouse HOUSE WIFE



(10A) Details of sources of income

- (a) Self BUSINESS IN TRANSPORTATION
- (b) Spouse HOUSE WIFE

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(1.1) My educational qualification is an under:

10TH PASS OUT . B.S.E. ODISHA IN 2006 .

Give details of highest School University education mentioning the full form of the certificate/diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verily and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Jharsuguda this the 7th day of April 2011

Witnesses:

- 1. Basanta Pradhan
- 2. Sailendra Pradhan

Asamod Pradhan

DEPONENT

The Deponent Asamod Pradhan Identified on
the Advocate R.M. Patel Jharsuguda
and solemnly affirm before me today

7:30 PM at Jharsuguda AM/PM
R.M. Patel
NOTARY PUBLIC
JHARSUGUDA

R.M. Patel
NOTARY
JHARSUGUDA
Regd. No. ON-06/97

More Raghmani Patel
NOTARY, Jharsuguda (Odisha)
Regd. No. ON-06/97
No. 24 Dated. 7/3/22



BEFORE THE NOTARY PUBLIC JHARSUGUDA

AFFIDAVIT

I PRAMOD PRADHAN aged about 37 years S/o KHIROD PRADHAN resident of SANJOB PO LAMTIBAHAL P.S ORIENT DIST: JHARSUGUDA do hereby solemnly as follows:

1. That, I am resident above mentioned addresses under Brajrajnagar municipality.
2. That, I have no criminal cases in name in any court of law till today.
3. I, have living single spouse and I have not more than two (2) children after 30th May 1995.
4. That, nothing has been concealed by me in this regard.

I am swearing this affidavit in order to produce before the election officer Brajrajnagar municipality, Brajrajnagar.

The facts stated above all are true to the best of my knowledge and believes.

Identified by me
[Signature]
7/3/22
Advocate Jharsuguda

[Signature]
Pranod Pradhan
Deponent

The Deponent *[Signature]* Identified on
the Advocate *[Signature]* Jharsuguda
and solemnly affirm before me today
7/3/22 at *[Signature]* AM/PM
NOTARY PUBLIC
JHARSUGUDA

[Signature]
R.M PATEL
NOTARY
JHARSUGUDA
Regd. No ON-06/97