

BEFORE PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD. No. 01/13, 122
No. 20



Please affix
passport
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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 4 of Brahmnegoi NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR Brahmnegoi NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Minati Mishra son/daughter/wife Birendra Mishra
of Birendra Mishra Aged 27 years,
resident of Gangawagar, Khandibul (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Independent
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Brahmnegoi (Name of the
Ward No. 4 Municipality/ Municipal Corporation), at Serial No.in Booth
No.

(3) My contact telephone number(s) is/are 91040512151 and my e-
mail id (if any) is Nil and my social media account(s) (if any)
is/are

(i) Nil
(ii) Nil

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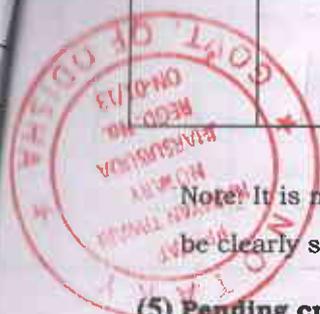
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(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years complete on 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self Minakshi Mishra	No Pan allotted	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
2.	Spouse Abinash Panigrahi	BPZPP 1898C	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
3.	HUF (If Candidate is Karta/Coparcener)	nil	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
4.	Dependent 1 DIBYANISHI Panigrahi	No pan allotted	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil



b.	Dependent 2	nil	nil	nil	(i)	nil
					(ii)	nil
					(iii)	nil
					(iv)	nil
					(v)	nil
c.	Dependent 3...	nil	nil	nil	(i)	nil
					(ii)	nil
					(iii)	nil
					(iv)	nil
					(v)	nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

no

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

no

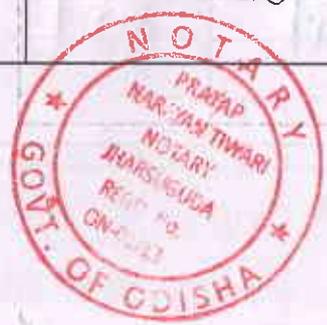
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	nil	nil	nil
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b)	Case No. with Name of the Court	nil	nil	nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	no	nil	nil
d)	Brief description of offence	nil	nil	nil
e)	Whether charges have been framed (mention YES or NO)	nil	nil	nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	nil	nil	nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	no	nil	nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	nil	nil	nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	no	nil	nil



(d)	Brief description of offence for which convicted	no	nil	nil
(e)	Dates of orders of conviction	nil	nil	nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	nil	nil	nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	nil	nil	nil
(h)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	no	nil	nil
(j)	The Court Which had taken cognizance	nil	nil	nil
(k)	Case No	nil	nil	nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	nil	nil	nil
(n)	The Court Which had taken cognizance	nil	nil	nil
(o)	Case No	no	nil	nil



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	no	nil	nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000	2000	nil	nil	nil	nil



	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI	SBI				
		12,000	11,000				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil
(iv)	Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		LIC 2 Lacs	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil	nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Car(01) OR-15-R 6689 market value 4,00,000	nil	nil	nil	nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	32 gm 1,70,000 300 gm 5000	Nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil
(ix)	Gross Total value	1,80,000	2,17,000	nil	nil	nil	nil



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	De-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)			Nil	Nil	Nil	
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.			Nil	Nil	Nil	
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)			Nil	Nil	Nil	
	Date of purchase in case of self - acquired property			Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase			Nil	Nil	Nil	

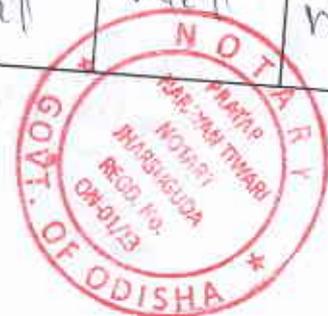


	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	Any other liability						
	Grand total of liabilities			nil	nil	nil	nil





Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse Private Job

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse Salary
- (c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

B.A (Hons) Sambalpur University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Jh..... this the..... 23..... day of..... July-22.....

Witnesses:

1. Sadabul Khasal
2. Ram Kumar Kans

Minati Mishra
DEPONENT

The deponent solemnly affirms before adv.....
today at..... 11..... A.M/P.M

P. N. TIWARI
NOTARY

23/7/22
PRATAP NARAYAN TIWARI
NOTARY, JHABARPUR

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



रत INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଠିଙ୍ଗା **BEFORE THE NOTARY PUBLIC, JHARSUGUDA** 08AA 176493
AFFIDAVIT

I, Minati Mishra, aged about 27 years, D/o- Birendra Mishra, Resident of Ganganagar, PO- Lamtibahal, PS- Brajrjnagar, Dist.- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows :-

1. That, I am a permanent resident of Ganganagar, PO- Lamtibahal, PS- Brajrjnagar, Dist.- Jharsuguda (Odisha).
2. That, I am the candidate for the election from Ward No.04 of Brajrjnagar Municipality for forthcoming election.
3. That, I do hereby declare that I do not have more than one spouse and two children.
4. That, I am swearing this affidavit to produce it before the Election Officer, Brajrjnagar Municipality.

The facts stated above are all true to the best of my knowledge and belief.

Identified by me:-

Advocate, Jharsuguda

Minati Mishra
Deponent

Notary Public, Jharsuguda

The deponent solemnly affirms before adv. today at A.M/P.M

PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD No. ON-01/13

P. N. TIWARI