



BERORE PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD. No. 01/13  
SI. No. 19/01/3/22

Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 11 of Brajrajnagar NAC Municipality/Municipal  
Corporation for the office of Councillor /Ccorporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I Kapildev Shaw son/daughter/wife  
of Kartik Chandra Shaw Aged about 46 years,  
resident of Lantibahal W.No.11, P.O-Brajrajnagar (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by X

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Brajrajnagar (Name of the  
Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 132 in Booth  
No. 31 93372 42649/9078 555 546

(3) My contact telephone number(s) is/are \_\_\_\_\_ and my e-  
mail id (if any) is shawkapildev123@gmail.com and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

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07-07-2019

**(4) Details of Permanent Account Number (PAN) and status of filing of Income return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self Kapildev shaw	DLQPS 9906F	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
2.	Spouse pinkil shaw	LWHP5 4792P	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
3.	HUF (if Candidate is Karta/Coparcener)	nil	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
4.	Dependent 1	nil	nil	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								



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Documentation status: - OK

5.	Dependent 2	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
6.	Dependent 3...	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** NO

(i) I declare that there is no pending criminal case against me. nil ✓  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) nil

OR

(ii) The following criminal cases are pending against me: nil / NOT APPLICABLE  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	nil	nil	nil

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 N. TRIPATHI  
 HARY JHARGUDA

b)	Case No. with Name of the Court	nil	nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil	nil
d)	Brief description of offence	nil	nil
e)	Whether charges have been framed (mention YES or NO)	nil	nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	nil	nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	nil	nil

3. **(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. **nil** ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR **nil**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) **nil / NOT APPLICABLE**

Table			
(a)	Case No.	nil	nil
(b)	Name of the Court	nil	nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil	nil
		nil	nil
		nil	nil

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 NOTARY JALSHIBUDA



nil	nil

	Description of offence for which convicted	nil	nil	nil
	Mode of orders of conviction	nil	nil	nil
	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	nil	nil	nil
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	nil	nil	nil
(ii)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil
(iii)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	nil	nil	nil
(i)	The Court Which had taken cognizance	nil	nil	nil
(k)	Case No	nil	nil	nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	nil	nil	nil
(n)	The Court Which had taken cognizance	nil	nil	nil
(o)	Case No	nil	nil	nil

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	nil	
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	15000	10000	nil	nil	nil	nil

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*[Signature]*  
 D. N. TIWARI  
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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate Current market value	nil	nil	nil	nil	nil
(ii)	<u>Non-Agricultural Land</u>					
	Location(s) Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil



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 [Signature]  
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Investment on the property by way of development, construction	nil	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil	nil
<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	nil	nil	nil	nil	nil	nil
Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil
Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
Any Investment on the property by way of development, construction etc.	nil	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil	nil
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	nil	nil	nil	nil	nil	nil
Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
Built up Area (Total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
Whether inherited property (Yes or No)	nil	nil	nil	nil	nil	nil
Date of purchase in case of self - acquired property	nil	nil	nil	nil	nil	nil



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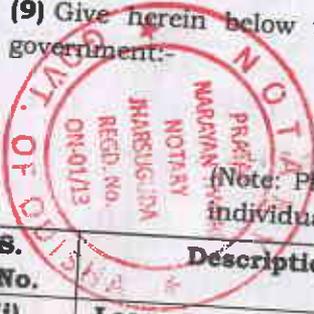
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of J.N.S.

	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	nil	nil	nil	nil	nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	IDFC FIRST BANK 1,50000/- Bandhan Bank 100000	nil	nil	nil	nil	nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	<b>Any other liability</b>	nil	nil	nil	nil	nil	nil
	<b>Grand total of liabilities</b>	250000/-	nil	nil	nil	nil	nil

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NOTARY BANGALORE

nil	nil

**profession or occupation:**

Self .....  
 Spouse .....

**Details of source(s) of income:**

(a) Self .....  
 (b) Spouse .....  
 (c) Source of income, if any, of dependents,..... Nil .....

**(10) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nil .....
- (b) details of contracts entered into by spouse ..... Nil .....
- (c) details of contracts entered into by dependents ..... Nil .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil .....

**(11). My educational qualification is as under:**

Graduation from Sambalpur University .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 2nd day of March 2022 .....

Witnesses:

1. Saheb Majhi
2. Suresh Singh

*[Handwritten signature]*

Kapil dev Shaw

**DEPONENT**

Pratap Narayan Tiwari  
 PRATAP NARAYAN TIWARI  
 NOTARY, JHARSUGUDA  
 REGD No. ON-01/13



The deponent solemnly affirms before adv. Pratik Tiwari today at Bhubaneswar 4:15 P.M.

Pratik Tiwari

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10

TEN  
RUPEES  
Rs.10



INDIA NON JUDICIAL

Before Raghupati Patel  
NOTARY, Jharsuguda (Odisha)  
Regd. No. -ON-06/97

54AA 790402

05/03/2022

BEFORE THE NOTARY PUBLIC: JHARSUGUDA  
AFFIDAVIT



I, Kapil Dev Shaw S/o Kartik Chandra Shaw, aged about 46 years, resident of Lamtibahal, P.O. Lamtibahal, P.S. - Brajrajnagar, Dist. - Jharsuguda (Odisha) do here by solemnly affirm and state as under :

- 1) That I am permanent resident of Brajrajnagar Municipality ward no. 11, Lamtibahal, P.O. Lamtibahal, P.S. Brajrajnagar, Dist. Jharsuguda, Odisha.
  - 2) That I have only wife namely Pinki Shaw. I got married on dated 08/05/2008
  - 3) That I have only daughter namely Munmun Shaw as on date.
  - 4) That if in future the above declarations are found to be false then I shall be punished as per law.
  - 5) That the deponent is swearing this affidavit to produce it before the concerned authority to declare the above facts as true and correct and nothing has been concealed or fabricated.
- That the facts stated above are all true to the best of deponent's knowledge and belief.

Identified by

Advocate Jharsuguda

*Kapil dev Shaw*

Deponent

The above named deponent being identified by Sri *[Signature]*, Advocate, Jharsuguda before me on this the *5th* day of March 2022 at *[Signature]* Am/Pm and solemnly affirmed the facts are true to his knowledge.

*Kapil dev Shaw*

Deponent

Notary Public: Jharsuguda  
*R.M. PATEL*  
NOTARY  
JHARSUGUDA  
Regd. No. ON-06/97