

Raghunam Patel
Jharsuguda (Odisha)
Regd. No.-ON-06/97

41 Dated: 7/3/22



Please affix
your recent
passport size
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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 09 of BRAJRAJNAGAR NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(Strike out whichever is not applicable)

I LATA RAWLANI son/daughter/wife
of SHYAM RAWLANI Aged 45 years,

resident of AT- MAIN MARKET , P.O /P.S BRAJRAJNAGAR, DIST – JHARSUGUDA, ODISHA
(mention full postal address), a candidate at the above election, do hereby solemnly affirm
and state on oath as under:

(1) I am a candidate set up by BIJU JANATA DAL.

(name of the political party) / am contesting as an Independent candidate. (Strike out
whichever is not applicable).

(2) My name is enrolled in ELECTORAL ROLL OF BRAJRAJNAGAR MUNICIPALITY (Name of
the
Ward No 09 Municipality/ Municipal Corporation), at Serial No. 677 in Booth No 25.

(3) My contact telephone number(s) is/are 7846892423 and my e-

mail id (if any) is _____ and my social media account(s) (if
any)

is/are

(i) _____

(ii) _____

PART OF AFFIDAVIT

(R.M. Patel)
Notary Jharsuguda

Lata Rawlani

(4) Details of permanent account number (PAN) and status of filing of income tax return:

| Sl.no | Names | PAN | The financial year for which the last income-tax return has been filed | Total income shown in Income tax Return (in Rupees) for the last Financial Years completed (as on 31 st March) | |
|-------|---|------------|--|---|-------------|
| | | | | | |
| 1. | Self | BTYPR9539K | 2019-2020 | (i) | 26,74,000/- |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 2. | Spouse | AHYPR8171K | 2019-2020 | (i) | 35,60,000/- |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 3. | HUF (If candidate is Karta/Coparcenter) | NIL | NIL | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 4. | Dependent 1 | NIL | NIL | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |



| | | | | | |
|----|----------------|-----|-----|-------|--|
| 5. | Dependent 2 | NIL | NIL | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| | Dependent 3... | NIL | NIL | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of police station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|

| | | | | |
|-------|--|-----|-----|-----|
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of IPC, etc.) . | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| (f) | If answer against (e) above is Yes then give the date on which charges were framed | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offense.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

Table

| | | | | |
|-------|---|-----|-----|-----|
| (a) | Case no. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the section, e.g. Section Of IPC, etc | NIL | NIL | NIL |

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 Notary, Jharsuguda
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| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged/ acquitted in the case (s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The court which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Case(s) is /are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The court which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |



| | | | | |
|-----|---|-----|-----|-----|
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|---|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

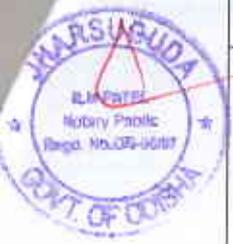
Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation. For the purpose of this Form, the expression includes, details of all deposits or investments;

| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------------------|------------------|-----|--------------|--------------|--------------|
| (i) | Cash in Hand | Rs 1,00,000/- | Rs 1,20,000/- | NIL | NIL | NIL | NIL |



| | | | | | | | |
|--------|--|---|--|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and deposit Cooperative societies and the amount in each such | UCO BANK Rs. 21000/- HDFC BANK Rs. 25952/- PNB Rs. 5000/- POST OFFICE Rs. 470000/- SAHARA INDIA Rs. 75,000/- | UCO BANK Rs. 65000/- P.N.B 7000/- I.C.I.C.I BANK Rs. 371000/- | NIL | NL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares And units in companies/ Mutual Funds and others and the amount. | SHARE MARKET 300 UNITS Rs. 100000/- | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL | SWIFT OD 23 E 1600 MAKE 2017 Rs. 350000/- SPLENDER OD 16 C 9445 MAKE 2019 Rs. 40000/- CD DELUX OD 23 A 6182 MAKE 2014 Rs. 25000/- | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 100 GMS GOLD 300 GMS SILVER Rs. 518000 | 100 GMS GOLD 1000 GMS SILVER Rs. 560000 | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 13,14,952/- | 14,73,000/- | NIL | NIL | NIL | NIL |

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Notary Jharsuguda
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(8) Details of Immovable assets:

Note:1 . Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2 . Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.



| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|----------------------------------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development , construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | BRJN UNIT 2 RAIGARH C.G | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | 0.0190 0.0350 | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes/No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | 2003 2020 | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|-------|---|----------------------|-----------------------|----------------------|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | Rs 950000 Rs 49000 | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartment(s)) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | BRJN UNIT NO 1 | BRJN UNIT NO 1 | BRJN UNIT NO 1 | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | 2900 SQ FT | 2900 SQ FT | 4800 SQ FT | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 1450 SQ FT | 1450 SQ FT | 4200 SQ FT | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | YES | NIL | NIL | NIL |
| | Date of purchase in case of self- acquired property | NIL | NIL | NIL | NIL | NIL | NIL |



| | | | | | | | |
|------|---|---------|---------|---------|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | 1200000 | 1200000 | 4000000 | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | 1200000 | 2199000 | 4000000 | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

(10) Details of profession or occupation:

- (a) Self BUSINESS
- (b) Spouse BUSINESS

(10A) Details of sources of income

- (a) Self BUSINESS
- (b) Spouse BUSINESS

(C) Source of income, if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(1.1) My educational qualification is an under:

M.A IN HINDI FROM DEGREE COLLEGE RAIGARH (C.G) IN 1998 IN 2010 .

Give details of highest School University education mentioning the full form of the certificate/diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verily and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Jharsuguda this the 27th day of March 22

Witnesses:

1. Pratibha Rawlani

2. Anil Agrawal

Lata Rawlani

I, the Deponent [Signature] Identified [Signature]
by the Advocate [Signature] Jharsuguda
and solemnly affirm before me today
27/3/22 at [Signature] AM/PM

NOTARY PUBLIC
JHARSUGUDA

DEPONENT
[Signature]
R.M. PATEL
NOTARY
JHARSUGUDA
Regd. No. ON-06/97

Before Raghunani Patel
NOTARY, Jharsuguda (Odisha)
Regd. No.-ON-06/97
Sl.No. 42 Dated. 7/3/22



BEFORE THE NOTARY PUBLIC JHARSUGUDA

AFFIDAVIT

I, LATA RAWLANI, aged about 45 years, W/o SHYAM RAWLANI resident of AT: MAIN MARKET BRAJRAJNAGAR, P.O/P.S-BRAJRAJNAGAR, DIST: JHARSUGUDA do hereby solemnly as follows:

1. That, I am resident of above mentioned addresses under Brajrajnagar municipality.
2. That, I have no criminal cases in name in any court of law till today.
3. I, have living single spouse and I have not more than two (2) children after 30th May 1995.
4. That, nothing has been concealed by me in this regard.

I am swearing this affidavit in order to produce before the election officer Brajrajnagar municipality, Brajrajnagar.

The facts stated above all are true to the best of my knowledge and believes.

Identified by me
Kalua
7/3/22
Advocate Jharsuguda

Lata Rawlani
Deponent

By Deponent [Signature] Identified by
the Advocate [Signature] Jharsuguda
and solemnly affirm before me today
7/3/22 at [Signature] AM/PM
NOTARY PUBLIC
JHARSUGUDA

[Signature]
R.M PATEL
NOTARY
JHARSUGUDA
Regd. No ON-06/97