

Before Raghumani Patel
NOTARY, Jharsuguda (Odisha)
Regd. No.-ON-06/97
Sl.No. 35 Dated. 4/2/22



Please
pass
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE AL
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 12 of Naraj Nagar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/ ✓

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Nirupama Parida son/daughter/wife
of Abhiram Parida Aged 42 years,
resident of Gayatri Nagar (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by BJD
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Gayatri Nagar (Name of the
Ward No 12 Municipality/ Municipal Corporation), at Serial No.....in Booth
No.....

(3) My contact telephone number(s) is/are 8928058968 and my e-
mail id (if any) is..... and my social media account(s) (if any)
is/are

(i).....
(ii).....

PART OF AFFIDAVIT
(R. M. Patel)
Notary Jharsuguda
Regd. No.-ON-06/97
4/17/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|---------------|--|--|----|
| 1. | Self Abhishek Prasad 17/01/1988 i) Om Shubhakar Prasad (Son) | DRSP A886M | No | (i) | No |
| | | | | (ii) | No |
| | | | | (iii) | No |
| | | | | (iv) | No |
| | | | | (v) | No |
| 2. | Spouse Abhishek Prasad | No | No | (i) | No |
| | | | | (ii) | No |
| | | | | (iii) | No |
| | | | | (iv) | No |
| | | | | (v) | No |
| 3. | HUF (If Candidate is Karta/Coparcener) No | No | No | (i) | No |
| | | | | (ii) | No |
| | | | | (iii) | No |
| | | | | (iv) | No |
| | | | | (v) | No |
| 4. | Dependent 1 No | No | No | (i) | No |
| | | | | (ii) | No |
| | | | | (iii) | No |
| | | | | (iv) | No |
| | | | | (v) | No |



PART OF AFFIDAVIT
Patel 4/1/22

| | | | | |
|----|--|----|----|--|
| b) | Case No. with Name of the Court | No | No | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | No | No | |
| d) | Brief description of offence | No | No | |
| e) | Whether charges have been framed (mention YES or NO) | No | No | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | No | No | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No | No | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

No

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| Table | | | | |
|-------|--|----|----|----|
| (a) | Case No. | No | No | No |
| (b) | Name of the Court | No | No | No |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | No | No | No |



PART OF AFFIDAVIT
 (Filing Date)
 17/07/22
 06/97

| | | | | |
|-----|--|----|----|----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NO | NO | NO |
|-----|--|----|----|----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------|--------|-----|--------------|--------------|--------------|
| (ii) | Cash in hand | 2000 | 500 | NO | NO | Na | Na |



PART OF AFFIDAVIT
 (R.M. Patel)
 Notary Jharsuguda
 No.-ON-06/97

| | | | | | | | |
|--|---|-----------|-----------|---|-----------|-----------|-----------|
| <p>latest case to be cases.</p> <p>le etc.) of myself</p> <p>so have to be</p> <p>r, Amount, da ven.</p> <p>ck Exchange companies sho</p> <p>and any oth e no separa od.</p> <p>ment</p> <p>ails</p> <p>Dependent -3</p> <p>la</p> | <p>NO</p> <p>Details of deposit in bank accounts (FDRs, FDs, Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit</p> | <p>No</p> | <p>No</p> | <p>SBI Main Branch Saving acc. 1000</p> | <p>No</p> | <p>No</p> | <p>No</p> |
| | <p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p> | <p>No</p> | <p>No</p> | <p>from - 2020 LIC 88000 Yearly</p> | <p>No</p> | <p>No</p> | <p>No</p> |
| | <p>Details of investment in NBS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p> | <p>No</p> | <p>No</p> | <p>Passbook 1500</p> | <p>No</p> | <p>No</p> | <p>No</p> |
| | <p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p> | <p>No</p> | <p>No</p> | <p>Group Loan 50,000 Axis Bank 31/01/20</p> | <p>No</p> | <p>No</p> | <p>No</p> |
| | <p>(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you</p> | <p>No</p> | <p>No</p> | <p>Nil</p> | <p>No</p> | <p>No</p> | <p>No</p> |
| | <p>(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p> | <p>No</p> | <p>No</p> | <p>5g Am (26700)</p> | <p>No</p> | <p>No</p> | <p>No</p> |
| | <p>(viii) Any other assets such as value of claims/interest</p> | <p>No</p> | <p>No</p> | <p>Nil</p> | <p>No</p> | <p>No</p> | <p>No</p> |
| | <p>(ix) Gross Total value</p> | <p>No</p> | <p>No</p> | <p>with in 1 Lakh</p> | <p>No</p> | <p>No</p> | <p>No</p> |



PART OF AFFIDAVIT
 IRM Patell
 Jharsuguda
 06/97



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
|--------|---|------|--------|-----|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | No | No | No | No | No |
| | Area (total measurement in acres) | No | No | No | No | No |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self - acquired property | No | No | No | No | No |
| | Cost of Land (in case of purchase) at the time of purchase | No | No | No | No | No |
| | Any Investment on the land by way of development, construction etc. | No | No | No | No | No |
| | Approximate Current market value | No | No | No | No | No |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | No | No | No | No | No |
| | Area (total measurement in sq. ft.) | No | No | No | No | No |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self - acquired property | No | No | No | No | No |
| | Cost of Land (in case of purchase) at the time of purchase | No | No | No | No | No |
| | | | | | | |



PART OF AFFIDAVIT

4/10/27

ownership will
 rately in this form

any investment on the
 and by way of
 development, construction

Dependent-2

No

| | | | | | | |
|--|----|----|----|----|----|----|
| Approximate current market value | No | No | No | No | No | No |
| Commercial Buildings (including apartments) -Location(s) -Survey number(s) | No | No | No | No | No | No |
| Area (total measurement in sq. ft.) | No | No | No | No | No | No |
| Built-up Area (total measurement in sq.ft.) | No | No | No | No | No | No |
| Whether inherited property (Yes or No) | No | No | No | No | No | No |
| Date of purchase in case of self - acquired property | No | No | No | No | No | No |
| Cost of property (in case of purchase) at the time of purchase | No | No | No | No | No | No |
| Any Investment on the property by way of development, construction etc. | No | No | No | No | No | No |
| Approximate current market value | No | No | No | No | No | No |
| (iv) Residential Buildings (including apartments): -Location (s) -Survey number(s) | No | No | No | No | No | No |
| Area (Total measurement in sq. ft) | No | No | No | No | No | No |
| Built up Area (Total measurement in sq. ft.) | No | No | No | No | No | No |
| Whether inherited property (Yes or No) | No | No | No | No | No | No |
| Date of purchase in case of self - acquired property | No | No | No | No | No | No |



PART OF AFFIDAVIT 9
 (R. M. Patel)
 Notary Jharsuguda
 Redg. No.-ON-06/97

afairite

| | | | | | | |
|------|---|----|----|----|----|----|
| | Cost of property (in case of purchase) at the time of purchase | No | No | No | No | No |
| | Any Investment on the land by way of development, construction etc. | No | No | No | No | No |
| | Approximate current market value | No | No | No | No | No |
| (v) | Others (such as interest in property) | No | No | No | No | No |
| (vi) | Total of current market value of (i) to (v) above | No | No | No | No | No |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent |
|--------|---|------|--------|-----|-------------|-------------|-----------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | No | No | No | No | No | No |
| | Loan or dues to any other individuals/entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | No | No | No | No | No | No |
| | Any other liability | No | No | No | No | No | No |
| | Grand total of liabilities | No | No | No | No | No | No |



PART OF AFFIDAVIT
 (R. S. Suguda)
 Notary Public
 Regd. No. - ON-06/97

nominations.
ate of the First Cla
nk. If there is no
pplicable", as the
the Affidavit sh
agistrate of the

भारतीय गैर न्यायिक

TWO RUPEES

Rs. 2

भारत INDIA

INDIA NON JUDICIAL

Before Ragnumani Patel
NOTARY Jharsuguda (Odisha)
Regd No. ON-08/97
Sl.No. 37 Dated. 4/3/22

SPECIAL ADHESIVE

ओडिशा ORISSA

08AA 032719

AFFIDAVIT

I, Nirupama Parida, aged about _____ years, W/O Abhiram Parida, P/O Gayatri Nagar, P/S orient, Brajrajnagar Dist. Jharsuguda (Odisha)

1. That, I am the candidate for the election from Ward No. 12 of Brajrajnagar Municipality for forth coming election.

2. That, I do hereby declare that I do not have more than one one spouse and two children.

The facts stated above are all true to the best of my knowledge, and produce it before the election officer, Brajrajnagar Municipality.

Identified by me:
(S.K.DASH) 4-3-22
Advocate, Jharsuguda.

Nirupa Parida
DEPONENT.

The Deponent _____ identified on
the Advocate S.K.Dash Jharsuguda
and solemnly ay _____ before me today
4/3/22 at _____ AM/PM
NOTARY PUBLIC
JHARSUGUDA

R.M.PATEL
NOTARY
JHARSUGUDA
Regd. No. ON-08/97