



Before Raghumani Patil  
NOTARY, Jharsuguda (Odisha)  
Regd. No. ON-06/97  
Sl.No. \_\_\_\_\_



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE AT  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 8 of Brajraj Nagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor  
(strike out whichever is not applicable)

I, Kamala Mohanand son/daughter/wife  
of Manika Mohanand Aged 47 years,  
resident of Kudabaga (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Cong-I  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Brajraj Nagar (Name of the  
Ward No. 8 Municipality/ Municipal Corporation), at Serial No. 125 in Booth  
No. \_\_\_\_\_

(3) My contact telephone number(s) is/are 89 260 761515 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any)  
is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

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(R.M Patil)  
Notary Jharsuguda  
ON-06/97

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**(4) Details of Permanent Account Number (PAN) and status of return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Rupees) Financial Year on 31 <sup>st</sup> Mar				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Kamala Mohan	-	-					
2.	Spouse Manika Mohan	-	-					
3.	HUF (If Candidate is Karta/Coparcener) No	-	-					
4.	Dependent 1 No	-	-					



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5.	Dependent 2	No	-	-	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...	No	-	-	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	-	-
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b)	Case No. with Name of the Court	No	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)	NO	
f)	If answer against (e) above is YES, then give the date on which charges were framed		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	

**(6) Cases of conviction**



(i) I declare that I have not been convicted for any criminal offence. Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

No

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table	
(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	

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	Brief description of offence for which convicted	NO	-	-
	Dates of orders of conviction	-	-	-
	Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed)	-	-	-
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	-	-
	If answer to (g) above is YES, give details and present status of appeal	-	-	-
	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	-	-	-
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	-	-
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	-	-	-
(n)	The Court Which had taken cognizance	-	-	-
(o)	Case No	NO	-	-

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No
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1. Details should be given in reverse chronological order, i.e., the latest mentioned first and backwards in the order of dates for the other case.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable) spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also
- Note: 2. In case of deposit/Investment, the details including Serial Number, deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies to be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse or any other person related to the candidate whether by blood or marriage, who have no independent means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	Cash in hand	12000	-	-	-	-



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Raghmani Patel  
Jharsuguda (Odisha)  
No.-ON-06/97  
Dated. 7.3.21

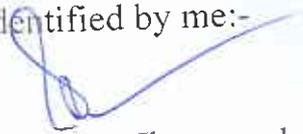


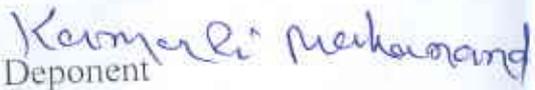
**BEFORE THE NOTARY PUBLIC, JHARSUGUDA**  
**AFFIDAVIT**

I, Kamali Mohanand, aged about \_\_\_\_\_ years, W/o- Late Manika Mohanand, Resident of Kutabaga, PO- Rampur Colliery, PS- Brajrajnagar, Dist.- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of Kutabaga, PO- Rampur Colliery, PS- Brajrajnagar, Dist.- Jharsuguda (Odisha).
2. That, I am the candidate for the election from Ward No.08 of Brajrajnagar Municipality for forthcoming election.
3. That, I do hereby declare that I do not have more than one spouse and two children.
4. That, I am swearing this affidavit to produce it before the Election Officer, Brajrajnagar Municipality.

The facts stated above are all true to the best of my knowledge and belief.

Identified by me:-  
  
Advocate, Jharsuguda

  
Deponent

Notary Public, Jharsuguda

  
**R.M. PATEL**  
**NOTARY**  
**JHARSUGUDA**  
Regd. No. ON-06/97

The Deponent  
the Advocate  
and solemnly  
at \_\_\_\_\_  
identified on  
Jharsuguda  
before me today  
\_\_\_\_\_ AM/PM  
  
**NOTARY PUBLIC**  
**JHARSUGUDA**



	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1	1	Union Bank Main Branch Savings 3000/-	1	1	1
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1	1	Net	1	1	1
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1	1	Net	1	1	1
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	1	1	SSG Group 10000	1	1	1
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	1	1	Net	1	1	1
(vii)	Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1	1	5g items Atet	1	1	1
(viii)	Any other assets such as value of claims/interest	1	1	Net	1	1	1
(ix)	Gross Total value	1	1	50,000/-	1	1	1

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	1 Acre Jheradhi		NO	NO	NO
	Area (total measurement in acres)	1	1	1	1	
	Whether inherited property (Yes or No)	1	1	1	1	1
	Date of purchase in case of self - acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	1	1	1		
	Any Investment on the land by way of development, construction etc.	1	-	-	-	-
	Approximate Current market value	-		-	-	-
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NO		-	-	
	Area (total measurement in sq. ft.)		-	-	-	
	Whether inherited property (Yes or No)		-	-	-	
	Date of purchase in case of self - acquired property		-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	1	-	-	-	-



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Partnership will also  
 be in this format

Dependent-2

No

Any Investment on the land and by way of development, construction etc.	NO	NO	NO	NO	NO	NO
Approximate current market value						
<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	NO		NO	NO	NO	NO
Area (total measurement in sq. ft.)						
Built-up Area (total measurement in sq.ft.)						
Whether inherited property (Yes or No)						
Date of purchase in case of self - acquired property						
Cost of property (in case of purchase) at the time of purchase						
Any Investment on the property by way of development, construction etc.						
Approximate current market value						
(iv) <b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	NO	Royaliti	20 Amd.	Kutebga		
Area (Total measurement in sq. ft)						
Built up Area (Total measurement in sq. ft.)						
Whether inherited property (Yes or No)						
Date of purchase in case of self - acquired property						

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.				
	Approximate current market value				
(v)	Others (such as interest in property)	Nil			
(vi)	Total of current market value of (i) to (v) above				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						

