



BERORE PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD. No. ON. 01/  
Sl. No. 13 DT 20...

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here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 09 of Brajrajnagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Poatsna Pati son/daughter/wife  
of Houshikesh Pati Aged 57 years,  
resident of Main Road, W. No. 9, Brajrajnagar (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by BJP (Bharatiya Janata Party)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Brajrajnagar Municipality (Name of the  
Ward No. 09 Municipality/ Municipal Corporation), at Serial No. 626 in Booth  
No. ....

(3) My contact telephone number(s) is/are 8917313397 and my e-  
mail id (if any) is ..... and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

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**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years complete on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	AQRPP 4048A						
2.	Spouse	AHDPP 5984E						
3.	HUF (if Candidate is Karta/Coparcener)							
4.	Dependent 1	ETJPP 8909P-						

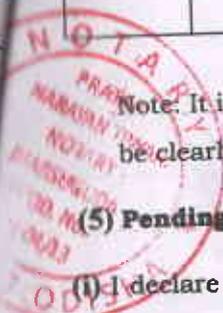


Reservation spaces -- NO MATV

and status of filing of Income

Total income (shown in Income Tax Returns in rupees) for the last financial year complete (31<sup>st</sup> March)

5.	Dependent 2	GGEP 9036D		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

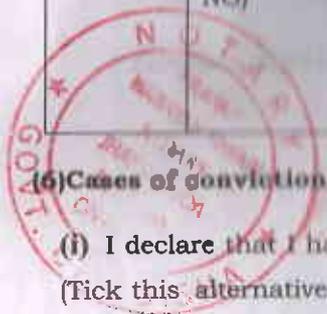
(a)	FIR No. with name and address of Police Station concerned			
	X10			

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b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(d)	Brief description which conviction
(e)	Dates of conviction
(f)	Punishment awarded the fine
(g)	Whether...



**(6) Cases of conviction**

**(i)** I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii)** I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

**(i)** above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	<b>Whether any Appeal has been filed against conviction order (Mention YES or No)</b> Specify the above answers in respect of each separate case if applicable.			
(h)	If answer to (g) above is YES give details and present status of appeal			
(i)	Enclosed / appended to the copy of Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000/-	2000/-	-	-	-	-



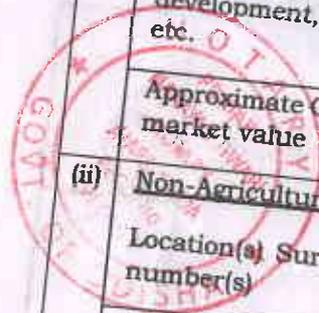
(i)	<p>Amount in bank accounts (FDs, Recd. Deposits and all other bank deposits including deposits with Institutions, Post Accounts, Financial Societies and each such</p>	<p>₹ 4,22,000 (₹ 331 FDC) (U.O. Bank) 100000/- (U.O. Bank) 5000/- (S.A. 2/1) 22700 (CAI)</p>	<p>—</p>	<p>17014/- (CAI 2/1) (S.A.) 50000/- (FD CAI)</p>	<p>30000/- (CAI) (CAI) 20000/- 50000/- FD (S.A.)</p>	<p>—</p>	<p>—</p>
(ii)	<p>Investment in Ventures/Shares units in Mutual Funds and the amount.</p>	<p>11000/- (S.A. 2/1) (CAI)</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>
(iii)	<p>Investment in Postal Saving, Life Policies and Investment in any Financial Institutions in Post office Insurance Company and the amount</p>	<p>149100/- 10,100/- 10,100/-</p>	<p>128,200/- Postal 10,100/- 10,100/-</p>	<p>—</p>	<p>490000/- (Postal TD, FD) 1740491/- Postal LB 6000/- R.P.</p>	<p>475000/- Postal TD 152344/- Postal LB 16000/- R.P.</p>	<p>—</p>
(iv)	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>
(v)	<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with appraisement present. Market value according to you</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>
(vi)	<p>Jewellery, Gold, Silver Ornaments (Give details of thing(s) give details of weight and value with approx percent market value according to you</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>30000/-</p>	<p>30000/-</p>	<p>—</p>
(vii)	<p>Any other assets such as value of claims/interest</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>
(viii)	<p>Gross Total value</p>	<p>522500/-</p>	<p>225600/-</p>	<p>—</p>	<p>769922/-</p>	<p>681144/-</p>	<p>—</p>

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL





(8)

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

NIL	
NIL	N

State of profession or occupation:

(a) Self: Housewife  
 (b) Spouse: Employed



(10A) Details of sources of income:

(a) Self: NR  
 (b) Spouse: Employed (Colonised)

(c) Source of income, if any, of dependents: X

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate: X
- (b) Details of contracts entered into by spouse: X
- (c) Details of contracts entered into by dependents: X
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: X
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: X
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: X

(11) My educational qualification is as under:

Bachelor in Arts (BA)

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified Prativa Pali this the 17th day of March 2022.

Witnesses:

- 1.
- 2.

Prativa Pali  
**DEPONENT**

The deponent solemnly affirms before adv. today at ..... A.M/P M

**P. N. TIWARI**  
**NOTARY, JHARSUGUDA**

**PRATAP NARAYAN TIWARI**  
**NOTARY, JHARSUGUDA**  
**REGD No. ON-01/13**



NOTARY PUBLIC, JHARSUGUDA

**AFFIDAVIT**

**BEFORE PRATAP NARAYAN TIWARI**  
NOTARY, JHARSUGUDA  
REGD. No. ON. 01/13  
Sl. No. 62 DT. 06.3.22

I Prativa Pati s/o, w/o Hrushikesh Pati age \_\_\_\_\_  
about 57 years, resident of Main Road, Brajrajnagar, Dist - Jharsuguda do hereby  
solemnly affirm and state on oath as follows :-

That I am Candidate set up by Bharatiya Janata Party for ensuing election of Councillor 09  
Brajrajnagar Municipality.

That I do hereby declare that I have only one spouse living and I have tow children born to me.

That I have not been convicted for any offences in any court of law.

The Statement given above are all true to the best of knowledge and belief.

I identified by

Advocate, Jharsuguda

Prativa pati  
Deponent

06.3.22  
Notary  
**PRATAP NARAYAN TIWARI**  
NOTARY, JHARSUGUDA  
REGD No ON-01/13

The deponent solemnly affirms  
before adv. [Signature]  
today at [Signature] A.M/P.M

**P. N. TIWARI**  
NOTARY, JHARSUGUDA