

Before Raghmani Pat.  
NOTARY, Jharsuguda (Odisr...  
Regd No.-ON-06/97  
SI.No. 12 Dated. 7/3/22



**BEFORE THE NOTARY PUBLIC JHARSUGUDA**

**AFFIDAVIT**

I, KIRAN CHHATRIA, aged about 42 years, W/o, PRAFULLA CHHATRIA resident of AT BAHADUR PADA, P.O/P.S- BRAJRAJNAGAR , DIST: JHARSUGUDA do hereby solemnly as follows:

1. That, I am resident of above mentioned addresses under Brajrajnagar municipality.
2. That, I have no criminal cases in name in any court of law till today.
3. I, have living single spouse and I have not more than two (2) children after 30<sup>th</sup> May 1995.
4. That, nothing has been concealed by me in this regard.

I am swearing this affidavit in order to produce before the election officer Brajrajnagar municipality, Brajrajnagar.

The facts stated above all are true to the best of my knowledge and believes.

Identified by me  
Kalvee  
7/3/22  
Advocate Jharsuguda

Kiran Chhatra  
Deponent

R.M. PATEL  
NOTARY  
JHARSUGUDA  
Regd. No. ON-06/97

The Deponent [Signature] identified on  
the Advocate [Signature] Jharsuguda  
and solemnly [Signature] before me today  
[Signature] at [Signature] AM/PM  
NOTARY PUBLIC  
JHARSUGUDA

Notary Raghupati Patel  
Notary, Jharsuguda (Odisha)  
Regd. No. -ON-06/97  
Sl.No. 11 Dated. 7/5/22



Please affix  
your recent  
passport size  
photograph h

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 10 of BRAJRAJNAGAR NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(Strike out whichever is not applicable)

I KIRAN CHHATRIA son/daughter/wife  
of PRAFULLA CHHATRIA Aged 42 years,  
resident of AT BAHADUR PADA, P.O /P.S BRAJRAJNAGAR, DIST – JHARSUGUDA, ODISHA  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm  
and state on oath as under:

(1) I am a candidate set up by BIJU JANATA DAL.  
(name of the political party) / am contesting as an Independent candidate. (Strike out  
whichever is not applicable).

(2) My name is enrolled in ELECTORAL ROLL OF BRAJRAJNAGAR MUNICIPALITY (Name of  
the  
Ward No 10 Municipality/ Municipal Corporation), at Serial No 170 in Booth No 29.

(3) My contact telephone number(s) is/are 8093662814 and my e-  
mail id (if any) is \_\_\_\_\_ and my social media account(s) (if  
any)  
is/are

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

**PART OF AFFIDAVIT**

(R.M Patel)  
Notary Jharsuguda  
Redg. No. -ON-06/97

**(4) Details of permanent account number (PAN) and status of filling of income tax return:**

Sl.no	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income tax Return (in Rupees) for the last Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	NO PAN ALLOTTED	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	NO PAN ALLOTTED	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If candidate is Karta/Coparcenter)	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



**PART OF AFFIDAVIT**

(R.M. Patel)  
 Notary, Jharsuguda  
 Redg. No. -ON-06/97

5.	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of police station concerned	NIL	NIL	NIL
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PART OF AFFIDAVIT

(R.M. Patel)  
Notary Jharsuguda  
Redg. No.-ON-06/97

Kizan Chhatra



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged/ acquitted in the case (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Case(s) is /are pending against me which cognizance has been taken by court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

PART OF AFFIDAVIT

(R.M Patel)  
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Redg. No.-ON-06/97

Kiran Chhetria

(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation. For the purpose of this Form, the expression includes, details of all deposits or investments;**

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in Hand	Rs 5,000/-	Rs 5,000/-	NIL	NIL	NIL	NIL

**PART OF AFFIDAVIT**

(R.M. Patel)  
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(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and deposit Cooperative societies and the amount in each such	UCO BANK SAVING ACCOUNT Rs. 6000/-	NIL	NIL	NL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares And units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	11,000/-	5,000/-	NIL	NIL	NIL	NIL

(8) Details of Immovable assets:

Note:1 . Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2 . Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development , construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL





	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Commercial Buildings</b> (including apartment(s) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	BRJN UNIT NO 1	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	500 SQ FT	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	250000	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	250000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

**(10) Details of profession or occupation:**

- (a) Self HOUSE WIFE
- (b) Spouse BUSINESS

**(10A) Details of sources of income**

- (a) Self NIL
- (b) Spouse BUSINESS

(c) Source of income, if any, of dependents, ..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(1.1) My educational qualification is as under:**

..... NINETH PASS OUT .....

Give details of highest School University education mentioning the full form of the certificate/diploma/degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verily and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jharsuguda this the 27 day of March

Witnesses:

- 1. Sugandhit Roy
- 2. ଅନୁଭବ କୁମାର

Kiran Chhatre

The Deponent [Signature] identified on  
the Advocate [Signature] Jharsuguda  
and solemnly affirmed before me for  
[Signature] at [Signature] AM/PM  
**NOTARY PUBLIC**  
**JHARSUGUDA**

**DEPONENT**  
[Signature]  
**R.M PATEL**  
**NOTARY**  
**JHARSUGUDA**  
Regd. No. ON-06/97

Before Raghmani Pat.  
NOTARY, Jharsuguda (Odisr.)  
Regd No.-ON-06/97  
Sl.No. 12 Dated. 7/3/22



**BEFORE THE NOTARY PUBLIC JHARSUGUDA**

**AFFIDAVIT**

I, KIRAN CHHATRIA, aged about 42 years, W/o, PRAFULLA CHHATRIA resident of AT BAHADUR PADA, P.O/P.S- BRAJRAJNAGAR , DIST: JHARSUGUDA do hereby solemnly as follows:

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R.M. PATEL  
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The Deponent [Signature] identified on  
the Advocate [Signature] Jharsuguda  
and solemnly [Signature] before me this  
7/3/22 at [Signature] AM/PM  
NOTARY PUBLIC  
JHARSUGUDA