

BERORE PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD. No. ON. 01/13
Sl. No. 52 DT. 5/3/22



Pl
pa
he

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 03 of Brajraj Nagar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Deepak Malah son/daughter/wife
of Babam Malah Aged 25 years,
resident of Jawahar Nagar, Orient (mention full postal
m-27 address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by BJP
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Brajraj Nagar (Name of the
Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 283 in Booth
No.

(3) My contact telephone number(s) is/are 9040279014 and my e-
mail id (if any) is deepakmalah@gmail.com and my social media account(s) (if any)
is/are

(i).....
(ii).....

PART OF AFFIDAVIT
P. N. TIWARI
NOTARY JHARSUGUDA

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Deepak Malah	CSOPM 1796P	-	-	-	-	-	-
2.	Spouse Unmarried	-	-	-	-	-	-	-
3.	HUF (If Candidate is Karta/Coparcener)	No	-	-	-	-	-	-
4.	Dependent 1	No	-	-	-	-	-	-



of Income tax

Tax Return (in the last five years) completed (as

b.	Dependent 2	No	-	=	(i)	-
					(ii)	-
					(iii)	-
					(iv)	-
					(v)	-
c.	Dependent 3...	NO	-	-	(i)	-
					(ii)	-
					(iii)	-
					(iv)	-
					(v)	-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

No

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

No

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

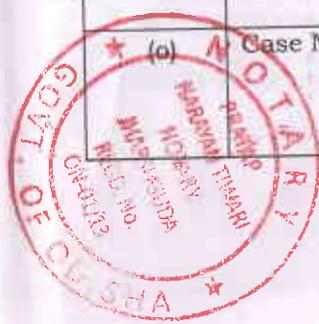
Table

(a)	FIR No. with name and address of Police Station concerned	NO	-	-
-----	---	----	---	---



PART OF AFFIDAVIT
P. N. TIWARI
NOTARY JHARSUGUDA

(d)	Brief description of offence for which convicted	No	-	-
(e)	Dates of orders of conviction	-	-	-
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	-	-	-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	-	-	-
(h)	If answer to (g) above is YES, give details and present status of appeal	No	-	-
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	-	-	-
(j)	The Court Which had taken cognizance	-	-	-
(k)	Case No	-	-	-
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	-	-	-
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	-	-
(n)	The Court Which had taken cognizance	-	-	-
(o)	Case No	-	-	-



PART OF AFFIDAVIT

P. N. TIWARI
NOTARY JHARSUGUDA

8/mo

1256

Date

1-1-

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No		
-----	--	----	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	-	-			



Self →

	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	-	-	VCO Bank Buddhar Savings 1500	-	-	-
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-	-	Nil	-	-	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-	-	Nil	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-	-	Nil	-	-	-
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	-	-	Blue Appache DD-23- 1A-6525	-	-	-
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	-	-	Nil	-	-	-
(viii)	Any other assets such as value of claims/interest	-	-	Nil	-	-	-
(ix)	Gross Total value	5000/-	-	with on 2 lak	-	-	-



PART OF AFFIDAVIT
B.N. TIVARI
NOTARY JHARSUGUDA

256 Page 1-1

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dep-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	-	-	-	-	-
	Area (total measurement in acres)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	-	-	-	-	-
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-



will also
 this format
 ndent-2 Dep
 -3

Any investment on the land by way of development, construction etc.	-	-	-	-	-	-
Approximate current market value	-	-	-	-	-	-
Commercial Buildings (including apartments) Location(s) Survey number(s)	-	Net	-	-	-	-
Area (total measurement in sq. ft.)	-	-	-	-	-	-
Built up Area (total measurement in sq.ft.)	-	-	-	-	-	-
Whether inherited property (Yes or No)	-	-	-	-	-	-
Date of purchase in case of self - acquired property	-	-	-	-	-	-
Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
Any investment on the property by way of development, construction etc.	-	-	-	-	-	-
Approximate current market value	-	-	-	-	-	-
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	-	Net	-	-	-	-
Area (Total measurement in sq. ft)	-	-	-	-	-	-
Built up Area (Total measurement in sq. ft.)	-	-	-	-	-	-
Whether inherited property (Yes or No)	-	-	-	-	-	-
Date of purchase in case of self - acquired property	-	-	-	-	-	-



PART OF AFFIDAVIT
 P. N. TIWARI
 NOTARY JHARSUGUDA

	Cost of property (in case of purchase) at the time of purchase	-	Nil	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-
	Approximate current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	-	Nil	-	-	-	-
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	-	-	-	-	-	-
	Any other liability	-	-	-	-	-	-
	Grand total of liabilities	-	Nil	-	-	-	-



Details of profession or occupation:

(a) Self..... Unemployed (Educator)
(b) Spouse..... Unmarried



(10A) Details of source(s) of income:

(a) Self..... Unemployed
(b) Spouse.....

(c) Source of income, if any, of dependents.....

(10H) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate...X..... No

(b) details of contracts entered into by spouseX.....

(c) details of contracts entered into by dependentsX.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestX.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersX.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareX..... No

(11). My educational qualification is as under:

..... 10 + Pass (Diploma at Angul)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 31/12..... this the..... 1st..... day of..... Dec - 22.....

Witnesses:

1. Ashish Kumar Panda

2. Bicky K. Singh

The deponent solemnly affirmed before adv..... today at..... A.M. P.M.

P. N. TIWARI
NOTARY, JHARSUGUDA

Deepak Malah

DEPONENT

Pratap Narayan Tiwari
NOTARY, JHARSUGUDA
REGD No. ON-01/13

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

REGD. No. Or. 01/13
49 DT 05/3/22

54AA 790594

AFFIDAVIT

I, Deepak Malah, aged about 25 year, S/o. Baban Malah, resident of At-Jawaharnagar, Po-Brajrajnagar, PS-Orient, Dist-Jharsuguda (Odisha), do hereby solemnly affirm and declare as under:-

1. That, the deponent is unmarried.
2. That the deponent is swearing this affidavit to declare the above facts as a token of evidence in order to produce the same before the concerned Election officer.
3. That the facts stated above are true to the best of knowledge of deponent.

Identified by me

Advocate, Jharsuguda

Deepak Malah

DEPONENT

The above named deponent being identified by *B. M* Advocate Jharsuguda, appeared before me on 5th day of March 2022 at about *5* am/pm and solemnly affirmed the facts stated above are all true to his/her knowledge.

Pratap Narayan Tiwari

NOTARY, JHARSUGUDA

PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD No.ON-01/13