



BEFORE PRATAP NARAYAN TIWARI

NOTARY
REGD. N
SI. NO.....

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 10 of Brajrajnagar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, Jatin Somal son/daughter/wife
of Jagati Somal Aged 33 years,
resident of OPV Colony, 11 line (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Bharatiya Janata party
(name of the political party) / ~~am contesting as an independent candidate.~~ (strike out
whichever is not applicable)

(2) My name is enrolled in Brajrajnagar Municipality (Name of the
Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 988 in Booth
No. 18

(3) My contact telephone number(s) is/are 7978998446 and my e-
mail id (if any) is Jatin.Somal@rediffmail.com and my social media account(s) (if any)
is/are

- (i).....
- (ii).....

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(4) Details of Permanent Account Number (PAN) and status of filing return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Rupees) for the Financial Years (on 31 st March)										
				(i)	(ii)	(iii)	(iv)	(v)						
1.	Self	FGNPS 9616A												
2.	Spouse	N/A												
3.	HUF (If Candidate is Karta/Coparcener)	N/A												
4.	Dependent 1	N/A												





5.	Dependent 2	NO	—	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	N/A	—	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	—	—
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b)	Case No. with Name of the Court	—	—	—
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—
d)	Brief description of offence	—	—	—
e)	Whether charges have been framed (mention YES or NO)	—	—	—
f)	If answer against (e) above is YES, then give the date on which charges were framed	—	—	—
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	—	—	—

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	X/11	—	—
(b)	Name of the Court	—	—	—
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 5000	✓	✓	✓	✓	✓



	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i) (ii)										
(iii)	Details of investment in Bonds, Debentures/Miscellaneous and companies/Mutual Funds and others and the amount	NIL										
(iv)	Details of investment in NSS, Postal Savings Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	NIL										
(v)	Personal loans/advances given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount	NIL										
(vi)	Motor Vehicles such as Jeep, Cars, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL										
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Rs. 1,50,000/-										
(viii)	Any other assets such as value of claims/interest											
(ix)	Gross Total value	Rs. 1,50,000/-										

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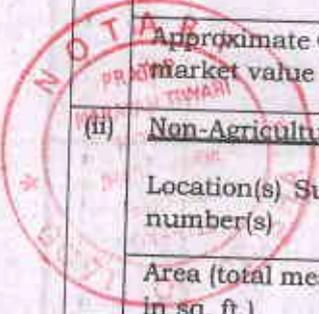
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	-	-	-	-	-
	Area (total measurement in acres)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	-	-	-	-	-
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-





	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	-	-	-	-	-	-
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	-	-	-	-	-
	Area (total measurement in sq. ft.)	-	-	-	-	-	-
	Built-up Area (total measurement in sq.ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the property by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	-	-	-	-	-	-
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	-	-	-	-	-
	Area (Total measurement in sq. ft)	-	-	-	-	-	-
	Built up Area (Total measurement in sq. ft.)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-	-

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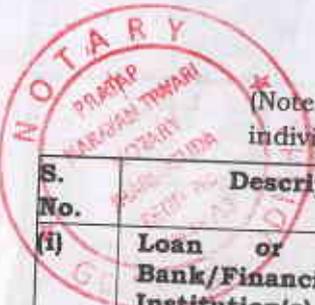
P. N. TIWARI
NOTARY JHANSUGUDA

will also
his format
Depende
-3

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	Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value	-	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	NIL					
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan		-	-	-	-	-
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	-	-	-	-	-	-
	Any other liability	-	-	-	-	-	-
	Grand total of liabilities	-	-	-	-	-	-



Details of profession or occupation:

- (a) Self..... *Self Employed*
- (b) Spouse

- (10A) Details of *assets*
- (a) Self..... *Self*
 - (b) Spouse

(C) Source of income if any of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents..... *X*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *X*
- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

Diploma in Electrical Engineering (Black Diamond College of Engineering) (ADSE)

(Give details of highest school / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at this the day of

Witnessed

1. *[Signature]*

2. *[Signature]*

The deponent solemnly affirms before me..... today at..... A.M/P M 11

Jatin Samal
DEPONENT

P. N. TIWARI
NOTARY, JHARSUGUDA

PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD No. ON-01/13



CANDIDATE FOR THE OFFICE
NOTARY PUBLIC, JHARSUGUDA
AFFIDAVID

BERORE PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD. NO. ON. 01/13
Sl. No. 66 DT. 06.3.22

I Jatin Samal s/o, w/o Jajoti Samal age
about 33 years, resident of OPM Colony, H Line, Dist - Jharsuguda do hereby
solemnly affirm and state on oath as follows :-

That I am Candidate set up by Bharatiya Janata Party for ensuing election of Councillor 10
Brajrajnagar Municipality.

That I do hereby declare that I have only one spouse living and I have tow children born to me.

That I have not been convicted for any offences in any court of law.

The Statement given above are all true to the best of knowledge and belief.

I identified by

Advocate, Jharsuguda

Jatin Samal
Deponent

Notary

PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD No. ON-01/13

The deponent solemnly affirms
before adv.....
today at..... A.M/P M

P. N. TIWARI
NOTARY, JHARSUGUDA