



Before
NOTARY
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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 19 of Brajraj Nagar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, Kalpana Chhore son/daughter/wife
of Mahendra Chhore Aged 55 years,
resident of Tekampal, Sastri Nagar (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Cong-I.
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Brajraj Nagar (Name of the
Ward No. 19 Municipality/ Municipal Corporation), at Serial No. 192 in Booth
No. _____

(3) My contact telephone number(s) is/are 7978246883 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) _____
(ii) _____

PART OF AFFIDAVIT
(R.M. Patel)
Notary Jharsuguda
Redd. No. -ON-06/97

(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Kalpana Chhara		Nil					
2.	Spouse Mahendra Chhara							
3.	HUF (If Candidate is Karta/Coparcener) No							
4.	Dependent 1 No							



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filing of Income tax
 me
 Income Tax Return
 for the last five
 years completed (a
 ch)

5.	Dependent 2	[]	[]	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	[]	[]	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases **NO**

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NO**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NO	NO	NO
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b)	Case No. with Name of the Court	No	No	No
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	/	/	/
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	NO	NO	
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	No	No	No
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	/	/	/

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No	Brief description of offence for which convicted	No	No	No
	a) Dates of orders of conviction	/	/	/
	b) Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	/	/	/
	(g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	/	/	/
	(h) If answer to (g) above is YES, give details and present status of appeal	No	/	/
	(i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence	/	/	/
	(j) The Court Which had taken cognizance			
	(k) Case No			
	(l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	/	/	/
	(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	/	/
	(n) The Court Which had taken cognizance	/	/	
	(o) Case No	/	/	

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	sfy d
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies are to be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Ownership			Dependents		
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	✓	✓	✓	✓	✓

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No	<p>Deposits in accounts (FDRs, deposits and all types of deposits including saving (term), Deposits with financial institutions, Post Office Current Accounts, Banking Financial Institutions and cooperative societies and the amount in each such account.</p>	No	No	<p>UCO Bank (Savings) Nil</p>	No	No	No
✓	<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	✓	-	Nil	-	-	-
✓	<p>Details of investment in NRI, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.</p>	✓	-	Nil	-	-	-
✓	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	✓	-	Nil	-	-	-
(vi)	<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you</p>	✓	-	Nil	-	-	-
(vii)	<p>Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	✓	-	Nil	-	-	-
(viii)	<p>Any other assets such as value of claims/Interest</p>	✓	-	Nil	-	-	-
(ix)	<p>Gross Total value</p>	✓	-	10,000	-	-	-

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this form
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land Location(s) Survey number(s)	Not	Not	Not	Not	Not
	Area (total measurement in acres)	/	/	/	/	/
	Whether inherited property (Yes or No)	/	/	/	/	/
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase	/	/	/	/	/
	Any Investment on the land by way of development, construction etc.	/	/	/	/	/
	Approximate Current market value					
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Not	/	/	/	/
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)	/	/	/	/	/
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase	/	/	/	/	/

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Ownership will also
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 Dependent 2

	Any Investment on the and by way of development, construction etc.		No	No	No	No	No
	Approximate current market value						
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NET					
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NET					
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.				
	Approximate current market value				
(v)	Others (such as interest in property)				
(vi)	Total of current market value of (i) to (v) above				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	De
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil		Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

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 Regd. No.-ON-06/9

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profession or occupation: Housewife
 spouse: Unemployed Labourer
 source of assets of income: 5000 per month
 (c) source of income, if any, of dependents.....
 (d) contracts with appropriate Government and any public company or companies
 details of contracts entered **by the candidate**..... No
 (e) details of contracts entered **into by spouse**

stitutions and
 entity or
 dent-2 Depend

(f) details of contracts entered **into by dependents** No
 (g) details of contracts entered **into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest**
 (h) details of contracts entered **into by Partnership Firms in which candidate or spouse or dependents are partners**
 (i) details of contracts entered **into by private companies in which candidate or spouse or dependents have share**

(11) My educational qualification is as under:
7 class seven pass.

Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
 (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
 (b) my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jharsuguda this the 7th day of May 2022

Witnesses:
[Signature]

[Signature]
[Signature]

Identified on 7th day of May 2022 at Jharsuguda
 and solemnly sworn before me today at Jharsuguda at AM/PM
 NOTARY PUBLIC
 JHARSUGUDA

DEPONENT
R.M PATEL
 NOTARY
 JHARSUGUDA
 Regd. No. ON-06/97



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 19 of Brajraj Nagar NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Kalpna Chhara son/daughter/wife of Mahendra Chhara Aged 55 years, resident of Tekampala, Sastri Nagar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

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(2) My name is enrolled in Brajraj Nagar (Name of the Ward No. 19 Municipality/ Municipal Corporation), at Serial No. 192 in Booth No.

(3) My contact telephone number(s) is/are 7978246883 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....
(ii).....

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