

ni P. 7/3/22
da (Cdis)
ON-06/97
Dated.



**AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 10 of Brajraj Nagar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, Pratibha Patil son/daughter/wife
of Anama Patil Aged 54 years,
resident of Tumhine, Brajraj Nagar (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Cong-I
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Brajraj Nagar (Name of the
Ward No. 10 Municipality/ Municipal Corporation), at Serial No.in Booth
No.

(3) My contact telephone number(s) is/are 97712 5584and my e-
mail id (if any) is and my social media account(s) (if any)
is/are

(i).....
(ii).....

PART OF AFFIDAVIT
(R.M Patel)
Notary Jharsuguda
Redg. No. -ON-06/97

(4) Details of Permanent Account Number (PAN) and status of filing return:

Sl. No.	Names (ii)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Rupees) for the Financial Years (on 31 st March)
	Self Rashmi Parke			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse A nama Parke			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener) No			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent I No			(i)
				(ii)
				(iii)
				(iv)
				(v)

PART OF AFFIDAVIT

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5.	Dependent 2	No	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
	Dependent 3...	No	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

No

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: No

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No		
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PART OF AFFIDAVIT

(R. W. Patel)
Notary Ujarsuguda
Redd. No.-ON-06/97

b)	Case No. with Name of the Court	No		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No		
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	NO		
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NO

OR

(ii) I have been convicted for the offences mentioned below:

NO

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	No		
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Me		

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	Brief description of offence for which convicted	No		
	Details of orders of conviction	No		
	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No		
(i)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No		
(ii)	If answer to (g) above is YES, give details and present status of appeal	No		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No		
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No		
(n)	The Court Which had taken cognizance	No		
(o)	Case No	No		

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	500					

PART OF AFFIDAVIT

(K.M. Patel)
 Notary Jharsuguda
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	Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit			Union Bank Main Branch Saving ₹ 5,000		
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			Nil		
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			Nil		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			Nil		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you			Nil		
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you			Nil		
(viii)	Any other assets such as value of claims/interest			Nil		
(ix)	Gross Total value			—		

PART OF AFFIDAVIT
 (R.M. Patel)
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	nil			nil		
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)				nil		
	Date of purchase in case of self - acquired property	nil					
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.				nil		
	Approximate Current market value						
(ii)	Non-Agricultural Land Location(s) Survey number(s)	nil			nil		
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)				nil		
	Date of purchase in case of self - acquired property	nil					
	Cost of Land (in case of purchase) at the time of purchase				nil		

PART OF AFFIDAVIT

8

(R.M Patel)
Notary Jharsugudi
Redd. No.-ON-06/9

Notary Jharsugudi
Redd. No.-ON-06/9

ership will also
 ly in this format

Dependent-2
 -3

	Any investment on the and by way of development, construction etc.	Yes	No	No	No	No	No
	Approximate current market value						
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No		No	No	No	No
	Area (total measurement in sq. ft.)						
	Built up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)		No		No	No	No
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.		No	No	No	No	No
	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No	No		No	No	No
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)			No	No	No	No
	Date of purchase in case of self - acquired property						

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(R.M. Patel)
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership have to be indicated

Note: 2. Each land or building

Note: 3. Details should include

Sl. No	Description		
(i)	Agricultural Land Location(s) Survey number(s)		
	Area (total measurement in acres)		
	Whether inherited property (Yes or No)		
	Date of purchase in of self - acquired property		
	Cost of Land (in of purchase) at the purchase		
	Any Investment land by development, etc.		
	Approximate market value		
(ii)	Non-Agricultural Location(s) number(s)		
	Area (total in sq. ft.)		
	Whether inherited property (Yes or No)		
	Date of purchase in of self		
	Cost of purchase		



INDIA

House	HUF	Dependent-1	Dependent-2	Dependent-3

NOTARY OF AFFIDAVIT
 (R.M. Patel)
 Notary Jharsuguda
 Regd. No.-ON-06/97
 Regd. No.-ON-0000



10. Nature of profession or occupation:

- (a) Self..... His Labour
- (b) Spouse..... Housewife

(10A) Details of source(s) of income:

- (a) Self..... 60000 yearly
- (b) Spouse..... Housewife

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NO
- (b) details of contracts entered into by spouse no
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... 7 class pass

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jharsuguda this the 27 day of July

- Witnesses:
1. Sarita Bag
 2. Manish Mandla

The Deponent [Signature] Identified as [Signature]
 the Advocate [Signature] Jharsuguda
 and solemnly affirm before me
[Signature] at [Signature] AM/PM
 NOTARY PUBLIC
 JHARSUGUDA

DEPONENT
[Signature]
R. M. PATEL
NOTARY
JHARSUGUDA
 Read. No. ON-06/07

Before Raghumani Patel
NOTARY, Jharsuguda (Odisha)
Regd. No.-ON-06/97
No. 55 Dated. 7.2.22

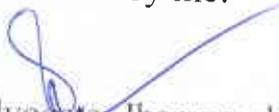


**BEFORE THE NOTARY PUBLIC, JHARSUGUDA
AFFIDAVIT**

I, Prafulla Paika, aged about 54 years, S/o- Anama Paika, Resident of Tinaline, PO/PS- Brajrajnagar, Dist.- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of Tinaline, PO/PS- Brajrajnagar, Dist.- Jharsuguda (Odisha).
2. That, I am the candidate for the election from Ward No.10 of Brajrajnagar Municipality for forthcoming election.
3. That, I do hereby declare that I do not have more than one spouse and two children.
4. That, I am swearing this affidavit to produce it before the Election Officer, Brajrajnagar Municipality.

The facts stated above are all true to the best of my knowledge and belief.

Identified by me:-

Advocate, Jharsuguda


Deponent

Notary Public, Jharsuguda

The Deponent _____ identified on _____
the Advocate _____ Jharsuguda
and solemnly affirm before me today _____
at _____ AM/PM
NOTARY PUBLIC
JHARSUGUDA


R.M PATEL
NOTARY
JHARSUGUDA
Regd. No ON-06/97