



Before R  
NOTARY, J  
Regd.  
SI.No. 8



Please affix your recent  
passport size photograph  
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 7 of Brajraj Nagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Nilima Mishra  
Nilima Mishra son/daughter/wife  
of Raja Mohan Aged 42 years years,  
resident of Brajraj Nagar, A-3 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Cong - I  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Brajraj Nagar (Name of the  
Ward No 7 Municipality/ Municipal Corporation), at Serial No 599 in Booth  
No. ....

(3) My contact telephone number(s) is/are 6371663621 and my e-  
mail id (if any) is..... and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

**PART OF AFFIDAVIT**  
(R.M Patel)  
Notary Jharsuguda  
No. -ON-06/0

appointed by the Election Commission  
Failure to produce this return  
maintaining your day  
of the Indian

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (Rupees) for the Financial Years commencing on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self N.C. / Mrs. M. S. Kulkarni W/o. M. S. Kulkarni		Nil						
2.	Spouse Mrs. M. S. Kulkarni		Nil						
3.	HUF (If Candidate is Karta/Coparcener)		Nil						
4.	Dependent 1		Nil						



**PART OF AFFIDAVIT**  
R.M. Patel  
Tahsildar  
Wards No. 04-06/97

status of filing of In

tal income  
own in Income Tax  
pees) for the  
ancial Years com  
1<sup>st</sup> March)

	Dependent 2	No			(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...	No			(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

No

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

No

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	No			
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b)	Case No. with Name of the Court	No	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO).	No	
f)	If answer against (e) above is YES, then give the date on which charges were framed		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and

write NOT APPLICABLE against alternative (ii) below)

No

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

No

(i) above, and give details in the Table below)

		Table	
(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	

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	Full description of offence for which convicted	No	No	No
	Date of orders of conviction			
	Punishment imposed(indicate period of Imprisonment awarded and/or quantum of the fine imposed)	No	No	No
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(i)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(ii)	Discharged /acquitted in the name(s) Section of the Act and description of the offence	No	No	No
(i)	The Court Which had taken cognizance			
(h)	Case No			
(j)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO
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1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
(i)	Cash in hand	10000				



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Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non Banking Financial Companies and cooperative societies and the amount in each such deposit			Vco Bank BRM Main Branch 15000	No	No	No
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.			LIC - 1 Lakh	Nil	Nil	Nil
Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount			Nil	No	No	No
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.			Nil	Nil	Nil	Nil
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you			Nil	No	No	No
Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you			20g/m	Nil	Nil	Nil
Any other assets such as value of claims/interest			Nil	Nil	Nil	Nil
Gross Total value			10 Lakh	-	-	-

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NE		NO	NO	
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase			Nil		
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NE				
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					



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Patel  
Guda



	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan					
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan					
	<b>Any other liability</b>					
	<b>Grand total of liabilities</b>					



PART OF AFFIDAVIT  
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**profession or occupation:**

Profession: 1150 Teachers at Daniel Nursery  
Spouse: House wife

**Details of source(s) of income:**

(i) Salary: 36000/-  
(ii) Spouse: Home wife



- (i) Nature of income, if any, of dependents,.....
- (ii) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate..... No
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(iii) My educational qualification is as under:**

BA (Pass)

Details of highest School / University education mentioning the full form of the certificate/ degree course, name of the School /College/ University and the year in which the course completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and no material has been concealed there from. I further declare that:-

- 1. there is no case of conviction or pending case against me other than those mentioned in items 5 of Part A and B above;
- 2. I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Executed at Jharsuguda this the 27th day of May

Witnesses:  
Shardul Dash W-1/0-7  
~~Ranjay Lamban~~ ~~Member~~ ~~Hishara~~  
Sunderan Parale W-1/0-7

a Nelima Mishra

**DEPONENT**

The Deponent [Signature] identified on [Signature] Advocate [Signature] Jharsuguda and solemnly affirmed before me today

at [Signature] AM/PM

[Signature]  
**R.M. PATEL**  
**NOTARY**

Notary Public  
Raghumani Patel  
Jharsuguda (Odisha)  
Regd No.-ON-06/97  
No. 48 Dated 22/11/22



**BEFORE THE NOTARY PUBLIC, JHARSUGUDA  
AFFIDAVIT**

I, Nilima Mishra, aged about 42 years, W/o- Manas Mishra, Resident of Rajamohan, PO- Rampur Colliery, PS- Brajrajnagar, Dist.- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of Rajamohan, PO- Rampur Colliery, PS- Brajrajnagar, Dist.- Jharsuguda (Odisha).
2. That, I am the candidate for the election from Ward No.17 of Brajrajnagar Municipality for forthcoming election.
3. That, I do hereby declare that I never been convicted in any criminal case and as such I am eligible to contest the election.
4. That, I am swearing this affidavit to produce it before the Election Officer, Brajrajnagar Municipality.

The facts stated above are all true to the best of my knowledge and belief.

Identified by me:-  
  
Advocate, Jharsuguda

*Nilima Mishra*  
Deponent

The Deponent identified on  
the Advocate Jharsuguda  
and solemnly affirmed before me today  
at AM/PM  
NOTARY PUBLIC  
JHARSUGUDA

Notary Public, Jharsuguda  
  
R.M PATEL  
NOTARY  
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