



NOTARY PUBLIC, LAKHANPUR

79 Date 7/3/22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 01 of Brajarajmagan NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Tula Roul.....son/daughter/wife of Madhusudan Roul Aged 45 years, resident of At/p.o. mandalia, Bonga, Dist. Jsh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by CPI

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in mandalia, Brajarajmagan (Name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No.....in Booth No.....

(3) My contact telephone number(s) is/are 9140809153.....and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....  
(ii).....

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(4) Details of Permanent Account Number (PAN) and status of filed return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income (Rupees) for Financial Year on 31 <sup>st</sup> March
1.	Self  Tula Roul	No	NO	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse  Madhusudan Roul	BPTPR 8569A	NO	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)  No	NO	NO	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1  Ajit Roul	NO	NO	(i)
				(ii)
				(iii)
				(iv)
				(v)

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5.	Dependent 2	Subash Roul	ERUPR 4465R	NO	(i)
					(ii)
					(iii)
					(iv)
					(v)
6.	Dependent 3...	NO	NO	NO	(i)
					(ii)
					(iii)
					(iv)
					(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases **NO**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NO**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	<b>NO</b>	<b>NO</b>	<b>NO</b>	<b>NO</b>	

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No  
No



(b)	Case No. with Name of the Court	NO	
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	
(d)	Brief description of offence	NO	
(e)	Whether charges have been framed (mention YES or NO)	NO	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NO

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

NO

		Table		
(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

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(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Whether charged / acquitted in the exercise of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO
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1. Details should be given in reverse chronological order, mentioned first and backwards in the order of dates for the
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable) of the candidate and spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership.

Note: 2. In case of deposit/Investment, the details including Serial No., amount, date of deposit, the scheme, Name of Bank/Institution and Branch etc.

Note: 3. Value of Bonds/Share Debentures as per the current market value and in respect of listed companies and as per books in case of non-listed companies to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate and other person related to the candidate whether by blood or marriage and who means of income and who are dependent on the candidate for maintenance.

Note: 5. Details including amount is to be given separately in respect of each asset.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "movable assets" includes all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent
(i)	Cash in hand	1000	1500	NO	NO

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Uco Bank Gandhi Chowk 570	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/shares and other securities in companies/Mutual Funds and others and the amount		NO	NO	NO	NO	NO
(iv)	Details of investment in Fixed Deposit, Saving Deposits, Policy and investment in any Financial Institutions in Post office or Insurance Company and the amount		NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NO	NO	NO	NO	NO
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you		NO	NO	NO	NO	NO
(vii)	Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest		NO	NO	NO	NO	NO
(ix)	Gross Total value	1000/-	2500/-				

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO
	Area (total measurement in acres)	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO





	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No

(9) Give herein below the details of liabilities/dues to public financial institutions government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self			Dependent-1		Dependent-2	
		Spouse	HUF	Dependent-1	Dependent-2	Dependent-1	Dependent-2	
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No	
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No	
	<b>Any other liability</b>	No	No	No	No	No	No	
	<b>Grand total of liabilities</b>	No	No	No	No	No	No	

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NO	NO



**Residence or occupation**

1. I am residing at..... House No. 1115.....  
 house..... Plot, Cuttack.....

**Details of source(s) of income**

Self..... Nil  
 Spouse..... Govt. Serv.

(b) Source of income, if any, of dependents..... Nil.....

**Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered into by the candidate..... NO

(b) details of contracts entered into by spouse..... NO.....

(c) details of contracts entered into by dependents..... NO.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NO.....

(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NO.....

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share..... NO.....

**(11). My educational qualifications are as follows:**

..... D. Passed.....

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / College / University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bhubaneswar..... this the..... 11th..... day of..... March..... 20.....

Witnesses:

1. Ramesh
2. Ramesh war 'Tharu'

[Signature]

**DEPONENT**

