

BERORE PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD. No. ON. 01/13  
Sl. No. 57 DT. 06-3-22



Please affix your  
passport size ph  
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 17 of Brajnagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor  
(strike out whichever is not applicable)

I, Usharani Chand person/daughter/wife  
of Nikunja Raju Panda Aged 32 years,  
resident of Gram Panchayat, Brajnagar, Jharsuguda (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by B.J.P  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Brajnagar (Name of the  
Ward No. 09 Municipality/ Municipal Corporation), at Serial No. 742 in Booth  
No. 26

(3) My contact telephone number(s) is/are 8249404192 and my e-  
mail id (if any) is NO and my social media account(s) (if any)  
is/are

(i).....  
(ii).....

PART OF AFFIDAVIT  
PN  
P N TIWARI  
NOTARY JHARSUGUDA

Usharani Chand

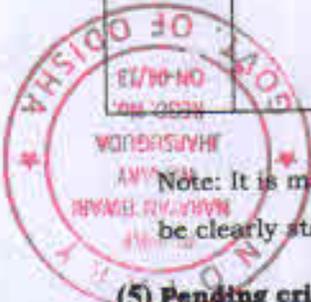
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	BDCPC 1924P	-	(i) (ii) (iii) (iv) (v)
2.	Spouse	AUXPP 2682A	4 lacs	(i) 400000 (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	Nil		(i) (ii) (iii) (iv) (v)
4.	Dependent 1 Bhoomika Panda 31.3.2015 7 years Daughter	Nil		(i) (ii) (iii) (iv) (v)



Usharani Chand.

5.	Dependent 2 Kritika Parash 1-1-2018 5 years Daughter	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

PART OF AFFIDAVIT  
P. N. TIVARI  
NOTARY JHARSUGUDA

Usharani Choudhary

b)	Case No. with Name of the Court	NO	NO	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	No
d)	Brief description of offence	NO	NO	No
e)	Whether charges have been framed (mention YES or NO)	NO	NO	No
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	No
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	No

**(6) Cases of conviction**

NIL

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NO	NO	No
(b)	Name of the Court	NO	NO	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	No

Usharani Choudhary



	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The Court Which had taken cognizance	NO	NO	NO
(k)	Case No	NO	NO	NO
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NO	NO	NO
(n)	The Court Which had taken cognizance	NO	NO	NO
(o)	Case No	NO	NO	NO

PART OF AFFIDAVIT  
✓  
P. N. TIWARI  
NOTARY JHARSUGUDA

Usharani Choudhary

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
-----	--	----	----	----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	10,000	Nil	Nil	Nil	

Usharomi Choudhary





	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	10000 (Boi) 20000 (SB)	10000 (Boi) 20000 (SB)	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	5 Lakh (LIC) 5 Lakh (Sahara)	5 Lakh (LIC) 5 Lakh (Sahara)	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	7 Lakh Postal saving	7 Lakh Postal saving	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Car 03234 2417 5 Lakh	Truck ORVH 6219 4 Lakh	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 GM 50,000	10 GM 50,000	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	220000	220000	NIL	NIL	NIL

PART OF AFFIDAVIT  
  
 P. N. TMARI  
 NOTARY PUBLIC

Usharam Chandra

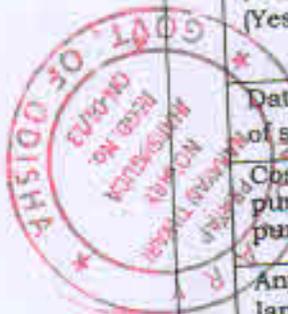
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

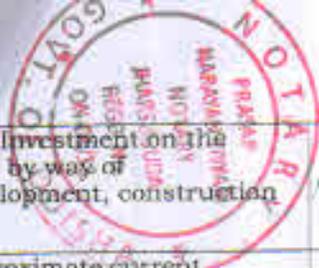
Note: 3. Details should include the interest in or ownership of assets

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL		NIL	NIL	
	Area (total measurement in acres)	NIL	NIL				
	Whether inherited property (Yes or No)	NR	NIL				
	Date of purchase in case of self - acquired property	NIL	NIL				
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL				
	Any Investment on the land by way of development, construction etc.	NIL	NIL				
	Approximate Current market value	NIL	NIL				
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	fish market				
	Area (total measurement in sq. ft.)	NIL	0.01120				
	Whether inherited property (Yes or No)	NR	NO				
	Date of purchase in case of self - acquired property	NO	NO				
	Cost of Land (in case of purchase) at the time of purchase	NIL	NO				



Usharani chand

Investment on the  
and by way of  
development, construction  
etc.



		NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	5 Lacks	NIL	NIL	NIL	
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	0.085 <sup>sq</sup> Rich Market	NIL	NIL	NIL	
	Area (Total measurement in sq. ft)	NIL	0.085 <sup>sq</sup> 0.02	NIL	NIL	NIL	
	Built up Area (Total measurement in sq. ft.)	NIL	0.085 <sup>sq</sup> 0.02	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	Yes	NO	NO	NO	
	Date of purchase in case of self - acquired property	NIL	NO	NO	NO	NO	

**PART OF AFFIDAVIT**  
**P. N. TIWARI**  
**NOTARY DHARSUGUDA**

*Usharani Chandra*

	Cost of property (in case of purchase) at the time of purchase	NIL	NO	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NO	NIL	NIL	NIL
	Approximate current market value	NIL	NO	NIL	NIL	NIL
(v)	Others (such as interest in property)	NO	NO	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NO	5.15 Lakhs	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Union Bank Bank Car loan		NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL		NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL		NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL		NIL	NIL	NIL



**Details of profession or occupation:**

- (a) Self... advocacy
- (b) Spouse... Business

**(10A) Details of source(s) of income:**

- (a) Self... Advocacy
- (b) Spouse... Business
- (c) Source of income, if any, of dependents... NIL

**(10B) Contracts with appropriate Government and any public company or companies** NIL

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11) My educational qualification is as under:**

B.A LLB

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Thy this the 24 day of June 2024

Witnesses:

- 1. Deepak Kumar Mishra
- 2. Amit Kumar Nayak

The deponent solemnly affirms  
by the way of Signature  
at Thy on 24.6.24  
P. N. TIWARI  
NOTARY, JHARSUGUDA

Usharani Chand  
DEPONENT

24.6.24  
PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Usharam Chand



NOTARY PUBLIC, JHARSUGUDA  
AFFIDAVID

RECEIVED BY ME 22/11/23  
SI. NO. 68 DT. 06-3-22

I Usharani Chand W/O NIKHILANAN PANDA age  
about 32 years, resident of Plot No. 10, Brajrajnagar Dist - Jharsuguda do hereby  
solemnly affirm and state on oath as follows -

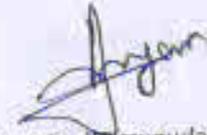
That I am Candidate set up by Bharatiya Janata Party for ensuing election of Councilor Ward No - 17  
Brajrajnagar Municipality.

That I do hereby declare that I have only one spouse living and I have tow children born to me.

That I have not been convicted for any offences in any court of law.

The Statement given above are all true to the best of knowledge and belief.

I identified by

  
Advocate, Jharsuguda

Usharani Chand  
Deponent

  
Notary

PRATAP NARAYAN THAKUR  
NOTARY, JHARSUGUDA  
REGD. NO. 102/112

The deponent AW affirms  
before me SA  
today at SA M/P M

  
P. N. THAKUR  
NOTARY, JHARSUGUDA