



REGD. No. ON. 01/13
Sl. No. 52 DT. 5/3/22

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here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 11 of Brajraj Nagar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Subhalaxmi Nath Sharma son/daughter/wife
of Pradeep Kumar Sharma Aged 31 years,
resident of Constrahal, Gwalapada (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by _____
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Brajraj Nagar (Name of the
Ward No. 12 Municipality/ Municipal Corporation), at Serial No. 172 in Booth
No. 34

(3) My contact telephone number(s) is/are 7077217670 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i).....
(ii).....

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1.	Self Sulphalaxmi Nath Sharma	Nil	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
2.	Spouse Pradeep Kulkarni Nath Sharma	Nil	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) [Signature]	Nil	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
4.	Dependent 1 Pradeep Kulkarni Nath Sharma	Nil	Nil	(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil
				(i)	Nil	(ii)	Nil	(iii)	Nil	(iv)	Nil	(v)	Nil



5.	Dependent 2	net	nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3...	net	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NO	Nil	Nil	Nil

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b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	Nil
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)	NO	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed		Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

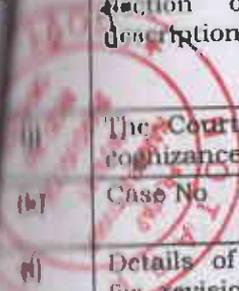
NO

(ii) I have been convicted for the offences mentioned below: (if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table	
(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	Nil
			Nil

the		
Nil		

	Full description of offence for which convicted	No	Nil	Nil
	Section of orders of conviction	Nil	Nil	Nil
	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	Nil	Nil
	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
	Discharged /acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
	The Court Which had taken cognizance	Nil	Nil	Nil
(b)	Case No	Nil	Nil	Nil
(c)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	No	Nil	Nil



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NO	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be mentioned.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange for listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Ownership					
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	Nil	Nil	Nil	Nil	Nil

0	Nil	M
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ical order, i.e., the latest case to
dates for the other cases.

able and immovable etc.) of my

ownership will also have to be
ing Serial Number, Amount, d
Branch are to be given.

market value in Stock Exchange
of non-listed companies sho

idate or spouse and any other
rriage, who have no separate
for their livelihood.

ct of each investment

includes, details

Dependent -2	Dependent -3
Nil	Nil

Deposits in banks (Please state all of deposits savings deposits with institutions that have Accounts ing Financial and	Nil	Nil	SHB Karnal Branch Saving Fund	Nil	Nil	Nil
Investment in ventures/shares bills to w/Mutual Funds and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
Investment in Postal Saving, Policies and in any Financial in Post office Company and	Nil	Nil	Nil	Nil	Nil	Nil
loans/advance to any person or including firm, Trust etc. and receivables from and the amount.	Nil	Nil	Rajay Karnal 1,10,00	Nil	Nil	Nil
Vehicles such as Bus, Trucks vehicles (Details of registration number, of purchase and with approx. market value to you.	Nil	Nil	1 Birel Truck OR 23D 9758 OR 209H 8912	Nil	Nil	Nil
Gold, Silver, Gold and ornaments valuable (give details of and value) with present market according to you	Nil	Nil	Nil	Nil	Nil	Nil
Other assets such value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
Total value	Nil	Nil	10 Lakh	Nil	Nil	Nil



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land					
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil



Ni/	Ni/	Ni/

financial institutions and
institution, entity or

Dependent-1	Dependent-2	Dependent-3
Ni/	Ni/	Ni/

profession or occupation:

Business
Haram... ..

Source of income:

Salary
Rent

Source of income, if any, of dependents,.....

contracts with appropriate Government and any public company or companies

details of contracts entered by the candidate..... NO

details of contracts entered into by spouse

(a) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(ii) My educational qualification is as under:

Matric Pass

Details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course is completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur this the 5th day of June 2022

Witnesses:

- Uday...
- Basant Prasad Kumar

The deponent solemnly affirms before me today at 5 A.M./P.M

Pratap Narayan Tiwari
NOTARY, JHARSUGUDA

Pratap Narayan Tiwari
DEPONENT
Pratap Narayan Tiwari
NOTARY, JHARSUGUDA
REGD No. ON-01/13





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REGD. No. ON. 01/13
M. No. 61 DT. 5/3/22

08AA 069485

AFFIDAVIT

I, Subhalaxminath Sharma, aged about years, S/O Pradeep Kumar Sharma, R/O Gwalapada, Lamtibahal, PO/PS-Brajrajnagar, Dist. Jharsuguda, do hereby solemnly affirm and declare as under :-

1. That, I am the candidate for the election of Ward No. 11 of Brajrajnagar Municipality for the forth coming election .
2. That, I hereby declare that I have not more than one spouse and two children.

The facts stated above are all true to the best of my knowledge and to produce it before the Election Officer Brajrajnagar Municipality.

Identified by me:

(S.K.DASH)
Advocate, Jharsuguda.

Subhalaxminath Sharma
DEPONENT.

The deponent solemnly affirms before me.....
today at.....

P. N. TIWARI
NOTARY, JHARSUGUDA

5/3/22
PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD No. ON-01/13