



Please affix your recent passport size photograph here

SHRIMATI PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD. No. ON. 01/18  
Sl. No. 76 DT 9.5.22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO.....(NAME OF THE HOUSE) FROM. 06, Brajarajnagar CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I. Ramesh kumar Tripathy \*\*son/daughter/wife of.. Anirudha Tripathy.....Aged..... 55 years.....y ears, resident of. At. Pa. Bandh Bahal, Ps. Banaher Pali (mention full postal address), a Dist - Jharsuguda, Odisha candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Communist party of India (CPI) (\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 06, Brajarajnagar assembly (Name of the Constituency and the State), at Serial No. 863 in Part No. 122....

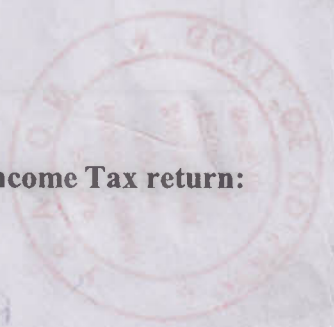
(3) My contact telephone number(s) is/are..... 9437346385.....and my e-mail id (if any) is Ramesh.tripathy\_2006@yahoo.com and my social media account(s) (if any) is/are

- (i)..... Rameshtripathy\_2006@yahoo.com.....
- (ii)..... NO.....
- (iii)..... NO.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

PART OF AFFIDAVIT  
AN  
P. N. TIWARI  
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Ramesh kumar Tripathy



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self Ramesh kumar Tripathy	ACOPT 2138E	2021-22	499490 (i) 21-22
			2020-21	631519 (ii) 20-21
			2019-20	7,79,552 (iii) 19-20
			2018-19	650875 (iv) 18-19
			2017-18	554363 (v) 17-18
2.	Spouse Sunita Panda	AIBPP 3388F	2021-22	495770 (i) 21-22
			2020-21	618998 (ii) 20-21
			2019-20	707769 (iii) 19-20
			2018-19	780156 (iv) 18-19
			2017-18	688747 (v) 17-18
3.	HUF (If the Candidate is Karta or Coparcener)	NO	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
4.	Dependent-1 Abhilekh Tripathy	NO Pan Alloted	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
5.	Dependent-2	NO	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
6.	Dependent-3	NO	NO	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Ramesh kumar Tripathy

Stamp: GOVT. OF ODISHA, DEPARTMENT OF REVENUE, Bhubaneswar, dated 04-02-18.

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **Yes**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Banahapali PS Cust No - 22/11 Banahapali 23/11 Banahapali. 59/15 Banahapali. 151/28 GR-706/2011-	closed accidental -do- Pending at SDJM Jsh. Court -do- -do-	Self Ramesh Tripathy -do- -do- -do-
(b)	Case No. with Name of the Court	Bunla PS Cust no 133/2010 cm Centre-10/109.	SDJM, Jsh. SDJM, Jsh.	-do- -do-
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/S-147, 34, 283 188, 294, 506, 506 187, 149, IPC. U/S-332, 394, 307, 34 IPC. U/S-143, 144, 341 323, 294, 506, 149 U/S-406, 420, 294, 506, 34 U/S-143, 148, 427, 149 IPC.	-do- -do- -do- -do- -do- -do-	-do- -do- -do- -do- -do- -do-
(d)	Brief description of offence	151-17, U/S-406, 420, 294, 506, 34.	SDJM, Jsh.	Sumitapaul
(e)	Whether charges have been framed (mention YES or NO)	No	No	No



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Not applicable

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO



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(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*Yes.*

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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*Ramesh Kumar Tripathy*

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

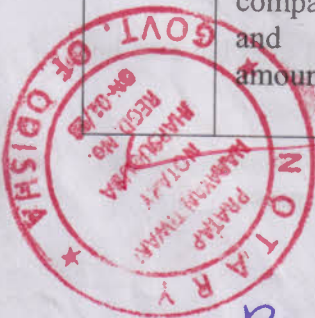
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000	50,000	NIL	1000=10	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI 1074 6856 107 5000/- PNB Bachh 17-64 Bank of India 98177 Central Bank 3200 Union Bank Dum	SBI-10 346845 957 0-00 SBI Thm 107557 98458 7000 Banco India 1208 Nil Nil Nil Nil	NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL	SBI, Bank 321892612 M-503 NIL NIL NIL NIL NIL NIL NIL NIL	NO NO NO NO NO NO NO NO NO NO NO NO	NO NO NO NO NO NO NO NO NO NO NO NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO
		NO	NO	NO	NO	NO	NO
		NO	NO	NO	NO	NO	NO



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	PNB date or maturity 31/3/23 SBI date of maturity 31-3-23	55000 60000	SBI date of maturity 31-3-23	17,778 40,000	SBI date of maturity NO NO	9137 29-4-23 no no
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		1,15,000		57778		9137
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	0R23-9225 9083 0R23-F-0724 0513H 1850 1859	700000 200000 3,00000 2050 1852 2049	0D234-6218-15000 15,00,000 15,00,000 15,00,000 15,00,000 15,00,000	0823-D-9912 0823-E-9164	150,000 150,000	Nil Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)		NO	NO	NO	7,00,000	NO
(viii)	Any other assets such as value of claims/interest		NO	NO	NO	NO	NO
(ix)	Gross Total value	1059 199 36	1,115 4863	Nil	9640	Nil	Nil.

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

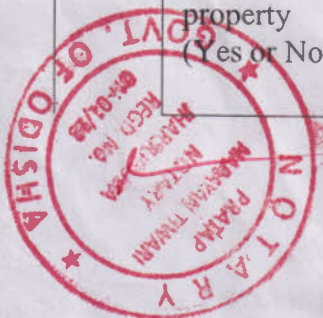


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**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	215/ 225	Nil	NO	NO	NO	NO
	Area (total measurement in acres)	Ac. 0.50	Nil	NO	NO	NO	NO
	Whether inherited property (Yes or No)	Yes	Nil	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	Nil	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	1,00,000/-	Nil	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	Nil	NO	NO	NO	NO
	Approximate Current market value	1,00,000/-	Nil	NO	NO	NO	NO
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	437/ 408 0.60 0.70 0.42 0.80	Nil	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	Ac. 252	Nil	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	Nil	NO	NO	NO	NO



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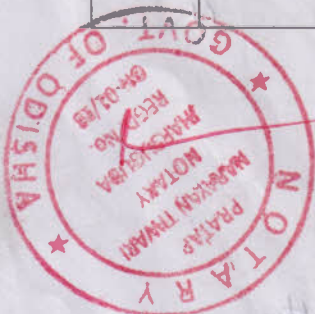
Date of purchase in case of self - acquired property	NO	Mil	NO	NO	NO	NO
Cost of Land (in case of purchase) at the time of purchase	5029 000	Mil	NO	NO	NO	NO
Any Investment on the land by way of development, construction etc.	1,00,000/-	Mil	NO	NO	NO	NO
Approximate current market value	51 29 000	Mil	NO	NO	NO	NO
<b>(iii) Commercial Buildings</b>						
(including apartments)						
-Location(s)	NO	NO	NO	NO	NO	NO
-Survey number(s)						
Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
Built-up Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO



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	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self – acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
	(v) Others (such as interest in property)	NO	NO	NO	NO	NO	NO



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(vi)	Total of current market value of (i) to (v) above	6188 199 36	1115 986 00	9640 00	NO	NO	NO
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	6791- 945= 00	257 211= 00	NO	NO	NO	NO
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	<b>Any other liability</b>	NO	NO	NO	NO	NO	NO
	<b>Grand total of liabilities</b>	6791- 945= 00	257 211= 00	NO	NO	NO	NO



Ramesh Kumar Tripathy



PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY BHUBANESWAR

<p>ii)</p>	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>Not applicable</p> <p>Not applicable</p>
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Ramesh Kumar Tripathy

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO	NO
(iv)	Income Tax dues	NO	NO	NO	NO	NO	NO
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NO	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

**(9) Details of profession or occupation:**

(a) Self..... Advocate.....

(b) Spouse ..... Part Service (Teacher).....

**(9A) Details of source(s) of income:**

(a) Self ..... 49,94,902/-.....

(b) Spouse .. 4,95,770/-.....

(c) Source of income, if any, of dependents,..... NO.....

**(9B) Contracts with appropriate Government and any public company or companies**

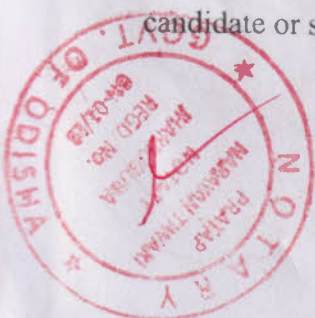
(a) details of contracts entered by the candidate..... NO

(b) details of contracts entered into by spouse ..... NO.....

Not applicable

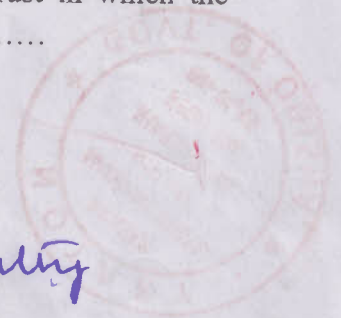
(c) details of contracts entered into by dependents ..... NO.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NO.....



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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... **N.D.**.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... **N.D.**.....

**(10) My educational qualification is as under:**

**M.A., L.L.B., Sambalpur University, .....**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**Ramesh Kumar Tripathy**



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. Ramesh Kumar Tripathy					
2.	Full postal address	nt/PO - Bandhabahal, PS - Barabufal <del>at - Thansubuda, Odisha</del>					
3.	Number and name of the constituency and State	06, B. Agaraghar assembly Constituency					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Communist Party of India (CPI)					
5.	Total number of pending criminal cases	08					
6.	Total Number of cases in which convicted	NO					
7.		PAN of		Year for which last Income Tax Return filed	Total Income Shown		
		(a) Candidate	ACPT2138E	20-21, 21-22, 19-20			
		(b) Spouse	AIBPP3388F	18-19, 19-20			
		(c) HUF	NO	NO			
		(d) Dependent	NO	NO			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	1059 199	1115986	NO	9640	NO	NO
B.	<b>Immovable Assets</b>	5129 000	N/A	NO	NO	NO	NO
I	Purchase Price of self-acquired immovable property	NO	NO	NO	NO	NO	NO
II	Development/const ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO



FIRST OF AFFIDAVANT  
P. N. TRIPATHI  
NOTARY THANSUBUDA

Ramesh Kumar Tripathy

III	Approximate Current Market Price		NO	NO	NO	NO	NO
	(a) Self-acquired assets (Total Value)	5188 999 =	NO	NO	NO	NO	NO
	(b) Inherited assets (Total Value)	NO	NO	NO	NO	NO	NO
9.	<b>Liabilities</b>		NO	NO	NO	NO	NO
	(i) Government dues (Total)		NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	6711 945	257211	NO	NO	NO	NO
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)		NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	6711 945	257211	NO	NO	NO	NO
11.	<b>Highest educational qualification:</b> MA, LLB, Sambalpur University (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Ramesh Kumar Tripathy



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jharsuda this 11<sup>th</sup> day  
of May 2022

Ramesh Kumar Tripathy  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



The deponent solemnly affirms  
before adv. [Signature]  
today at [Signature] A.M/P M7

P. N. TIWARI  
NOTARY, JHARSUGUDA

Ramesh Kumar Tripathy

Dr. 9.5.22

PRATAP NARAYAN TIWARI  
NOTARY, JHARSUGUDA  
REGD No. ON-01/13