

ଓଡ଼ିଶା ओडिशा ODISHA

NOTARY JHARSUSUDA

NOTARY, JHARSUGUDA REGD. No. ON. 01/13 14 DT. 11.5.22

54AA 090464



Form 26

(See Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM A.C. NO.6, BRAJRAJNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY), ODISHA.

### **PART-A**

I, Snnt. Radharani Panda, W/o Sudhansu Purohit, aged about- 60 years, Resident of Qr. No.STS-10, OPM Colony, Brajrajnagar, P.O./P.S. Brajrajnagar, Dist- Jharsuguda, PIN-768216, (mentioned full postal address) of a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by Bharatiya Janata Party (Name of the Political Party). (1)
- My name is enrolled in Brajrajnagar A.C. No.06, Odisha (Name of the constituency (2) and the State), at Serial No.890 in Part No.209.

My contact telephone number(s) are 9437059254, 9439301000 and my e-mail is radharanipanda21@gmail.com and my social media account(s) are

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03.00 love 3099 beo. न म्बल 0198 ग्रेशिंग 21: 8: - 6129361 28 2: 0: 2: 12 40012 302512215 TRICT TREAS Elected county 1 6 MAR 2022 କିଣ୍ଡାନାଥ ନିଶ୍ର ଷାଂ ହୋରସ୍କୁଗୁଡ Rodhui Penda! I, See, Radisawai Panda, Wa Sudhaman Purchit, aged about 60 crears, Resident of

### Face book

- Radharani Panda fan Club (i)
- (ii) Radha Rani Panda
- (iii) Radharani Panda

#### Twitter Account

Choukidar Radharani Panda @ radharani panda

#### Instagram Account

Radharani Panda (radharani pandabjpodisha)

#### Whatsapp Account

9437059254, 9439301000.

#### Details of Permanent Account Number (PAN) and status of filling of Income Tax (4) Return

	SI. No.	Names	PAN	The financial year for which the last Income Tax Return has been filed	Total income shown in income tax return (in Rupees) for the last five financial years (as on the 31 <sup>st</sup> March)
The state of the s	1 CO 3 CO NO CO STATE ON CONTROL ON C	Radharani Panda	APVPP6944E	2020-2021	(i) 2016-17, Rs.500330/- Excluding exempted income of Rs.5,12,312/- (ii) 2017-18, Rs.423840/- Excluding exempted income of Rs.13,39,732/- (iii) 2018-19, Rs.451540/- Excluding exempted income of Rs.14,47,497/- (iv) 2019-20, Rs.496240- (v)2020-21, Rs.431110/-
	2	Sudhansu Purohit	ANKPP3873D	2020-2021	(i) 2016-17, Rs.767620/- (ii) 2017-18, Rs.635060/- (iii) 2018-19, Rs.524430/- (iv) 2019-20, Rs.571280/- (v) 2020-21, Rs.518000/-
	3	HUF (If the Candidate is Karta or Coparcener)	Nil	Nil	Nil
	4	Dependant-1	Nil	Nil	Nil
	5	Dependant-2	Nil	Nil	Nil
	6	Dependant-3	Nil	Nil	Nil

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN. It shouldbe clearly stated "No PAN allotted"

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### (5) Pending criminal cases

(i) I declare that there is no pending Criminal cases against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below OR

# (ii) The following criminal cases are pending against me:

(If there are pending Criminal cases against the candidate, then tick this alternative and score off alternative (i), and give details of all pending cases in the table below)

	(a)	FIR No. with name and address of	1) Banaharpali P.S. Case No.130
		Police Station concerned	Dtd.01.11.2015 2) Brajrajnagar P.S. Case No.21
			Dtd.27.01.2015. 3) Paikmal P.S. Case No.174
			Dtd.31.12.2010.
74.1			4) Paikmal P.S. Case No.175
			Dtd.31.12.2010
			5) GRPS Jharsuguda Case No.61
			Dtd.02.06.1994.
	(b)	Case No. with name of the Court	1) G.R. Case No.108 of 2015 in the
	THSIO		Court of JMFC, Sambalpur (for MP & MLA)
/*	411310		2) G.R. Case No.135 of 2015 2015 in
1/	4 9 2		the Court of JMFC, Sambalpur (for
1 3/3	14 803	16 F	MP & MLA)
oc or	n Carry	161	3) G.R. No.9 of 2011 SDJM,
4	By Bra	19	Padampur
14	O N	*/	4) GR No.10 of 2011, SDJM, Padampur
	- N		5) GR No.420 of 1994, 2015 in the
			Court of JMFC, Sambalpur (for MP
			& MLA)
	I	Section(s) of concerned Acts/Codes	1) U/s 143, 341, 186, 283/149 of IPC
		involved (give no. of the section, i.e.	2) U/s 143, 447, 448, 283, 427, 149 of
		Section Of IPC etc.	IPC. 3) U/s 143, 341, 353, 452, 506,
			307/149 of IPC
			4) 143, 341, 353 , 452, 506/149 IPC
			r/w Section 3 of SC & ST (PA) Act.
			5) 147, 149, 292, 332, 337, 506 IPC
			r/w Section 7 Crl. Law Amendment
	( 1)	D: C1 ::: C CC	Act.
	(d)	Brief description of offence	(IPC Sec-143) Punishment for on lawful assembly
			(IPC Sec-147)
	10355		Charges relating to rioting
			(IPC Sec-294)
			Charges relating to Obscene songs
			(IPC Sec-332)
			Charges relating to Voluntarily causing
MAT OF	ASSIDAM	22	hurt to deter public servant from his duty.

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		(IPC Sec-337) Charges relating to causing hurt by act endangering life or personal safety of others (IPC Sec-506) Charges relating to criminal intimidation. (IPC Sec-341) Charges relating to wrongful restraining any person. (IPC Sec-353) Charges relating to assault or use of criminal force to deter a public servant from discharge of his duty. (IPC Sec-186)
A STANTANT OF THE STANTANT OF	100	Charges relating to Obstructing public servant in discharge of public functions.  (IPC Sec-283) Charges relating to Danger or obstruction in public way or line of navigation.  (IPC Sec-452) Charges relating to house trace pass, having made preparation for causing hurt, assault etc.  (IPC Sec-307) Charges relating to attempt to commit murder if such act causes hurt to any person.  (IPC Sec-149) Charges relating to every member of unlawful assembly guilty of offence committed in prosecution of common object.  (Sec-3 of SC & ST P.A. Act.) Charges relating to punishment for offences of atrocities against SC & ST people.  (Sec-7 Criminal Law Amendment Act) 2013, charges relating to punishment for molesting a person to prejudice of employment or business with intend to cause any person to abstain from doing any act.
(e)	Whether the charges have framed (mention YES or NO)	(1) Yes. (2) No. (3) No. (4) No. (5) No.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	(1) On dtd.12.12.2016
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO)	No.

P. N. TIWARI NOTARY JHARSUGUDA

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- (6) Cases of conviction:
- Nil
- (i) I declare that I have not been convicted for any criminal offence, (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, i.e. Section	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

Phave given full and up-to-date information to my political party about all pending Fininal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

I candidate to whom this Item is not applicable should clearly write NOT APPLICABLE INVIEW OF ENTRIES IN 5(i) and 6(i), above)

#### Note:

- 1. Details should be entered clearly and legible in BOLD letters.
- 2. Details to be given separately or each case under different columns against each item.
- 3. Details should be given in reverse chorological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W. P. (C) No.536 of 2011.

PART OF AFFICANTS. 22

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P.N. TIWARI NOTARY JHARSUGUDA 7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

#### A. Details of movable assets:

NOTARY JHARSUGUDA

Note: 1. Assets in joint name including the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial number, Amount, due of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bands/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

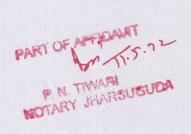
Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

EXPLANATION- For the propose of his Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. D No.	Description	Self	Spouse	Depen dant-1	Depend ant-2
	ash in hand	Rs.52.000/-	Rs.48.000/-	Nil	Nil
II D B (I D o d d S D fi n F a	Deposits and all others type of deposits including deving Accounts). Deposits with inancial Institutions, ion-Banking, Financial Companies	India, JSG A/c No.354002010108270 Rs.3,12,919/-, (2) Kotak Mahindra, JSG A/c No.7411299016 Rs.11,94,270/- (3) State Bank of India, JSG A/c No.11346877432 Rs.3,21,720/- (4) AXIS Bank, JSG	Rs.48,000/-  (1) Union Bank of India, JSG A/c No.354002010005982 Rs.21,42,040/-, (2) Kotak Mahindra, JSG A/c No.6411302931 Rs.13,383/- (3) AXIS Bank, JSG A/c No.9110100052754168 Rs.20,000/-	Nil Nil	Nil Nil

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	III	Details of	PNB, Brajrajnagar FDR No.401900DP000163 22 Rs.13,83,221/- UCo Bank, FD No.06640310218860 Rs.6,22,446/- UCo Bank, FD No.06640310218853 Rs.6,21,111/- UCo Bank, FD No.06360310054765 Rs.5,54,543/-	Nil	Nil	Nil
		investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amounts				
	IV	investment in NSS,	No.1402155 Rs.2,00,939/- Post Office RD No.3811585308 Rs.2,75,000/-	Account No.3811608014 Rs.2,75,000/- Post Office RD Account No.9040547151	Nil	Nil
The Sale	O PARTY OF THE PAR	A A A	Kotak Mahindra Insurance Policy no.09790488 Rs.10,00,000/- LIC Policy No.594591986 SV Rs.7,03,165/-			
13	VI	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil



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VI	Motor Vehicles/Aircrafts/Y achts/Ships (Details of Make, registration number etc. year of purchase and amount)	Maruti ZEN Regn. No.OR-23-0300 Year of purchase 2003 Value Rs.35,000/-	(1)Toyota Innova. Regn. No.OD-23B- 0010. Year of purchase 2013 Rs.5,50,000/- (2)TATA Safari XT+, Regd. No.OD-23 M- 0010. year of Purchase- 2021. Rs. 21,00,000/-	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold ornaments of 140 gms Rs.7,00,000/- Silver ornament of 500 gms Value of Rs.30,000/-	Gold ornament of 30 gms value of Rs.1,50,000/-	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil
IX	Gross total value	Rs.95,20,081/-	Rs.76,68,888/-		1.580

### B. Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should e mentioned separately in the format.

Note 3. Details should include the interest in or ownership of offshore assets.

SI. No.	Description	Self	Spouse	HU F	Depen dant-1	Depe ndant -2
(i)	Agricultural land location(s) Survey number(s)	JSG Town Unit No.2 ROR No.202	JSG Town Unit No.5 ROR No.735 in joint ownership with elder brother	Nil	Nil	Nil
	Area (total measurement in acres)	Ac.0.600 decs	Ac.0.635 decs.	Nil	Nil	Nil
	Whether inherited property (Yes/No)	No	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property	1996	28.10.1988 & 06.04.1989	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Rs.24,000/-	Rs.5,000/-	Nil	Nil	Nil
AREIO	Any investment on the land by way of development,	Nil	Nil	Nil	Nil	Nil

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P. N. TIWARI MOTARY JHARSUGUDA

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	Approximate current market value	Rs.32,00,000/-	Rs.35,00,000/-	Nil	Nil	Nil
	Agricultural land location(s) Survey number(s)	Mouza Khunti under Maneswar Tahasil, Dist- Sambalpur ROR No.147/29	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Ac.3.200 decs	Nil	Nil	Nil	Nil
	Whether inherited property (Yes/No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not applicable	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.3,20,000/-	Nil	Nil	Nil	Nil
(ii)	Non- Agricultural land location(s) Survey number(s)	(i) Badmal ROR No.126/229  (ii) Badmal ROR No.126/229 Share in joint ownership with spouse  (iii) Belpahar ROR No.1261/869 share in joint ownership with spouse	(i) Badmal ROR No.126/229 Share in joint ownership with spouse  (ii) Belpahar ROR No.1261/869 share in joint ownership with spouse  (iii) JSG Town Unit No.5 ROR No.790  (iv) Mouza-Talptia ROR No.132  (v) Mouza-Lakhanpur ROR No.273/98	Nil	Nil	Nil
	Area (total measurement in acres)	(i) Ac.0.050 dec. (ii) Ac.0.025 decs (iii) Ac.0.015 dec.	(i) Ac.0.025 decs. (ii) Ac.0.015 decs. (iii) Ac.0.022 decs (iv) Ac.0.50 decs (v) Ac.0.200 decs.	Nil	Nil	Nil
	Whether inherited property (Yes/No)	No	No	Nil	Nil	Nil

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	Date of purchase in case of self acquired property	30.11.2005 11.07.2007 12.08.1998	11.07.2007 12.08.1998 01.01.1997 28.11.2018	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Rs.40,000/- Rs.20,000/- Rs.28,000/-	Rs.20,000/- Rs.28,000/- Rs.11,000/- Rs.11,00,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.5,00,000/-	Rs.18,00,000/-	Nil	Nil	Nil
(iii)	Commercial buildings (including apartment(s) location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in Sq.Ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property Yes/No.	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquire property	Nil	Nil	Nil	Nil,	Ni
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential building (including apartment)- Location(s)-Survey humber(s)	Nil	JSG Town Unit No.5, ROR No.890 share in joint ownership with elder brother	Nil	Nil	Ni
J.	Area (total measurement in Sq.ft.)		0.115 decs. , 5048 Sq.ft.			
16	Built up area (total measurement in Sq.Ft.)	Nil	8000 Sq.ft	Nil	Nil	Nil
	Whether inherited property Yes/No.	Nil	Yes	Nil	Nil	Nil
	Date of purchase in case of self acquire property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time	Nil ·	Nil	Nil	Nil	Nil

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	Any Investment on the property development, construction etc.	Nil	Rs.41,00,000/-	Nil	Nil	Nil
	Approximately current market value		Rs.1,00,00,000/-			
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.40,20,000/-	Rs.1,53,00,000/-			

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Depend ant-1	Depend ant-2
(i)	Loan of dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Union Bank, Jharsuguda Branch. Rs.8,20,000/- CAR LOAN	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liabilities	Nil	Nil	Nil	Nil	Nil
10000000000000000000000000000000000000	Grand total liabilities	Nil	Nil	Nil	Nil	Nil

YES (A)Has the deponent been in occupation of Government Dues: accommodation provided by the Government at any time during the last ten years before the Dues to departments date of notification of the current election? dealing with (B)If answer to (A) above is YES, the Government following declaration may be furnished accommodation namely:-Government (i)The address of the accommodation: Qr. No.DS-2/1, Type VII, Unit No.2, Bhubaneswar, Dist-Khurdha. (ii)There is no dues payable in respect of the above Government accommodation, towards -

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		(a)Rent; (b)Electricity charges; (c)Water charges; (d)Telephone charges as on 25.03.2019 (date)					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters	Nil	Nil	Nil	Nil	Nil	
(iv)	Income Tax dues	Self	Spouse	HUF	Dep-1	Dep-2	
(21)		Nil	Nil	Nil	Nil	Nil	
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	
(vii)	Any other dues Electricity dues	Nil	Nil	Nil	Nil	Nil	
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	

# (9) Details of professional or occupation:

(a) Self:- Legal practitioner and public representative

(b) Spouse:- Legal practitioner.

(9A) Details of source(s) of income:

(a) Self:- Legal practitioner and salary from Odisha Legislative Assembly being an MLA.

(b) Spouse:- Legal practitioner.

(c) Source of income, if any, of dependants:-Nil



PART OF AFFIDANT

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P. N. TIWARI

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### (9B) Contracts with appropriate Government and any public company or companies

Nil (a) Details of contracts entered by the candidate-Nil (b) Details of contracts entered by spouse-(c) Details of contracts entered by dependants-Nil (d) Details of contracts entered by HUF or Trust in which the candidate or spouse or dependants have interest-Nil (e) Details of contracts entered into by Partnership firm in which the candidate or spouse or Nil dependants are partners (f) Details of contracts entered into by private companies in which the

candidate or spouse or dependants have share-

### (10) My educational qualification is as under.

Graduate in Arts from Govt. Women's College, Sambalpur in 1981 and LLB from L.R. Law College, Sambalpur under Sambalpur University in 1984.



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# PART - B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A.

1.		Name of the candidate	Smt. Radhara	Smt. Radharani Panda				
2. Full Postal address				Qr. No.STS-10, OPM Colony, PO/PS- Brajrajnagar Dist- Jharsuguda				
2		NI when and nome of	A.C. No.06, Brajrajnagar, Odisha					
3.		Number and name of and State	A.C. 110.00, D	i aji aji	iagai,	Ouisiia		
		Name of the political	BHARATIYA	TAI	NATA	PARTY		
4.		the candidate		(BJP)				
5. 6.		Total number of pendi Total number of	Nil					
		convicted	1111					
7		Convicted	PAN of	Year for whic	h last	Total	Incom	
7.			TANUI			Show		
	link!			filed	Cotuin	DIIO VI		
		(a) Candidate	APVPP6944E	2020-21		Rs 4.3	31,110/-	
		(a) Caliuluate	AI VII O) 44L	2020 21		100.1,2	1,110	
O COL		(b) Spouse	ANKPP3873D	2020-21		Rs.5.1	8,000/-	
		(b) Spouse	ANIXI I JOTSD	2020 21		10.0,1		
		(c) HUF	Nil	Nil		Nil		
		(d) Dependants	Nil	Nil		Nil		
8.				ng offshore assets) in Rupees				
0.		Description Description	Self	Spouse	HU	F D	ependant	
A		Moveable assets	Rs.95,20,081/-	Rs.76,68,888/-	Nil	N		
Λ		(total value)	103.75,20,0017	16.70,00,000				
В		Immovable assets		Military and Military				
-	I	Purchase price of self	Rs.1.12.000/-	Rs.11,64,000/-	N	il	Nil	
		acquired immovable						
		property						
	II	Development/constru	Nil	Rs.56,00,000/-	N	il	Nil	
N	-	tion cost of immovabl						
2	9	property after				walle.		
DRATE.	141	purchase)						
3 2 3	P							
2 117		Approximate Current			N	il	Nil	
2	1	Market price			437			
		(a)Self-acquired asset	Rs.37,00,000/-	Rs.53,00,000/-				
		(Total value)	9					
		(b)Inherited assets	Rs.3,20,000/-	Rs.1,00,00,000/-				
		(Total value)						
9.	(*)	Liabilities	NTII	NU	Nil	N	;1	
	(i)	Government dues (Total)	Nil	Nil	INII	14	11	
	(ii)	Loans from Bank,	Nil	Rs.8,20,000/-	Nil	N	il	
	(**)	Financial institutions						
		and others (Total)						
10		Liabilities that are under dispute						
AV					3 701	Lav	***	
	(i)	Government dues	Nil	Nil	Nil	N	11	

P. N. THASRI MOTARY LANGUESTICHTA Radharen Pander

	(ii)	Loans from Bank, Financial institutions and others (Total)	Nil	Nil	Nil	Nil			
11.		Highest educational qualification							
Graduate in Arts from Govt. Women's College, Sambalpur in 1981 and from L.R. Law College, Sambalpur under Sambalpur University in 1984.									

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above.
- (b) I, my spouse or my dependants do not have any assets or liabilities other than those mentioned in item 7 and 8 or Part A and items, 8, 9 & 10 of Part B above.

Marker field at Jharsuguda on this the 11<sup>th</sup> day of May, 2022.

Marker field at Jharsuguda on this the 11<sup>th</sup> day of May, 2022.

Marker field at Jharsuguda on this the 11<sup>th</sup> day of May, 2022.

Identified by me

Santosh Kumar Dash Advocate, Jharsuguda

Note:1. Affidavit should be filled latest by 3.00 PM on the last day of filling nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate or the First Class or before a Notary Public.

Note;3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect or any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. Each page of the Affidavit should be sighne by the deponent and the Affidavit should bear o each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit sworn.

PRATAP NARAYAN TIWAR! NOTARY, JHARSUGUDA REGD No.ON-01/13

Radharen Pamela,





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# Additional Affidavit to be submitted by Candidate

Election to Odisha Legislative Assembly (Name of the House) from Brajrajnagar Constituency (No. 06)

I Smt Radharani Panda (Name of the Candidate), W/o Sudhansu Purohit, aged about-60 years, R/o Qr. No. STS-10, OPM Colony, Brajrajnagar, PPO/PS- Brajrajnagar, District-Jharsuguda, a Candidate at the above election, do solemnly affirm and state on oath as under:

I have been allotted govt. accommodation at DS-2/1, Type-VII, Unit-2, Bhubaneswar, District- Khurda (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 31<sup>st</sup> January,2022 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced)

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Jharsuguda this, the 10<sup>th</sup> day of May, 2022.

Identified by

the desenent solemnly affirmed before adv. S. W. note

Santosh Kumar Dasheday at 7.25 AM/PM

Advocate, Jharsuguda

N. TIWAH S.72

MOTARY, JHARSUGUNA

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