



**AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM...O.S. Brajrajnagar CONSTITUENCY (NAME OF THE
CONSTITUENCY)**

PART A

I. MANOJ MEHER **son/daughter/wife
of DIGAMBAR MEHER Aged 28y
ears, resident of A/No. - RAUPUR, P.S. BRAJRAJNAGAR (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
Dist - JHARSUGUDA
state on oath as under:-

(1) I am a candidate set up by NA

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in Brajrajnagar, Odisha (Name of the
Constituency and the State), at Serial No. in Part No.

(3) My contact telephone number(s) is/are 8652571015 and my
e-mail id (if any) is manojmeher015@gmail.com and my social media account(s) (if
any) is/are

- (i) NA
- (ii) NA
- (iii) NA

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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5/6/15 476902

P. N. TIWARI
NOTARY JHARSUGUDA

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self MANDI MEHER	BZMPQM2241P	NA	NA (i)
				NA (ii)
				NA (iii)
				NA (iv)
				NA (v)
2.	Spouse NA	NA	NA	NA (i)
				NA (ii)
				NA (iii)
				NA (iv)
				NA (v)
3.	HUF (If the Candidate is Karta or Coparcener)	NA	NA	NA (i)
				NA (ii)
				NA (iii)
				NA (iv)
				NA (v)
4.	Dependent-1 NA	NA	NA	NA (i)
				NA (ii)
				NA (iii)
				NA (iv)
				NA (v)
5.	Dependent-2 NA	NA	NA	NA (i)
				NA (ii)
				NA (iii)
				NA (iv)
				NA (v)
6.	Dependent-3 NA	NA	NA	NA (i)
				NA (ii)
				NA (iii)
				NA (iv)
				NA (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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Part of Original
Mandi Meher
B. K. Tiwari
Assistant Registrar

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or	NA	NA	NA



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

Note:

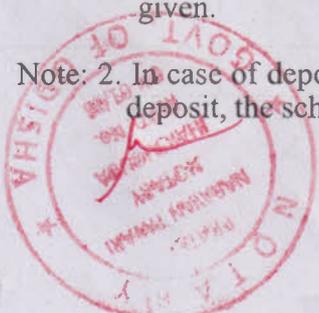
1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	29,000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1,92,000	NA	NA	NA	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL.
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL.
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	7000 Crores. OD-23-B-4415 RS 45000		NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL.
(ix)	Gross Total value	2,55,000/-		NIL	NIL	NIL	NIL

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	0.040					
	Location(s) Survey number(s)	0.040 Rajpur	NA	NA	NA	NA	NA
	Area (total measurement in acres)	0.040	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	2021	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	20,000	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA	



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	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA



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	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A



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(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	UCO Bank.					
		Business Loan		NA	NA	NA	NA
		RS-37,130/-					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	RS 37,130/-			NA	NA	NA



PART OF AFFIDAVIT

P. N. THAPAR
NOTARY PUBLIC



20/05/2019

ii)	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> <p style="text-align: center;">N/A</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... N/A</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on N/A (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO</p> <p>(Pl. tick the appropriate alternative)</p>
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Handwritten signature in blue ink.

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	NA	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

(9) Details of profession or occupation:

(a) Self..... Business

(b) Spouse N/A

(9A) Details of source(s) of income:

(a) Self Business

(b) Spouse N/A

(c) Source of income, if any, of dependents,..... N/A

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate... N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents . N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... N/A



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NOTARY PUBLIC, PRAYAGH

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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *NA*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *NA*

(10) My educational qualification is as under:

..... *HSC Passed*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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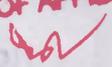


PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

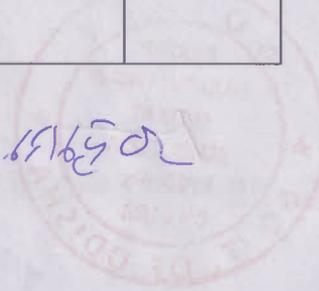
1.	Name of the candidate	Sh./Smt./Kum. MANDI MEHER					
2.	Full postal address	AT/PO- RAIPUR, PS- BRAJRAJNAGAR					
3.	Number and name of the constituency and State	DIA - JHARSUGUDA BRAJRAJNAGAR CONSTITUENCY					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NA					
6.	Total Number of cases in which convicted	NA					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BZMPM 2241P	NA	NA			
	(b) Spouse	NA	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependent	NA	NA	NA			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	2,55,000		NA	NA	NA	NA
B.	Immovable Assets	20,000		NA	NA	NA	NA
I	Purchase Price of self-acquired immovable property	12,000		NA	NA	NA	NA
II	Development/const ruction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA



PART OF AFFIDAVIT

P. N. TIWARI
NOTARY, JHARSUGUDA

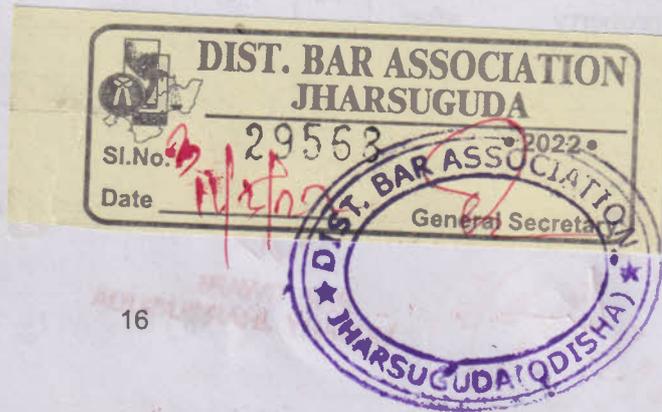
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III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	20,000	NA	NA	NA	NA	NA
	(b) Inherited assets (Total Value)		NA	NA	NA	NA	NA
9.	Liabilities						
	(i) Government dues (Total)		NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)		NA	NA	NA	NA	NA
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

16/05/2022



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 11 AM this Thu 15 day
of May 676502

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



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The deponent solemnly affirms before adv.....47

OGP—MP—CTCP (HOME ELE... Bk... 8-5-2019... A.M/P M

P. N. TIWARI
NOTARY, JHARSUGUDA

10/5/22
PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD No. ON-01/13



BEFORE PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD. No. ON 01/13
Sl. No. 115 DT. 11.5.22

BEFORE THE NOTARY PUBLIC, JHARSUGUDA

NO DUES AFFIDAVIT

I, Manoj Meher, aged about 28 years, S/o- Digambar Meher, Resident of Vill/PO- Rajpur, PS- Brajrajnagar, Dist- Jharsuguda (Odisha), do hereby solemnly affirm and state as follows :-

1. That, the deponent is the permanent resident of Vill/PO- Rajpur, PS- Brajrajnagar, Dist- Jharsuguda (Odisha).
2. That, there is no any outstanding dues pending against Electricity, Water & Telephone till today.
3. That, the deponent is not concealing anything in this regard.
4. That, the deponent is swearing this affidavit to declare the above facts and produce this before the concerned authority for information and necessary action.

The facts stated above are all true to the best of knowledge & belief of the deponent.

Identified by me:-

[Signature]
11/5/22

Advocate, Jharsuguda

[Signature]

Deponent

Sworn and declared at Jharsuguda
On this 11~~th~~ day of May, 2022.

[Signature]
11.5.22

Notary Public, Jharsuguda

The deponent solemnly affirms
before adv.....
today at..... A.M/P.M

P. N. TIWARI
NOTARY, JHARSUGUDA

PRATAP NARAYAN TIWARI
NOTARY, JHARSUGUDA
REGD No. ON-01/13

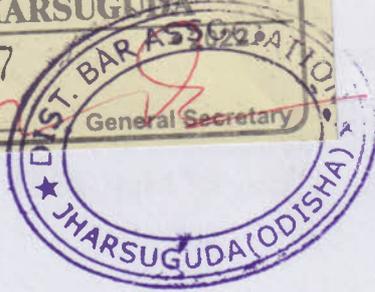
NOTARY PUBLIC
JHARSUGUDA
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**DIST. BAR ASSOCIATION
JHARSUGUDA**

Sl.No. 429567

Date 11/5/20

General Secretary



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