

TO BE FILED BY THE CANDIDATE NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO. M. L. A. (NAME OF THE FROM Brajrajnagar CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

| I Bijay Kumar Jalan **son/stangater/wifex |
|--|
| of Sanwar Jalan Aged 48 y |
| ears, resident of Mungapada, Ward No. 22 (mention |
| full postal address), a candidate at the above election, do hereby solemnly affirm and |
| state on oath as under:- |
| (1) I am a candidate set up by Hindusthan Nirman Dal |
| (**name of the political party) / **am contesting as an Independent candidate. |
| (**strike out whichever is not applicable) |
| (2) My name is enrolled in Bijay Kumar Jalan (Name of the |
| Constituency and the State), at Serial No. 13 in Part No. 2.78 Jharsuguda Constituency, Odisha. |
| (3) My contact telephone number(s) is/are9861171104 and my |
| e-mail id (if any) is |
| any) is/are |
| GAL NIL |
| (1) |
| (ii)NIL |
| (iii) NIL |
| |

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

MOTARY JHARSUSUDA

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown income-tax return (in Rupees) for the last five Financial Years (as on the 31st March) |
|---------|-----------------------------------|-----------------|--|---|
| 1. | Self | BSVPJ 9824M | NIL | (i) NIL |
| | | SHIPPER TEXT | Mai to dad | (iii) NIL (iv) NIL |
| 2. | Spouse | 721 | | (v) - NIL |
| | Spouse | NIL NO PAN | NIL | (i) NIL |
| | | allotted | The state of the s | (iii) NIL (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If the Candidate is Karta or | NIL No PAN | NIL | (i) NIL (ii) NII. |
| | Coparcener) | allotted | ada, ward No. 2 | (iii) NIL |
| | | | Busic Kill, and Ril | (iv) NIL |
| 1. | Dependent-1 | NIL | NIL | (i) NIL |
| | | NO PAN allotted | W WILLESPETH | (ii) NIL |
| | | | | (iii) NIL (iv) NIL |
| | Dependent-2 | | | (v) NIL |
| 4.25 | | NIL | NIL | (i) NIL |
| | 21.2 | NO PAN | ALON COMPLETE | (ii) NIL |
| Non- | | 40117116 | | (iii) NIL (iv) NIL |
| | | MOS . Likens | willing intraction | (v) NIL |
| • | Dependent-3 | NIL | NIL | (i) NIL |
| | | No PAN | | (ii) NIL |
| | | allotted | 0.0 | (iii) NIL |
| 1105 | | | | (iv) NIL (v) NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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be clearly stated "No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of | NIL | NIL | NIL |
|-------|----------------------------------|-------------|-------------------|-----------------|
| | Police Station concerned | | Service Community | resta resultati |
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned | NIL | NIL | NIL |
| side: | Acts/Codes involved | | off set betalvino | ment dens title |
| | (give no. of the | | DET THE LIKE SIN | |
| | Section, e.g. | | | |
| | Sectionof IPC, | | | |
| | etc.). | | | |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed | NIL | NIL | NIL |
| E V | (mention YES or NO) | *********** | -/ | |

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| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
|-----------|---|------|---------------------------------|-----------|
| (g) | Whether any Appeal/Application | NO | NO | NO |
| (world s) | for revision has been filed against the proceedings (Mention YES or | | leg beker apak de profesione | THE WINDS |
| | NO) | 1716 | Second the law | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable(If the candidate has been convicted, then tick this alternative and score off alternative(i) above, and give details in the Table below)

Table

| (a) | Case No. | NIL | NIL | NIL | NIL |
|-------|--|----------|-----|--------------------|--|
| (b) | Name of the Court | NIL | | NIL | NIL |
| (c) | Sections of Acts/Codes involved | NIL | MEL | NIL | NIL |
| * | (give no. of the Section, e.g. Section of IPC, | | | ing a stage of the | Selection of the select |
| 1 3 1 | etc.). | dentals. | | | |

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| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
|-----|--|-----|-----|-----|
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------------|---|-------|--------|----------|-------------|---|--|
| | is known man beauting on | | himman | | W-1 1 200 | to the later | MALE UN |
| (i) | | akh | NIL | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other | 3000 | NIL | NIL | NIL | NIL | NIL |
| | types of deposits including saving accounts), Deposits with Financial Institutions, | | | | | and data y | |
| | Non-Banking Financial Companies and Cooperative societies and | | | | | iesas etun it isausiki te limohim | e la |
| | the amount in each such deposit | | | Williams | | al ambilion o Romana | 1.487 Blut |
| (iii) | Details of investment in Bonds, | NIL | NIL | NIL | NIL | NIL | NIL |
| | Debentures/Shares and units in companies/Mutual Funds | | | 9 | Li teus di | | |
| 9(-0) -:= -: | and others and the amount. | N POS | to sub | in sails | | of steal A | |

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| €) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
|------------|--|-------------|-------|-----|-----|-----|-----|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | | 00/- | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 100 5 La | | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NII | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 6,53 | ,000/ | - | | | |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| JI | Area (total measurement in acres) | NII | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NII | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| JI | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | 1120 | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |



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| | | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
|-------|------|---|------|-----|-----|------|-----------|-----|
| | JI | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | 2334 | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | TI. | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | | Commercial Buildings | NIL | NIL | NIL | NIL | NIL | NIL |
| | JI | (including apartments) -Location(s) -Survey number(s) | IIVI | JIK | III | diw. | - Fall To | |
| | 11 | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | II | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | J. | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | II | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |

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| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | |
|------|---|-----|-----|------|-------|------------|-----|
| | | | | 1122 | MIL | MILL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| J | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| ai | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| JI | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| J | Date of purchase in case of self – acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| J | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| val. | Any Investment on the | NIL | NIL | NIL | NIL | NIL | NIL |
| | land by way of development, construction etc. | | din | JIN | JIN A | CONTRACTOR | |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| v) | Others (such as interest in property) | NII | NIL | NIL | NIL | NIL | NIL |



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| (2) | Total of current market value of (i) to (v) above | | NIL | NIL | NIL | NIL | NIL | |
|-----|---|--|-----|-----|-----|-----|-----|--|
|-----|---|--|-----|-----|-----|-----|-----|--|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| i) | Loan or dues to Bank/Financial Institution(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| | | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

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YES/NO ii) Government Dues: (A) Has the Deponent been (Pl. tick the occupation of accommodation Dues to departments appropriate provided by the Government at any with dealing alternative) time during the last ten years Government accommodation before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:-The address of the (i) Government accommodation: NIL There is no dues payable in (ii) of above respect Government accommodation, towards-(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on 10/5/22.....(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent,



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electricity charges, water charges and telephone charges for the above Government accommodation should

be submitted.

| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | AFTT | NIL | NIL | NIL | NIL | NIL |
|--------|--|-------------|--------|------------|-------------|-------------|-------------|
| (iv) | Income Tax dues | NIL | NIL | NIL | NIL | NIL ME | NIL |
| | | Self NIL | Spouse | HUF NIL | Dependent-I | Dependent-2 | Dependent-3 |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal/Property tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Any other dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NIL | NIL | NIL | NIL |

| (9) | Details | of | profession | or | occupation: |
|-----|---------|----|------------|----|-------------|
| (1) | Details | UI | brosession | UI | occupation: |

| (a) | Self | Business | & | Social | Worker |
|-----|------|----------|---|--------|--------|
|-----|------|----------|---|--------|--------|

| (b) | Spouse | Business |
|-----|--------|----------|
|-----|--------|----------|

(9A) Details of source(s) of income:

- (a) Self \$200,000/-Annually
- (b) Spouse & 1,00,000/- Annually
- (9B) Contracts with appropriate Government and any public company or companies
- (a) details of contracts entered by the candidate...NIL ...
- (b) details of contracts entered into by spouse NIL....
- (c) details of contracts entered into by dependents . NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... NIL

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- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNIL......

(10) My educational qualification is as under:

B.Com Passed

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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VILLUMNA -\CCC, C. L.M. Marie (d)

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REGD. No.
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PART - B

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(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | | Name of the candidar | te | 4 | | Sh./Smt./Kum | | | |
|----|------|---|-------------|---------------------|--|------------------------------|----------|--|--------------------|
| 2. | -17 | Full postal address | The | 1714 | Bijay Kumar Jalan At-Mungapada, PO/DistJharsugud | | | | |
| | | | At-Mu | ngapada, P | 0/D1 | st | Jharsugu | | |
| 3. | ,III | | te | of the | | .13 of Wa | | | |
| 4. | II | Name of the political set up the candidal write 'Independent') | l part | y which therwise | Hindus | than Nirm | an [| al | 012 |
| 5. | -11 | Total number of per cases | nding | criminal | JIV | NIL | | e la | |
| 5. | | Total Number of ca | | NIL | 1914 | | | | |
| 7. | | | P | AN of | | which last Tax Return fil | ed | Total Shows | Income |
| | 1 | (a) Candidate B | NIL | | | Rs2,00,000/- | | | |
| | | (b) Spouse | NIL | | | | | | |
| | | (c) HUF | NID | | | Rs1,00,000/- | | | |
| | | (d) Dependent | فنحندها الا | IL IL | NIL | | | NIL NIL | |
| 3. | | Details of Assets and I | Liabili | ities (incl | uding off | shore assets) | in Ruj | pees | <u>.L</u> |
| | | Description | Self | Spouse | HUF | Dependent-I | Danan | dent-II | Danas dana YYY |
| ١. | | Moveable Assets (Total value) | ,53 | | NIL | NIL | NI | | Dependent-III NIL |
| 3. | | Immovable Assets | NIL | NIL | NIL | NIL | NI | | NIL |
| | I | Purchase Price of self-acquired immovable property | NIL | NIL | NIL | NIL | NI | L | NIL |
| | II | Development/const ruction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NI | L | NIL |



PART OF AFFIDANT

P. N. THYAM

MOTARY JHARSUGUCA

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| | Ш | Approximate Current Market Price | 6.5 | 3,000/- | | en le vis- | | |
|-----|------|--|--------|---------|-----|------------|-----|-----|
| | | - | | NIL | NIL | NIL | NIL | NIL |
| | | (a) Self-acquired | 6,5 | 3,000/- | | | | |
| | | assets (Total Value) | | NIL | NIL | NIL | NIL | NIL |
| bu, | DE. | (b) Inherited assets (Total Value) | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Liabilities | NIL | NIL | NIL | NIL | NIL | NIL |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 0. | | Liabilities that are un | ider d | ispute | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | | NIL | NIL | NIL | NIL | NIL | NIL |
| | (GC | and others (Total) | | (1) | | | | |
| | | Highest educational | 30.00 | | 411 | | | |

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