



AFFIDAVIT TO BE FILED BY THE CANDIDATE  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
TO.....(NAME OF THE  
FROM. Ob. Brajraj nagar Assembly.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I Abyaybharati Shekhawat Rajput Jain ~~son/daughter/wife~~  
of Mahabera Jain Aged 48 years  
ears, resident of vill. Gudam Po. Patanda, P. Rengali, Dist. Jharsuguda, (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by contesting independently  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in Ob. Brajraj nagar Assembly Constituency, Odisha (Name of the  
Constituency and the State), at Serial No.....in Part No.....

(3) My contact telephone number(s) is/are 9479016240.....and my  
e-mail id (if any) is Rajput.Jain.20181@gmail.com..... and my social media account(s) (if  
any) is/are

- (i) whatsapp no. 8114311317
- (ii).....
- (iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

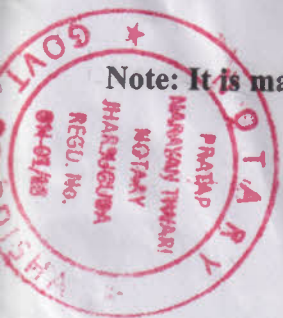
PART OF AFFIDAVIT  
P. N. TIWARI  
NOTARY JHARSUGUDA

Abyaybharati Shekhawat Rajput Jain

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	BAVR74967M	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
2.	Spouse	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
4.	Dependent-1	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
5.	Dependent-2	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)
6.	Dependent-3	NIL	NIL	NIL (i)
				NIL (ii)
				NIL (iii)
				NIL (iv)
				NIL (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

Abhybhavati Shechana Rajant Jain



Stamp: PRAKASH, KARNATAKA, NOTARY, BHASKAR, REGU. No. 04-01/18



be clearly stated "No PAN allotted".

(5) Pending criminal cases

- No -

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL



Ajaypharati Shekhawat Rajput Jain

P. N. TIWARI  
NOTARY JHARSUGUDA

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction - 10

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NIL

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



Abyayharati Shekhawat Rajput Jain



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

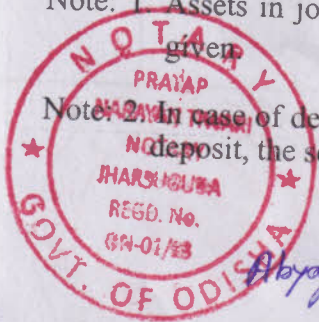
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



5  
Abyayharati Shekharat Rajput Jain

PART OF AFFIDAVIT  
R. M. TIWARI  
NOTARY HARSIGUDA

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 2000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



6  
Abyakharati Shekharat Rajput Jain





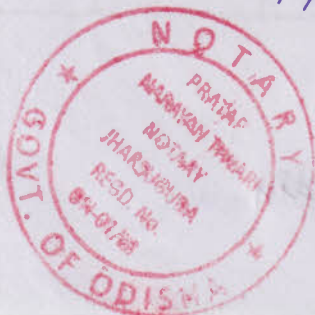
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	NIL	NIL	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

*Ajaykharati Sherkawat Rajput Jain*



PART OF AFFIDAVIT  
*[Signature]*  
 P. N. THAKUR  
 NOTARY JHARSUGUDA

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	

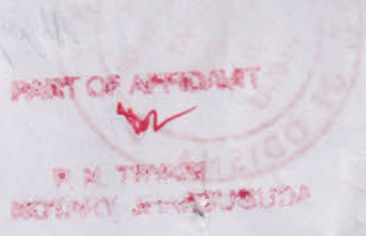


8  
Abyayharati Shechawat Rajput Jain.



Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>(iii) Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



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(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL		NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL		NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL		NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL		NIL	NIL	NIL	NIL



Ajaybharati Shekhawat Rajput Jain



PART OF AFFIDAVIT

11

P. N. TWARI  
NOTARY JHARSUGUDA

<p>ii)</p>	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p> <p style="text-align: center;">NIL</p> <p style="text-align: center;">NIL</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p style="text-align: center;">Nil</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
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Abhaybhavati Sherchawat Rajput Jain

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DEPT. M. S.  
KUNJUBHARIL YANTON



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- (a) Self..... Social Work
- (b) Spouse ..... Non applicable

**(9A) Details of source(s) of income:**

- (a) Self ..... Daily wages work
- (b) Spouse ..... not applicable
- (c) Source of income, if any, of dependents,..... NIL

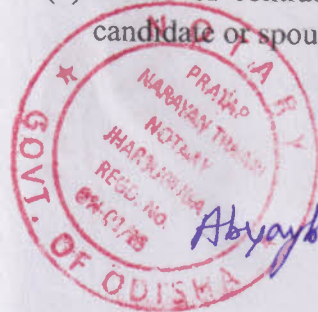
**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

PART OF AFFIDAVIT

P. M. TAWARI  
NOTARY SHARSUGUDA

Abhayharati Sherawat Rajput Jain.



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *Nil* .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *Nil* .....

(10) My educational qualification is as under:

..... *Matriculation* .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Abyaykharati Shekhawat Rajput Jain*





**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <i>Abyaykharati Shekhawat Rajput Jain</i>					
2.	Full postal address						
3.	Number and name of the constituency and State	<i>06 Brajwaraj nagari Assembly Constituency Rajasthan</i>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Independent</i>					
5.	Total number of pending criminal cases	<i>NA</i>					
6.	Total Number of cases in which convicted	<i>NIL</i>					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	<i>NIL</i>	<i>NIL</i>		<i>NIL</i>		
	(b) Spouse	<i>NIL</i>	<i>NIL</i>		<i>NIL</i>		
	(c) HUF	<i>NIL</i>	<i>NIL</i>		<i>NIL</i>		
	(d) Dependent	<i>NIL</i>	<i>NIL</i>		<i>NIL</i>		
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
B.	<b>Immovable Assets</b>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
I	Purchase Price of self-acquired immovable property	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
II	Development/const ruction cost of immovable property after purchase (if applicable)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>



*Abyaykharati Shekhawat Rajput Jain.*

**PART OF AFFIDAVIT** 15

**P. N. THAKUR**  
**NOTARY, JAIPUR**

	III	Approximate Current Market Price -						
		(a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		<b>Highest educational qualification:</b> <i>matriculation</i> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

*Abyaybharati Sherkawat Rajput Jain*



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jharsuguda this 10<sup>th</sup> day  
of May 2022  
Abaykharati Shekhawat Rajput Jain  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



The deponent solemnly affirms  
before adv.....  
today at..... 5.00 A.M/P.M

17

**PRATAP NARAYAN TIWARI**  
**NOTARY, JHARSUGUDA**

10.5.22  
**PRATAP NARAYAN TIWARI**  
**NOTARY, JHARSUGUDA**  
**REGD No. ON-01113**

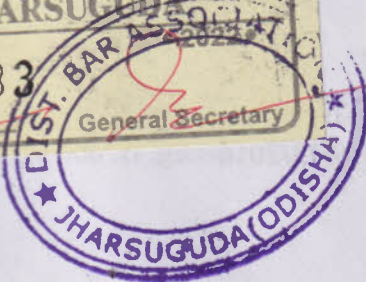
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**DIST. BAR ASSOCIATION**  
**JHARSUGUDA**

SI.No. 29433  
 Date 10/5/22

**DIST. BAR ASSOCIATION**  
**JHARSUGUDA (ODISHA)**  
 General Secretary



BRATIA HARAYAN TRIPATI  
 NOTARY, JHARSUGUDA  
 ROAD NO. 01-0112

NOTARY, JHARSUGUDA