

भारतीय गैर न्यायिक

दस  
रुपये

₹.10

TEN  
RUPEES

Rs.10



INDIAN JUDICIAL

52AA 220154

Form 26  
(See rule 4A)

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH



*Kishore Chandra Patel*

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM  
06- BRAJRAJNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2027

PART A

SLNo 5297 Date 10/5/22  
KISHORE CHANDRA PATEL son of LATE BHESAJ PATEL Aged 76 years,  
resident of AT- KUNDUKELA, PO- KUNDUKELA, PS- BHASMA, DIST-  
SUNDARGARH, STATE-ODISHA, PIN NO-770019, a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

*Kishore Chandra Patel*

Certified that a single stamp of Rs. 20 required for this document is not available. So the followings stamps are given:

10x2#2022

No. 11767 Date 10-5-2022  
Stamp worth of Rs. 10  
Sold to Kishore Chandra Patel  
S/o. Mr. Bhojasa Patel  
Village... Thankota Shajma  
Dist. Sunderm Amre

G. M. Darby  
Stamp Dealer, SNG

Kishore chandra Patel



BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO. 04-000112  
EXPI. ON 07.09.2023

STATE OF GUJARAT  
GANDHINAGAR DISTRICT  
THANKOTA TALUKA  
SHAJMA VILLAGE  
I, KISHORE CHANDRA PATEL son of LATE BHARAL PATEL aged 20 years  
resident of AT-KUNDUKELA, PO-KUNDUKELA, PS-BHASMAL, DIST-  
SUNDARGARH STATE-ODISHA, PIN NO-750019 a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-  
I have not been convicted for any offence involving moral turpitude  
and I am not disqualified for being elected as a member of the Gujarat  
Legislative Assembly under any law for the time being in force.

Place and date  
Name and designation  
Signature

भारतीय गैर न्यायिक

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TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

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52AA 220155

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS
- (2) My name is enrolled in 09-SUNDARGARH (ST) ODISHA, at Serial No- 428 in Part No-195
- (3) My contact telephone number(s) is +91-9437002110 and my e-mail id is kishorekaustabhpatel@gmail.com and my social media account(s) (if any) is/are
- (i) kishorekaustabhpatel (Facebook Account).
- (ii) @Kishorepatel99 (Twitter Account).
- (iii)..... N/A.....
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

*Kishore Chakraborty*

SL.No. 4788 Added to  
SL. No. 4788 for Rs. 10 ✓

Stamp Polari SMC

*Kishore Chandra Patel*



25A 250152

an a candidate for up to INDIAN NATIONAL CONGRESS

name is enrolled in UP-SUNDARGARH (ST) ODISHA in Serial No- 428 in

Form No- 122

My contact telephone number(s) is +91-9437082111 and my e-mail is ...  
My contact e-mail address is ... and my social media accounts (if any) are ...

... (Facebook/WhatsApp/Telegram Account)

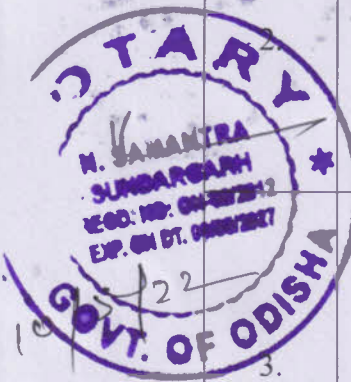
... (Twitter Account)

...

(\*) Details of Permanent Account Number (PAN) and status of filing of income tax

*Kishore Chandra Patel*

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	ACWPP5896R	2020-2021	(i) 31-03-2021, Rs.17,95,156/-
				(ii) 31-03-2020, Rs.18,43,107/-
				(iii) 31-03-2019, Rs.34,44,569/-
				(iv) 31-03-2018, Rs.40,77,285/-
				(v) 31-03-2017, Rs.34,89,886/-
	Spouse	ABHPP8345F	2020-2021	(i) 31-03-2021, Rs.4,52,512/-
				(ii) 31-03-2020, Rs.4,21,005/-
				(iii) 31-03-2019, Rs.3,61,289/-
				(iv) 31-03-2018, Rs.3,49,833/-
				(v) 31-03-2017, Rs.3,88,667/-
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA



*Kishore chand Reddy*

5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:**

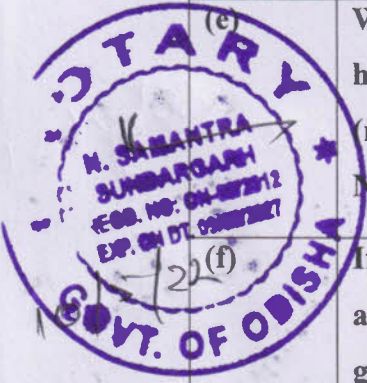
**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	SADAR THANA, SUNDARGARH	NA	NA
-----	---	-------------------------	----	----

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(b)	Case No. with Name of the Court	GR CASE NO:- 362/06 IN THE COURT OF JMFC SUNDARGARH	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/SS 294/341/506/34 IPC	NA	NA
(d)	Brief description of offence	Protest and Road Blockade against Major Road accident	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	YES	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	01-12-2006	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

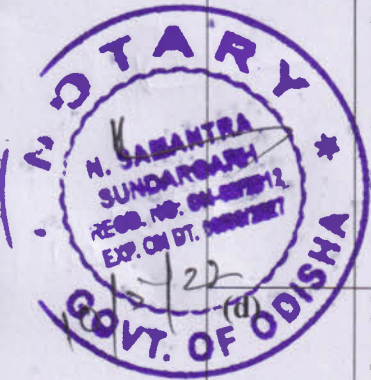
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA





(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
-----	--	----	----	----

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

*Kishore Chandra Patel*

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.18,64,982/-	Rs.8,17,109/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	<b>FDR WITH UBI- Rs.33,69,101/-</b> <b>FDR WITH SBI- Rs.15,51,098/-</b> <b>FDR WITH IOB- Rs.1,43,48,205/-</b> <b>FDR WITH UNION- Rs.21,719/-</b>  <b>SAVING ACCOUNT UBI(0800)-Rs.11,72,828/-</b> <b>SBI(8596)-Rs.13,103/-</b> <b>IOB(8310)-Rs.22,61,251/-</b> <b>SBI(9189)-Rs.1,550/-</b> <b>PNB(6641)-Rs.23,342/-</b> <b>UNION BANK(4094)- Rs.6,305/-</b> <b>SDCCB(7378)- Rs.63,300/-</b>	<b>FDR WITH AXIS- Rs.1,46,373/-</b> <b>FDR WITH UNION- Rs.24,866/-</b> <b>FDR WITH SBI- Rs.2,24,987/-</b>  <b>SAVING ACCOUNT SDCCB(7379)- Rs.44,643/-</b> <b>UNION BANK(4098) Rs.-1,103/-</b> <b>SBI(8220)- Rs.4,91,008/-</b>	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	<b>SHARES OF ASHIRWAD-Rs.50,000/-</b>	<b>11560 SHARE IN JYOTI COMM.(P) LTD.-Rs.11,56,000/-</b>  <b>SHARES OF ASHIRWAD- Rs.50,000/-</b>	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<b>Medical Insurance Pension for Family - Rs.53,100/-</b>		NA	NA	NA	NA

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	To Individual – Rs.12,87,640/-  To Company- Rs.5,00,000/-	To Individual – Rs.8,54,297/-	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Tractor-Rs.6,70,000/-  Espirit Toyota- Rs.2,00,000/-	NIL	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	GOLD COIN- Rs.1,00,623/- Jewellery in Gold-500gm Silver-1.2 Kg	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	<b>Gross Total value</b>	<b>Rs.2,74,57,524</b>	<b>Rs.39,11,009</b>	NA	NA	NA	NA

**B. Details of Immovable assets:**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

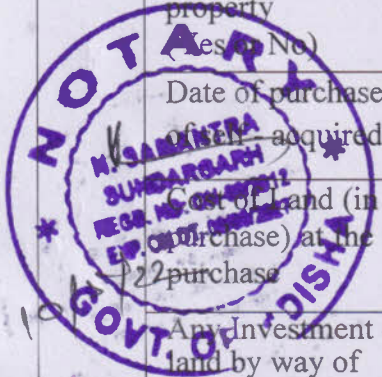
Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3 Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>  Location(s) Survey number(s)	LAND AT DEULI- 100,000/- (202/116, Khata No-1781,82,83,84)	NA	NA	NA	NA	NA
	Area (total measurement in acres)	14.09 Acres 3.78 Acres	NA	NA	NA	NA	NA

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	Whether inherited property (Yes or No)	YES	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate Current market value	Rs.2,50,18,000/-	NA	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NA	Brajrajnagar	NA	NA	NA	NA



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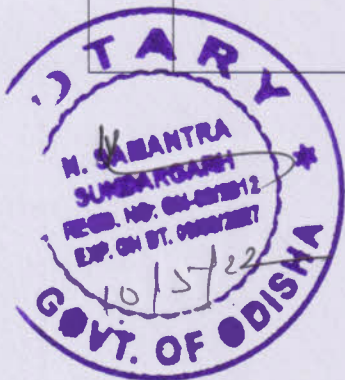
	Area (total measurement in sq. ft.)	NA	13920 Sq.Ft	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	980 Sq.Ft	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NO	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	1994	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	Rs.60,000/-	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NO	NA	NA	NA	NA
	Approximate current market value	NA	Rs.1,28,00,000.00	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA

(v)	Others (such as interest in property)	NIL	NIL	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs.2,50,18,000/-	Rs.1,28,00,000/-	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	H U F	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	<b>SBI TERM LOAN(TRACTOR) (15163)</b> Rs.3,46,211/- <b>KCC LOAN-</b> Rs.2,02,700/-	NIL	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	<b>From Individual</b> Rs.6,50,000/-	NIL	NA	NA	NA	NA
	<b>Any other liability</b>	NIL	NIL	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	Rs.11,98,911/-	NIL	NA	NA	NA	NA



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(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... NA .....</p> <p>..... NA .....</p> <p>..... NA .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NA</p> <p>(b) electricity charges; NA</p> <p>(c) water charges; and NA</p> <p>(d) telephone charges as on NA .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL	NIL



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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self **FARMER**

(b) Spouse **HOUSE WIFE**

(9A) Details of source(s) of income:

(a) Self **AGRICULTURE & FD INTREST, PENSION**

(b) Spouse **INTREST & OTHERS**

(c) Source of income, if any, of dependents, **NA**

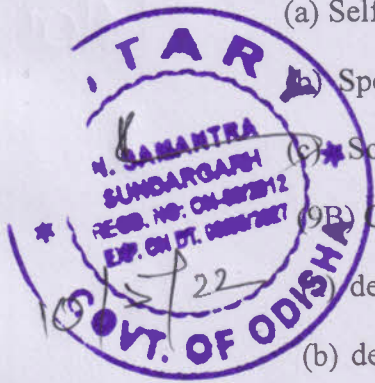
(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **NIL**

(b) details of contracts entered into by spouse **NIL**

(c) details of contracts entered into by dependents **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



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candidate or spouse or dependents have interest NIL

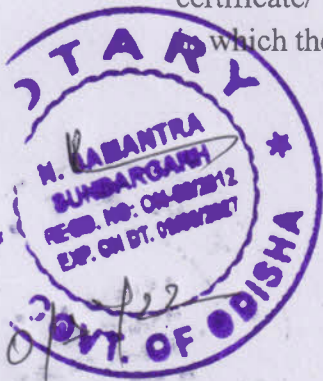
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

**(10) My educational qualification is as under:**

**M.A. LLB, YEAR-1971, SAMBALPUR UNIVERSITY**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year which the course was completed.)

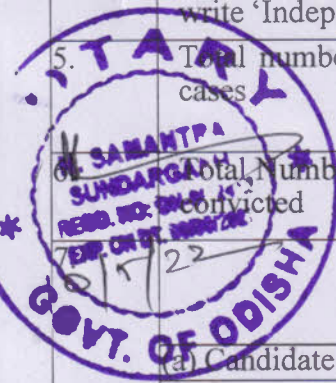


*Kishore Chandra Boley*

**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	<b>Shri.KISHORE CHANDRA PATEL</b>					
2.	Full postal address	<b>AT-KUNDUKELA, PO-KUNDUKELA, PS-BHASMA, DIST-SUNDARGARH, STATE-ODISHA,PIN-770019.</b>					
3.	Number and name of the constituency and State	<b>06- BRAJRAJNAGAR, ODISHA</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDIAN NATIONAL CONGRESS</b>					
5.	Total number of pending criminal cases	<b>01</b>					
	Total Number of cases in which convicted	<b>NA</b>					
		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	<b>ACWPP5896R</b>	<b>2020-21</b>	<b>Rs. 17,95,156/-</b>			
	(b) Spouse	<b>ABHPP8345F</b>	<b>2020-21</b>	<b>Rs. 4,52,512/-</b>			
	(c) HUF	<b>NA</b>	<b>NA</b>	<b>NA</b>			
	(d) Dependent	<b>NA</b>	<b>NA</b>	<b>NA</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent -I</b>	<b>Dependent -II</b>	<b>Dependent-III</b>
A.	<b>Moveable Assets (Total value)</b>	<b>Rs.2,74,57,524</b>	<b>Rs.39,11,009</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
B.	<b>Immovable Assets</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
I	Purchase Price of self-acquired immovable property	<b>NA</b>	<b>60000/-</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
II	Development/const ruction cost of immovable property after purchase (if applicable)	<b>NA</b>	<b>NIL</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>



*Kishore Chandra Patel*

III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	-----	Rs. 1,28,00,000/-	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	Rs. 2,50,18,000/-					
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs.11,98,911/-	NIL	NA	NA	NA	NA
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	<b>Highest educational qualification: <u>M.A. LLB, YEAR-1971, SAMBALPUR UNIVERSITY</u></b>						
	(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



17 *Kishore Chandra Boley*

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at SUNDARGARH. This the 10<sup>TH</sup> day of MAY-2022

*It is affirmed by me*

*Kishore Chandra Bera*

**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

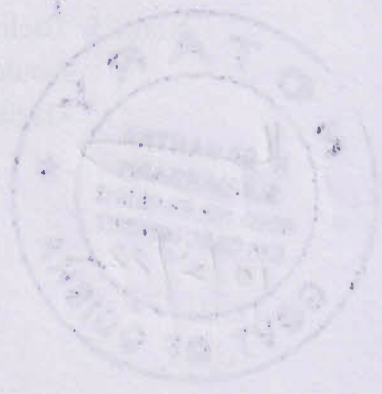
**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



deponent(s) being identified by  
Sri/Smt./Kush...  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

*K. SAMANTA* 10/5/22  
NOTARY  
SUNDARGARH  
GOVT. OF ODISHA  
REGD. NO: 01-09/2012

50 9535 /21  
**ADVOCATES' WELFARE FUND**  
**DIST. BAR ASSOCIATION**  
**SUNDARGARH**



भारतीय गैर न्यायिक

दस  
रुपये

रु.10

भारत



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

52AA 220172



BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

BEFORE THE NOTARY PUBLIC SUNDARGARH

AFFIDAVIT

I Shri Kishore Chandra Patel aged about 76 years S/o-Late Bhesaj Patel resident of At-Kundukela, Po-Kundukela, Ps-Bhasma, Dist-Sundargarh, State-Odisha, Pin-770019, do here by solemnly state and declare on oath as follows:-

That, I am the candidate for 06-Brajrajnagar Assembly Constituency in the ensuing By-Election being set up by INDIAN NATIONAL CONGRESS.

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2027

Sl.No. 5298 10/5/22.

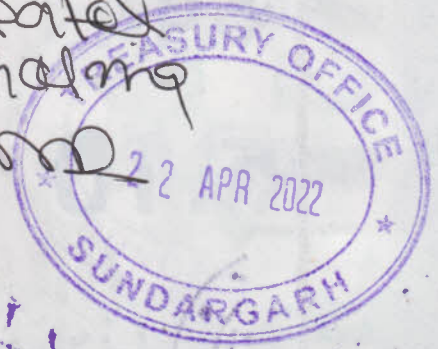
*Kishore Chandra Patel*

Certified that a single stamp of Rs. 205 required for the document is not available, So the followings stamps are given

No. 11789 Date 10-5-2022  
Stamp worth of Rs. 10  
Sold to Kishore Dash Patel  
S/o. Mr. Kishore Dash Patel  
Village. Khandukela Taluk  
Dist. Sundergarh

G.N. Dash  
Stamp Vendor, SNG

Kishore Dash Patel



2022 2022

BEFORE SRI H. SAMANTHA, NOTARY, SUNDARGARH

BEFORE THE NOTARY PUBLIC SUNDARGARH

ATTESTATION



M. SARA...  
Sundergarh...  
REGD. NO. 24-03-2015  
EXP. ON 01.08.2025  
SNG

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10

TEN  
RUPEES  
Rs.10

भारत

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

52AA 220149



That, I have no dues at all to pay for the Electricity, Water and Telephone to the concerned department.

That, I draw this affidavit in order to produce before the Returning Officer with respect to ensuing By-Election of Assembly Constituency 06-Brajrajnagar of our State.

That the facts stated above are true to the best of my Knowledge and belief.

Identified by me.

*[Handwritten signature]*  
Advocate

deponent(s) being identified by  
Sri/Smt./Ku. *[Handwritten Name]*  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

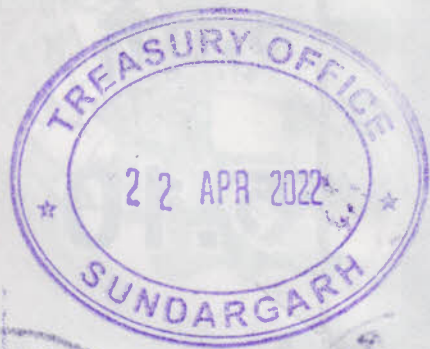
*[Handwritten signature]*  
Deponent

*[Handwritten Signature]*  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: 01-09/2012



SI. No. 17140 Added to  
SL No. 17140 for Rs. 1000  
Stamp vendor SND

*Kidney stone basket*



RS. 10

50  
9536 721  
**ADVOCATES' WELFARE FUND**  
DIST. BAR ASSOCIATION  
SUNDARGARH

Department  
Documents being identified by  
A notice jointly affirmed and  
Declares the truthfulness of the contents

REGD. NO: 04-912015  
SUNDARGARH, GOVT. OF ODISHA  
K. SAMANTRA, NOTARY