



Form 26
Section 4A)



BEFORE PRATAP NARAYAN TWARI
NOTARY JHARSUGUDA
REGD. NO. ON - 01/13
SL. No. 15 DT. 13.4.23

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM JHARSUGUDA.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I, Bijay Kumar Jalan **son/daughter/wife
of Late Sanwarmal Jalan Aged 52 years,
resident of At-Mungapada, PO/PS/Dist-Jharsuguda (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

- (1) I am a candidate set up by HND(Hindustan Nirman Dal)
(*name of the political party) / **am contesting as an Independent candidate.
(*strike out whichever is not applicable)
- (2) My name is enrolled in Jharsuguda Assembly (Name of the
Constituency and the State), at Serial No. 32 in Part No. 60
98611 71104
- (3) My contact telephone number(s) is/are.....and my
e-mail id (if any) is bijaykumarjalan11@gmail.com and my social media account(s) (if
any) is/are
(i).....
(ii).....
(iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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Bijay Kumar Jalan

SL No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	BSVPJ 9824M	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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be clearly stated "No PAN allotted".

(5) Pending criminal cases

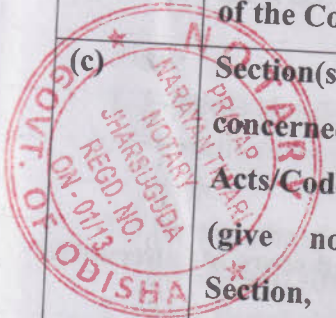
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
(b)	Case No. with Name of the Court	No	No	No
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

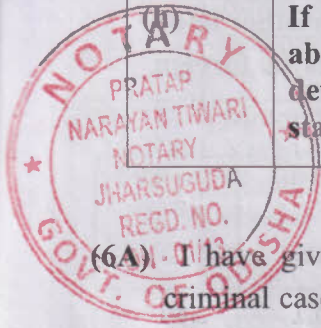
(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No

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(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	No	No
	If answer to (g) above is YES, give details and present status of appeal	No	No	No



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

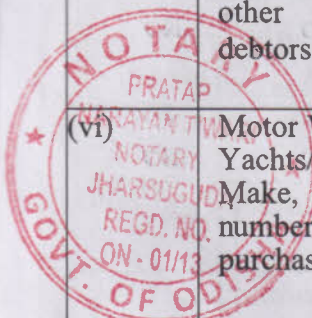
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	200000	Nil	nil	nil	nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	3000	Nil	nil	nil	nil	nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	nil	nil	nil	nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	100 gm gold	5 lakhs	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil
(ix)	Gross Total value	7,03,000/-		nil	nil	nil	nil



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

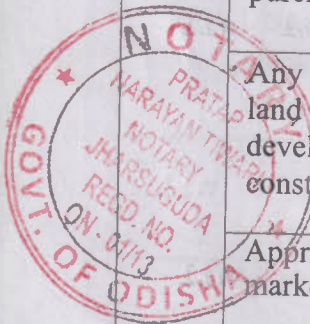
Bijay Kumar Jaiswal

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Note: 3. Details should include the interest in or ownership of offshore assets.

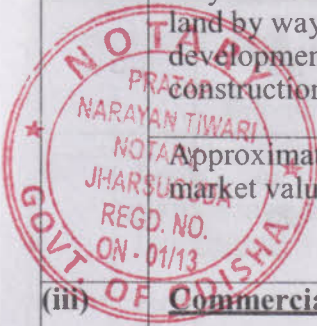
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
(i)	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO.



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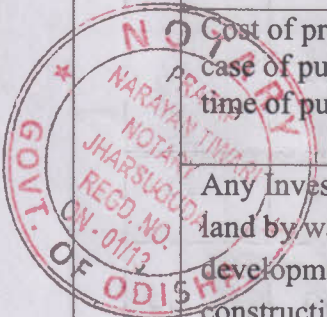
Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
Approximate current market value	NO	NO	NO	NO	NO	NO
(iii) Commercial Buildings						
(including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO



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	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self – acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	Nil
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO	NO



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(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No	No
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	Any other liability	No	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No	No

Bijay Kumar Jaisan

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ii)

Government Dues:

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

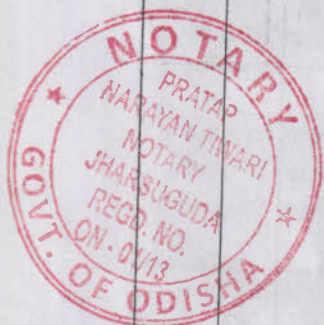
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(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.



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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO	NO
(iv)	Income Tax dues	NO	NO	NO	NO	NO	NO
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NO	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	Nil	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	Nil	Nil	NO	NO	NO

(9) Details of profession or occupation:

(a) Self: Social worker & Journalist

(b) Spouse: Housewife

(9A) Details of source(s) of income:

(a) Self: NO

(b) Spouse: NO

(c) Source of income, if any, of dependents: NO

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate:

(b) details of contracts entered into by spouse:

(c) details of contracts entered into by dependents:

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest:

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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse dependents have share

(10) My educational qualification is as under:

B.Com through Sambalpur University
.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Bijay Kumar Jale

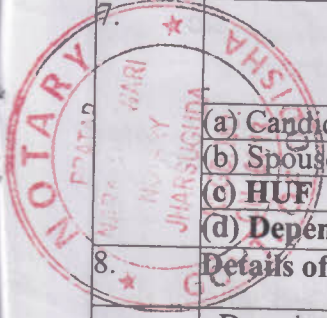


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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. BIJAY KUMAR JALAN					
2.	Full postal address	MUNGAPADA, JHARSUGUDA					
3.	Number and name of the constituency and State	JHARSUGUDA, ODI SHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	HND(Hindustan Nirman Dal)					
5.	Total number of pending criminal cases	NO					
6.	Total Number of cases in which convicted	NO					
7.		PAN of	Year for which last Income Tax Return filed			Total Income Shown	
	(a) Candidate	BSVPJ9824M	NO			NO	
	(b) Spouse	NO	NO			NO	
	(c) HUF	NO	NO			NO	
	(d) Dependent	NO	NO			NO	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	NO	NO	NO	NO	NO	NO
B.	Immovable Assets	NO	NO	NO	NO	NO	NO
I	Purchase Price of self-acquired immovable property	NO	NO	NO	NO	NO	NO
II	Development/const ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO



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Bijay Kumar Jalen

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	No	No	No	No	No	No
	(b) Inherited assets (Total Value)						
9.	Liabilities	No	No	No	No	No	No
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Bijay Kumar Jaiswal



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Sub
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jharsuguda.....this 13 the 13th.....day of April 2023

Bijay Kumar Jaiswal

DEPONENT

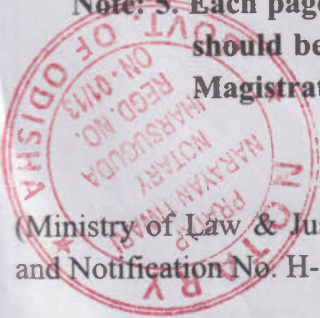
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

Bijay Kumar Jaiswal

Pratap Narayan Tiwari
Advocate
Jharsuguda (Odisha)
0/243/99

The deponent solemnly affirms
before adv. *P.N. Tiwari*
To day at 12:30 A.M/P.M

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13.4.23
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Pratap Narayan Tiwari
13.4.23
PRATAP NARAYAN TIWARI
NOTARY JHARSUGUDA
REGD. NO. ON - 01/13

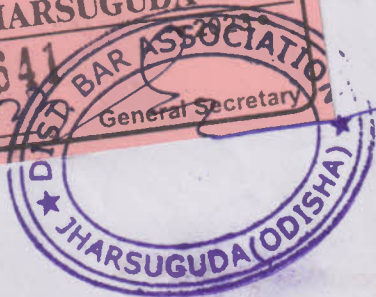
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**DIST. BAR ASSOCIATION
JHARSUGUDA**

SI.No. 2641

Date 13/12/20

General Secretary



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FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Bijay Kumar Jalan having been nominated
as a candidate to fill a seat in the Jharsuguda constituency Legislative
Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I
will bear true faith and allegiance to the Constitution of India as by law established and that
I will uphold the sovereignty and integrity of India.

Bijay Kumar Jalan
Signature and name

in block letters of the candidate
(BIJAY KUMAR JALAN)

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati Bijay Kumar Jalan at Jharsuguda
(Place) at (hour) this the day
of 20 before me.

Signature of authorized person
Name, Designation and Seal

(CERTIFICATE FOR RECEIPT OF OATH)

(To be handed over to the candidate by the authorized person)

Certified that Bijay Kumar Jalan (name) a candidate for election
to the JSG constituency Legislative Assembly (*or Legislative Council) has made and
subscribed the oath/ affirmation as required by the Constitution of India before me at my
office at Jharsuguda (hour) on (date).

Signature of authorized person
Name, Designation and Seal

*Score out which is not applicable.

N.B. :—This Form should be supplied to the candidates both in English and in the Official Language
of the State.