



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO.....(NAME OF THE HOUSE) FROM.....Jharsuguda...CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I... Manish Sharma... \*\*son/daughter/wife of... Kailash Sharma..... Aged... 39.....y ears, resident of... Mungapada W.no: 20 P.O: Jharsuguda (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by----- Independent

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in. (07) Jharsuguda, Odisha... (Name of the Constituency and the State), at Serial No. 1081... in Part No. 67.....

(3) My contact telephone number(s) is/are... 9124965223..... and my e-mail id (if any) is..... Not..... and my social media account(s) (if any) is/are

(i)..... Whatsapp no- 9124965223

(ii)..... Not.....

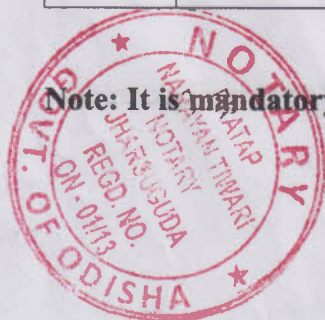
(iii)..... Not.....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

PART OF AFFIDAVIT  
P. N. TIWARI  
NOTARY JHARSUGUDA

Manish Sharma

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self Manish Sharma	BOWPS- -0810P	Not Filled	(i) Not
				(ii) Not
				(iii) Not
				(iv) Not
				(v) Not
2.	Spouse Manisha Sharma	Not	PAN Not Issued	(i) Not
				(ii) Not
				(iii) Not
				(iv) Not
				(v) Not
3.	HUF (If the Candidate is Karta or Coparcener)	Not	PAN Not Issued	(i) Not
				(ii) Not
				(iii) Not
				(iv) Not
				(v) Not
4.	Dependent-1 Son Shyam Sharma Age-10	Not	PAN Not Issued	(i) Not
				(ii) Not
				(iii) Not
				(iv) Not
				(v) Not
5.	Dependent-2 Daughter Riya Sharma Age-14	Not	PAN Not Issued	(i) Not
				(ii) Not
				(iii) Not
				(iv) Not
				(v) Not
6.	Dependent-3 mother Poema Sharma	Not	PAN Not Issued	(i) Not
				(ii) Not
				(iii) Not
				(iv) Not
				(v) Not



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY JHARSUGUDA

Manish Sharma

be clearly stated "No PAN allotted".

(5) Pending criminal cases *Not*

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Not*

OR

(ii) The following criminal cases are pending against me: *Not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>Not</i>	<i>Not</i>	<i>Not</i>
(b)	Case No. with Name of the Court	<i>Not</i>	<i>Not</i>	<i>Not</i>
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>Not</i>	<i>Not</i>	<i>Not</i>
(d)	Brief description of offence	<i>Not</i>	<i>Not</i>	<i>Not</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>Not</i>	<i>Not</i>	<i>Not</i>

PART OF AFFIDAVIT  
P.N. TIWARI  
NOTARY JHARSUGUDA

*Manish Sharma*

(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not	Not	Not
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not	Not	Not

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable

OR

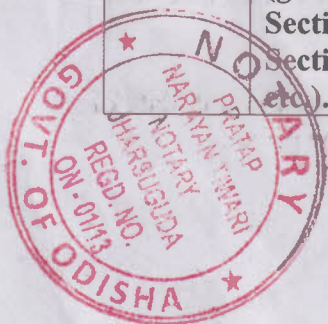
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Not	Not	Not
(b)	Name of the Court	Not	Not	Not
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	Not	Not	Not



PART OF AFFIDAVIT

P.N. TIWARI

NOTARY JHARSUGUDA

Manish Sharma

(d)	Brief description of offence for which convicted	Not	Not	Not
(e)	Dates of orders of conviction	Not	Not	Not
(f)	Punishment imposed	Not	Not	Not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not	Not	Not
(h)	If answer to (g) above is YES, give details and present status of appeal	Not	Not	Not

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. *No Land*

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

PART OF AFFIDAVIT

P. N. TIWARI  
NOTARY JHARSUGUDA

5

*Wife Bank passbook A/c No -  
Syndicate Bank*

*80462210026138*

*Manish Sharma*

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given. *Not*

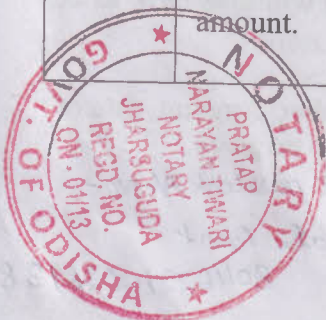
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000	Not	Not	Not	Not	Not
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank A/c No- 804901000740A Rs 50	Not	Not	Not	Not	Not
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Not	Not	Not	Not	Not	Not



PART OF AFFIDAVIT  
*Not*  
 P. N. TIWARI  
 NOTARY JHARSUGUDA

Manish Sharma

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Not	Not	Not	Not	Not	Not
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not	Not	Not	Not	Not	Not
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Self Bike 00230 1975	Not	Not	Not	Not	Not
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Self 5gm	wife 10gm	Not	Not	Not	Not
(viii)	Any other assets such as value of claims/interest	Not	Not	Not	Not	Not	Not
(ix)	<b>Gross Total value</b>	30,500	60,000	Not	Not	Not	Not

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.




PART OF AFFIDAVIT  
P.N. TIWARI  
NOTARY JHARSUGUDA

Manish Sharma

**Note: 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in acres)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
Approximate Current market value	Not	Not	Not	Not	Not	Not	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not

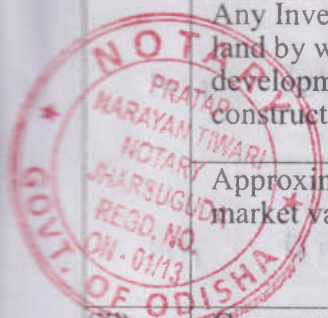


PART OF AFFIDAVIT  
  
 P.N. TIWARI  
 NOTARY JHARSUGUDA

Manish Sharma  
 8



Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
Approximate current market value	Not	Not	Not	Not	Not	Not
<b>(iii) Commercial Buildings</b>						
(including apartments) -Location(s) -Survey number(s)	Not	Not	Not	Not	Not	Not
Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
Built-up Area (total measurement in sq.ft.)	Not	Not	Not	Not	Not	Not
Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
Any Investment on the property by way of development, construction etc.	Not	Not	Not	Not	Not	Not



PART OF AFFIDAVIT  
P. N. TIWARI  
NOTARY JHARSUGUDA

Manish Sharma

	Approximate current market value	Not	Not	Not	Not	Not	Not
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	No	Not	No	Not	Not	Not
	Area (Total measurement in sq. ft)	Not	Not	Not	Not	Not	Not
	Built up Area (Total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	No	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(v)	Others (such as interest in property)	Not	Not	Not	Not	Not	Not



PART OF AFFIDAVIT  
P.N. TIWARI  
NOTARY JHARSUGUDA

Manish Sharma

(vi)	Total of current market value of (i) to (v) above	Not	Not	Not	Not	Not	Not
------	---	-----	-----	-----	-----	-----	-----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	<b>Any other liability</b>						
		NO	NO	NO	NO	NO	NO
	<b>Grand total of liabilities</b>						
		Not	Not	Not	Not	Not	Not



PART OF AFFIDAVIT  
P. N. TIWARI  
NOTARY JHARSUGUDA

Manishu Sharma

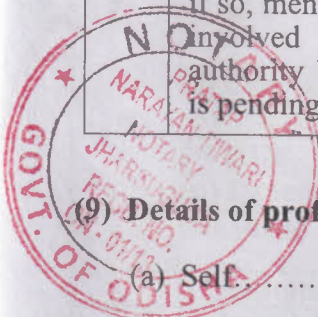
<p>ii)</p>	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>..... <i>Not</i> .....</p> <p>..... <i>Not</i> .....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <i>Not</i></p> <p>(b) electricity charges; <i>Not</i></p> <p>(c) water charges; and <i>Not</i></p> <p>(d) telephone charges as on 13.04.23.(date) <i>Not</i></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
------------	---	---	--



PART OF AFFIDAVIT  
*P. N. TIWARI*  
 NOTARY JHARSUGUDA

*Manish Sharma*

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Not	Not	Not	Not	Not	Not
(iv)	Income Tax dues	Not	Not	Not	Not	Not	Not
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Not	Not	Not	Not	Not	Not
(vi)	Municipal/Property tax dues	Not	Not	Not	Not	Not	Not
(vii)	Any other dues	Not	Not	Not	Not	Not	Not
(viii)	Grand total of all Government dues	Not	Not	Not	Not	Not	Not
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Not	Not	Not	Not	Not	Not



**(9) Details of profession or occupation:**

(a) Self ..... Social Worker  
 (b) Spouse ..... Social Worker

**(9A) Details of source(s) of income:**

(a) Self ..... Not  
 (b) Spouse ..... Not  
 (c) Source of income, if any, of dependents, ..... Not

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate ..... Not  
 (b) details of contracts entered into by spouse ..... Not  
 (c) details of contracts entered into by dependents ..... Not  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Not

PART OF AFFIDAVIT  
 P.N. TIWARI  
 NOTARY JHARSUGUDA

Manish Sharma

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *Not*.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *not*.....

**(10) My educational qualification is as under:**

.....*9th pass For Town High School Jharsuguda,*.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

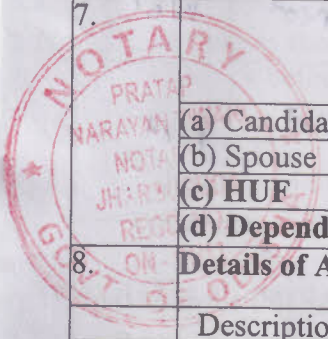


PART OF AFFIDAVIT  
*[Signature]*  
 P.N. TIWARI  
 NOTARY JHARSUGUDA

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <i>Shree Manish Sharma</i>					
2.	Full postal address	<i>Mungapada w.No-20 P.O. Jharsuguda</i>					
3.	Number and name of the constituency and State	<i>(07) Jharsuguda odisha</i>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Independent</i>					
5.	Total number of pending criminal cases	<i>Not</i>					
6.	Total Number of cases in which convicted	<i>Not</i>					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	<i>BNWPS0810P</i>	<i>NIL</i>	<i>Not</i>			
	(b) Spouse	<i>Not Issued</i>	<i>NIL</i>	<i>Not</i>			
	(c) HUF	<i>Not Issued</i>	<i>NIL</i>	<i>Not</i>			
	(d) Dependent	<i>Not Issued</i>	<i>NIL</i>	<i>Not</i>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>
B.	<b>Immovable Assets</b>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>
I	Purchase Price of self-acquired immovable property	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>
II	Development/const ruction cost of immovable property after purchase (if applicable)	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>	<i>Not</i>



**PART OF AFFIDAVIT**  
*[Signature]*  
**P. N. TIWARI**  
**NOTARY JHARSUGUDA**

*Manish Sharma*

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	Not	Not	Not	Not	Not	Not
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>	Not	Not	Not	Not	Not	Not
	(i) Government dues (Total)	Not	Not	Not	Not	Not	Not
	(ii) Loans from Bank, Financial Institutions and others (Total)	Not	Not	Not	Not	Not	Not
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Not	Not	Not	Not	Not	Not
	(ii) Loans from Bank, Financial Institutions and others (Total)	Not	Not	Not	Not	Not	Not
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Manish Sharma

PART OF AFFIDAVIT  
P. N. TIWARI  
NOTARY JHARSUGUDA



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shyamt this 12th day of April - 20  
Manish Sharma  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



Sunil Kumar Sahu  
B.A LL  
Advocate, Jharsuguda  
Regd. No. O-418/2001

The deponent solemnly affirms before me  
To day at 10.15 AM P M

P.N TIWARI  
NOTARY JHARSUGUDA

Pratap Narayan Tiwari  
PRATAP NARAYAN TIWARI  
NOTARY JHARSUGUDA  
REGD. NO. ON - 01/13

Manish Sharma

Faint, illegible text, likely bleed-through from the reverse side of the page.

**DIST. BAR ASSOCIATION  
JHARSUGUDA**

SI.No. 57878

Date 17/12/2023

• 2023 •

General Secretary



RECEIVED  
DISTRICT BAR ASSOCIATION  
JHARSUGUDA

RECEIVED  
DISTRICT BAR ASSOCIATION  
JHARSUGUDA

Faint handwritten text at the bottom of the page.