

Form 26
(See rule 4A)



BEFORE NIMISH NAIK, NOTARY
LAIKERA (JHARSUGUDA)
REGD. No. ON/01/2019

Sl. No. 37 Date 20/4/2023



AVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO Assembly (NAME OF THE
FROM Df. Jharsuguda CONSTITUENCY (NAME OF THE
CONSTITUENCY) HOUSE)

PART A

I... Reema Mishra **son/daughter/wife
of... Mamas Ramjan Mishra Aged 40 y
ears, resident of AT. Anand Bihari, Sarbahal, Polra, Dist - Jharsuguda
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by Deha Dai

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in Df. Jharsuguda, Odisha (Name of the
Constituency and the State), at Serial No. 166 in Part No. 32

(3) My contact telephone number(s) is/are 9040435515 and my
e-mail id (if any) is nm9040435515@gmail.com and my social media account(s) (if
any) is/are NA

(i).....

(ii).....

(iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

1 Reema Mishra

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Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	BKCPM 5570N	2022 - 2023	4,31,210 (i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	BKCPM 5569D	2022 - 2023	4,35,214 (i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1			(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2			(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3			(i)
				(ii)
				(iii)
				(iv)
				(v)



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			



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(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

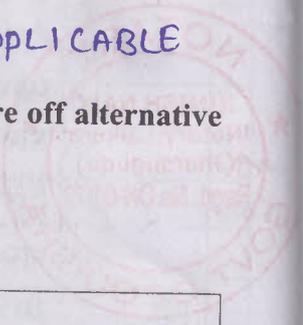
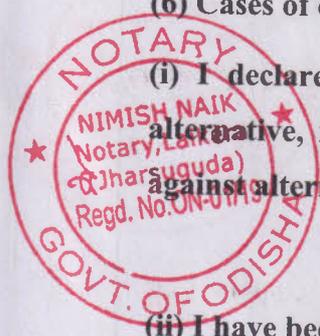
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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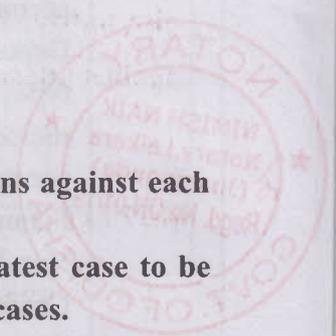
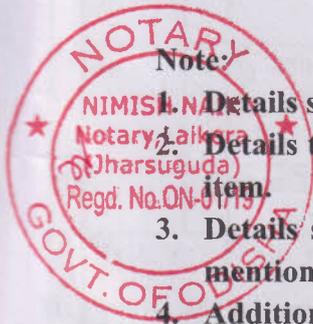
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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal			

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]



1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

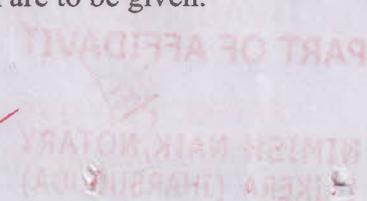
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	90,000	50,000				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	20,000	7,000				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA				

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA				
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	SWIFT Maruti 00-23- M-645 2021					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA				
(viii)	Any other assets such as value of claims/interest	NA	NA				
(ix)	Gross Total value	30,000	57,000				

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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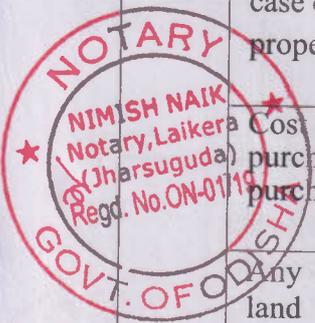
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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA				
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
Approximate Current market value							
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA				
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						



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	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA			
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					



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	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	NA				
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						



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(vi)	Total of current market value of (i) to (v) above						
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bajaj Finance 54,000	NA				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities	54,000					



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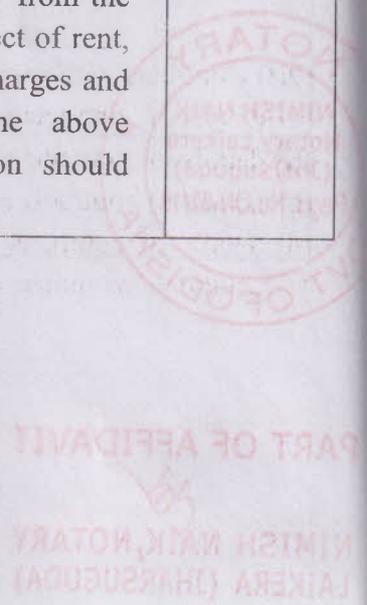
<p>ii)</p>	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)						
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues						
(vi)	Municipal/Property tax dues						
(vii)	Any other dues						
(viii)	Grand total of all Government dues						
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.						

NOTARY
 NIMISH NAIK
 Notary, Laikera
 (Jharsuguda)
 Regd. No. 019120

(9) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Business

(9A) Details of source(s) of income:

- (a) Self NA
- (b) Spouse Business
- (c) Source of income, if any, of dependents, NA

(9B) Contracts with appropriate Government and any public company or companies NA

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

NOTARY
 NIMISH NAIK
 Notary, Laikera
 (Jharsuguda)
 Regd. No. 019120

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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:

+3 Arts, from Utkal University, 2003

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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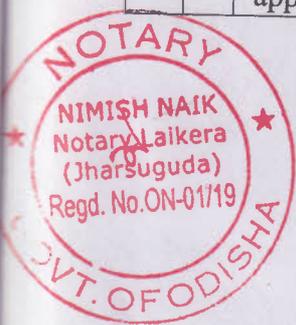
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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Reena Mishra					
2.	Full postal address	AT- Amard Bihari, Sambalpur, post office - Jsh.					
3.	Number and name of the constituency and State	07, Jharsuguda					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Desha Dal					
5.	Total number of pending criminal cases	NO					
6.	Total Number of cases in which convicted	NO					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BKCPM55A0N	2022-2023	4,31,210			
	(b) Spouse	BKLPm5569D	2022-2023	4,35,214			
	(c) HUF						
	(d) Dependent						
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	7 lakh	NA				
B.	Immovable Assets	NA	NA				
I	Purchase Price of self-acquired immovable property						
II	Development/const ruction cost of immovable property after purchase (if applicable)						



Reena Mishra

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III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9.	Liabilities						
	(i) Government dues (Total)						
	(ii) Loans from Bank, Financial Institutions and others (Total)	54,880					
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NA	NA				
	(ii) Loans from Bank, Financial Institutions and others (Total)						
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) +3 Arts, Utkal University, 2003						



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NIMISH NAIK, NOTARY LAIKERA (JHARSUGUDA)

Reena Mishra



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above:

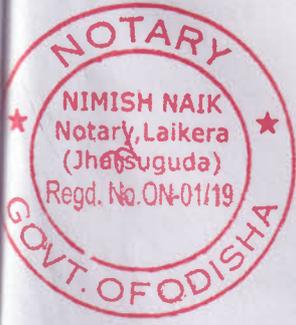
Verified at.....this the.....day

of..... Identified by me
Aswini
Advocate, Jyeg.

Reera Mishra
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



The deponent solemnly affirms before adv. P. tambar Sun today at.....1:55..... AM/PM

NIMISH NAIK, NOTARY LAIKERA (JHARSUGUDA)

20/11/2023
NIMISH NAIK, NOTARY LAIKERA (JHARSUGUDA) Regd. No. ON/01/2019

DECLARATION

I, the deponent, above named, do hereby state and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no fraud or illegality is being committed or has been committed in the execution of this affidavit.

(a) I do not know of any person or persons who are acquainted with the facts stated in this affidavit.

(b) If my deponent or any person who is acquainted with the facts stated in this affidavit is a person who is a member of the family of the deponent, I shall state the name of such person and the relationship of such person to the deponent.

**DIST. BAR ASSOCIATION
JHARSUGUDA**

• 2023 •

SI.No. **3046**

Date **20/4/2023** General Secretary

NOTARY

NIMISH NAIK
Notary, Laikera
(Jharsuguda)
Regd. No. ON-01/19

GOVT. OF ODISHA

NOTARY

NIMISH NAIK
Notary, Laikera
(Jharsuguda)
Regd. No. ON-01/19

GOVT. OF ODISHA

The deponent solemnly affirms
before me this 20th day of April 2023 at Laikera, Jharsuguda.

**NIMISH NAIK, NOTARY
LAIKERA (JHARSUGUDA)
Regd. No. ON-01/19**

The deponent solemnly affirms
before me this 20th day of April 2023 at Laikera, Jharsuguda.

**NIMISH NAIK, NOTARY
LAIKERA (JHARSUGUDA)**