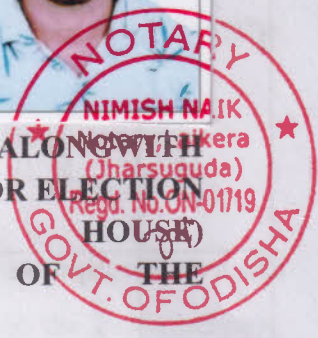
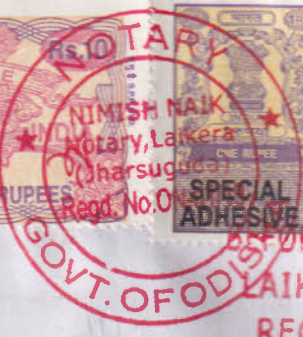




Form 26  
(see rule 4A)



BEFORE NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)  
REGD. No. ON/01/2019

Sl. No. .... 1 ..... Date 19/4/2023

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.... A. C. .... (NAME OF THE HOUSE)  
FROM. O. 7. - Jharsuguda. CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I, Mahendra Luha. \*\*son/daughter/wife  
of.... Rajan Luha..... Aged..... 26.....y  
ears, resident of V.I. Bilaspur, PS - Manamunda..... (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by-----

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 85 - Kantamal - A. C. .... (Name of the  
Constituency and the State), at Serial No. 159 in Part No. 84.....

(3) My contact telephone number(s) is/are... 8984424689..... and my  
e-mail id (if any) is..... sunamahendira96@gmail.com..... and my social media account(s) (if  
any) is/are

- (i).... N.A. ... Applicable
- (ii).... N.A. ... Applicable
- (iii).... N.A. ... Applicable

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Mahendra Luha

PART OF AFFIDAVIT  
NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self	BJQPL6052B	Not paid as IT return not filed.	NIL (i) NIL
				NIL (ii) NIL
				NIL (iii) NIL
				NIL (iv) NIL
				NIL (v) NIL
2.	Spouse	Not applicable	Not applicable	Not applicable (i) Not applicable
				Not applicable (ii) Not applicable
				Not applicable (iii) Not applicable
				Not applicable (iv) Not applicable
				Not applicable (v) Not applicable
3.	HUF (If the Candidate is Karta or Coparcener)	Not applicable	Not applicable	Not applicable (i) Not applicable
				Not applicable (ii) Not applicable
				Not applicable (iii) Not applicable
				Not applicable (iv) Not applicable
				Not applicable (v) Not applicable
5.	Dependent-1	Not applicable	Not applicable	Not applicable (i) Not applicable
				Not applicable (ii) Not applicable
				Not applicable (iii) Not applicable
				Not applicable (iv) Not applicable
				Not applicable (v) Not applicable
5.	Dependent-2	Not applicable	Not applicable	Not applicable (i) Not applicable
				Not applicable (ii) Not applicable
				Not applicable (iii) Not applicable
				Not applicable (iv) Not applicable
				Not applicable (v) Not applicable
6.	Dependent-3	Not applicable	Not applicable	Not applicable (i) Not applicable
				Not applicable (ii) Not applicable
				Not applicable (iii) Not applicable
				Not applicable (iv) Not applicable
				Not applicable (v) Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

PART OF AFFIDAVIT

Mahendra Luha ✓  
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NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me: ✓

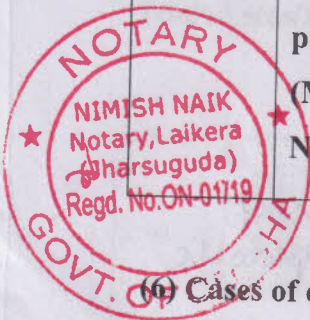
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Sonepur P.S. Case No-121 of 2017	Not applicable	Not applicable
(b)	Case No. with Name of the Court	On line G.R. Case No-279/2018 S.D.J.M. Sonepur	Not applicable	Not applicable
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/S- 143/431/283/284/31 9PC	Not applicable	Not applicable
(d)	Brief description of offence	Danger or obstruction on public way and negligent conduct with poisonous substance	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	NO	Not applicable	Not applicable



(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable as NO	Not applicable	Not applicable



**(h) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not applicable  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable

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(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

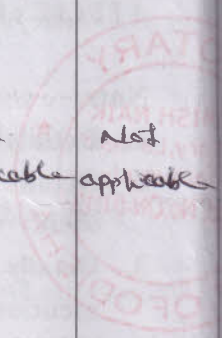
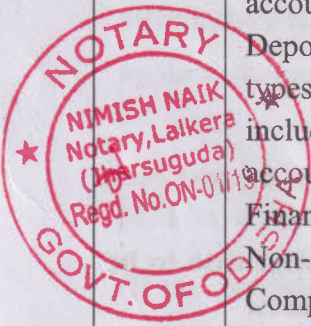
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS. 500000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



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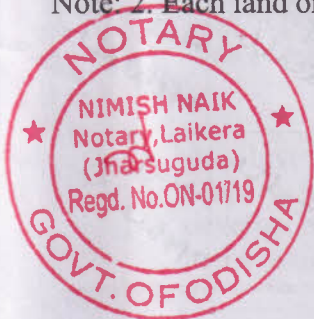
NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NIL	NIL	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Any other assets such as value of claims/interest	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	<b>Gross Total value</b>	RS. 50000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



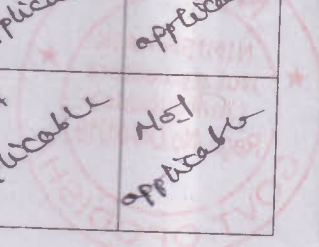
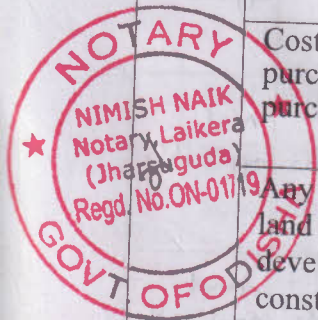
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PART OF AFFIDAVIT

NIMISH NAIK, NOTARY IN LAIKERA (JHARSUGUDA)

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self - acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate Current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	

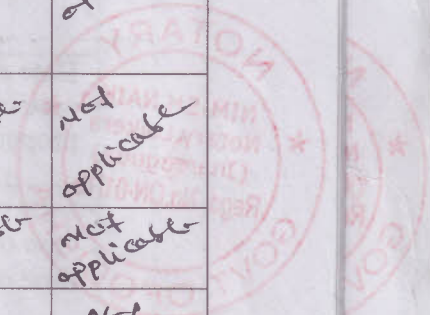
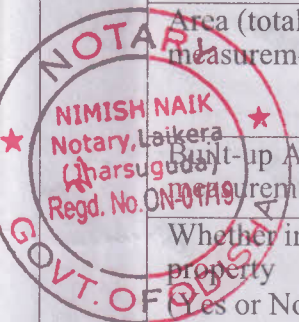


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 NIMISH NAIK, NOTARY  
 LAIKERA (JHARSUGUDA)

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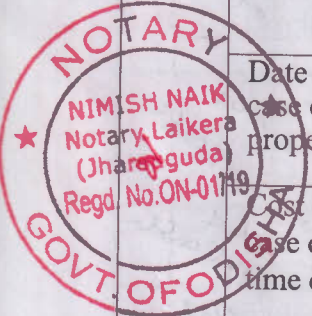
	Date of purchase in case of self - acquired property	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq. ft.)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq.ft.)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self - acquired property	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the property by way of development, construction etc.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



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	Approximate current market value	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Bilaspur Govt. land	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq. ft)	1500 sq. ft	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up Area (Total measurement in sq. ft.)	1000 sq. ft	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Rs. 500000/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Rs 700000/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



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 NIMISH NAIK, NOTARY  
 LAIKERA (JHARSHUGUDA)

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(vi)	Total of current market value of (i) to (v) above	RS. 700000/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	<b>Any other liability</b>	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	<b>Grand total of liabilities</b>	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

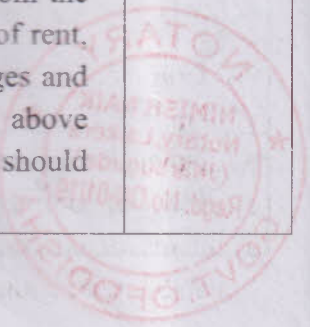


Mahendra Laha

PART OF AFFIDAVIT

NIMISH NAIK, NOTARY LAIKERA (JHARSUGUDA)

ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: - <i>Not applicable</i></p> <p>(i) The address of the Government accommodation: <i>Not applicable</i></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date) <i>Not applicable</i></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
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PART OF AFFIDAVIT  
 NIMISH NAIK, NOTARY  
 LAIKERA (JHARSUGUDA)

*Mahendra Laha*

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Income Tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		NIL					
(v)	GST dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Municipal/Property tax dues	Not applicable NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vii)	Any other dues	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(viii)	Grand total of all Government dues	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

**(9) Details of profession or occupation:**

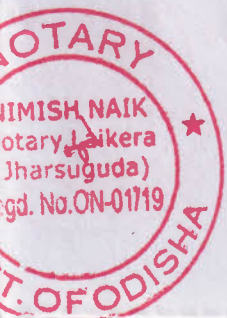
- (a) Self..... Social work .....
- (b) Spouse .. Not applicable .....

**(9A) Details of source(s) of income:**

- (a) Self ..... Business .....
- (b) Spouse ... Not applicable .....
- (c) Source of income, if any, of dependents, ... NIL .....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate .... NIL .....
- (b) details of contracts entered into by spouse ... Not applicable .....
- (c) details of contracts entered into by dependents ... Not applicable .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .... Not applicable .....



Mahendra Kumar

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**NIMISH NAIK, NOTARY LAIKERA (JHARSUGUDA)**



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .... *Not applicable* .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *Not applicable* .....

**(10) My educational qualification is as under:**

*B.A. at Sambalpur Degree College Sambalpur, Sambalpur University*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



**PART OF AFFIDAVIT**

*N*  
**NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)**

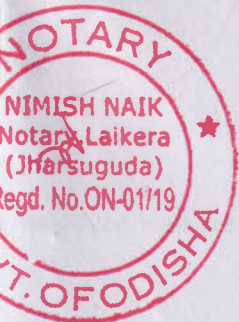
*Mahendra Uha*



**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. Mahendra Luha					
2.	Full postal address	AT/PO-Bilalpur, PS. Manamunda Dist- Boudh. PIN-762016					
3.	Number and name of the constituency and State	07-Jharsuguda - A/C					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	One					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>		<b>Total Income Shown</b>		
	(a) Candidate	BTRPL6052B	Not filed		Not applicable		
	(b) Spouse	Not applicable	Not filed		Not applicable		
	(c) HUF	Not applicable	Not applicable		Not applicable		
	(d) Dependent	Not applicable	Not applicable		Not applicable		
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-I</b>	<b>Dependent-II</b>	<b>Dependent-III</b>
A.	<b>Moveable Assets (Total value)</b>	RS 70000	Not applicable	NIL	Not applicable	Not applicable	Not applicable
B.	<b>Immovable Assets</b>	RS 70000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
I	Purchase Price of self-acquired immovable property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
II	Development/const ruction cost of immovable property after purchase (if applicable)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



Mahendra Luha

**PART OF AFFIDAVIT**

NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)

III	Approximate Current Market Price	Rs. 700000	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(a) Self-acquired assets (Total Value)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	(b) Inherited assets (Total Value)	NIL	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
9.	<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification: B.A. of Sonapur Degree College, Sonapur</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Mahendra (u)ha



PART OF AFFIDAVIT

NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)



VERIFICATION

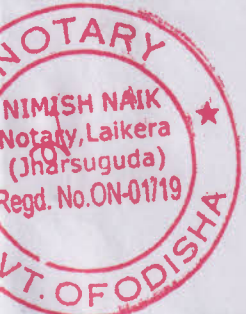
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jharsuguda this 19th the April day of 2023  
*sworn by me*  
*ADV Jharsuguda*  
*EN-0-966/07*  
Mahendra Luha  
 DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



The deponent solemnly affirms before adv. Birendra Satpathy today at 6:01 AM/PM

Mahendra Luha


*ml*  
 NIMISH NAIK, NOTARY LAIKERA (JHARSUGUDA)

*ml*  
 19/4/2023  
 NIMISH NAIK, NOTARY LAIKERA (JHARSUGUDA) Regd. No. ON/01/2019

TERMINATION

The undersigned hereby certifies that the contents of the above document are true and correct and that the contents of the same are in accordance with the facts and circumstances of the case and that the contents of the same are in accordance with the facts and circumstances of the case and that the contents of the same are in accordance with the facts and circumstances of the case.

*Mahesh Chandra*  
19/4/2023

 **DIST. BAR ASSOCIATION  
JHARSUGUDA** • 2023 •

SI.No. **3012**  
Date **19/4/2023** General Secretary

**NOTARY**  
\* NIMISH NAIK \*  
Notary, Laikera  
(Jharsuguda)  
Regd. No. ON-01/19  
**GOVT. OF ODISHA**

The deponent solemnly affirms before me, this day of 19/4/2023

NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)

*Mahesh Chandra*

NIMISH NAIK, NOTARY  
LAIKERA (JHARSUGUDA)  
Regd. No. ON/01/19

**NOTARY**  
\* NIMISH NAIK \*  
Notary, Laikera  
(Jharsuguda)  
Regd. No. ON-01/19  
**GOVT. OF ODISHA**