

OFFICE OF THE MUNICIPAL COUNCIL, BELPAHAR

Quotation Call Notice

No. 3753 // Date 20/11/2023 //

Sealed quotations/tenders are invited from interested reputed Travel Agencies/Tour Operators or private individuals of Jharsuguda District only for providing One Desel driven vehicle **Bolero/TUV300/Sumo Gold/ Ertiga** as branded etc., which shall conform to the Terms and conditions (Annexure-I) for official use by the Executive Officer Belpahar Municipality on monthly rent basis:

1. The vehicle must be in Road Worthy condition, shall not be more than 2 years old from the date of initial registration and must have valid registration Certificate, Insurance Certificate, Fitness Certificate, valid Contract carriage Permit, proof of up-to-date tax payment etc. which are mandatory for plying of vehicle.
2. The Driver of the vehicle must have a valid Driving License for driving light transport passenger vehicle and should be sufficiently experienced in driving transport passenger vehicle.
3. The Driver should be well behaved, gentle and obedient in nature.
4. A sum of Rs. 5000/- shall be deposited by the intending bidders in shape of Account Payee Bank Draft drawn in favor of the Executive Officer, Belpahar Municipality and submitted along with the tender as security deposit. After completion of tender process, the amount will be refunded to unsuccessful bidders.
5. The monthly rent of hire charge be quoted separately in the general bid information (excluding fuel and lubricants), The maximum hire charges per month is Rs. 31,000/-/- (Rupees Thirty-One Thousand) only as per lowest price bidder may be accepted Govt. norm. vide letter no. 22924 dt. 14.08.2023 Principal Secretary to GOVT of Odisha Finance Dept.
6. The Vehicle must achieve a fuel efficiency of 10 (Ten) Kms per liter.
7. The details of the make and year of manufacture of the vehicle, registration no., mileage (Kms covered per liter) and name of the driver with Driving License No. and period of validity should be specifically provided in the general bid information to be furnished with the Quotation/ Tender (Annexure-II).

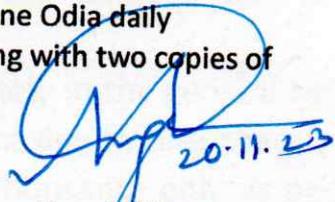
8. The Quotation completed in all respect should reach the undersigned on or before 05.12.2023 by 4.30 p.m. by Regd. Post and shall be opened on the same day at 5.00 p.m. in presence of the bidders or their authorized representatives.
9. The application from of quotation/ tender containing general Bid information (Annexure-II) & terms and conditions for hiring of vehicles etc. (Annexure-I) will be available within this office website <https://www.belpaharmunicipality.co.in> or will be available in the office of the Belpahar Municipality Council notice board from on or before 05.12.2023 by 5.00 p.m. only working day.


20.11.23
**Executive Officer,
Belpahar Municipality,**


20/11/23

Memo No. 3754 /dt. 20/11/2023

1. Copy to Office Notice Board/ website of Belpahar Municipality i.e., www.belpaharmunicipality.co.in for information of general publication. Copy submitted to the Dist. Magistrate & Collector, Jharsuguda for your kind Information and necessary action.
- 4 Copy submitted to the Project Director ,DUDA,Jharsuguda /DIPRO. Jharsuguda/ DIO.NIC, Jharsuguda.
2. Copy submitted to the Deputy Secretary to Govt. I& PR. Department Govt. of Odisha Bhubaneswar (Email-ipr.advt@gmail.com, iprnews@gmail.com) for favour of kind information with a request to publish the above content in one Odia daily Newspaper for one day. Submit the bill as per Govt. rate along with two copies of press cutting for making necessary payment at this end.


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**Executive Officer,
Belpahar Municipality.**


20/11/23