



BEFORE P. N. TIWARI
NOTARY JHARSUGUDA
REGD. NO. ON-01/13
SL NO. 12 DT. 29.4.24



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM 06-Brajarajnagar CONSTITUENCY (NAME OF THE
CONSTITUENCY) OF THE

PART A

I Rameshku Tripathy *son/daughter/wife of Anirudha Tripathy
Aged 57 years, resident of A/PO Bandhbahal, P.S-Banabarpali
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under: -
Dist - Jharsuguda, Odisha 768211

(1) I am a candidate set up by Communist Party of India

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 06-Brajarajnagar (Name of the
Constituency and the State), at Serial No. 744 in Part No. 122, Bandhbahal (B)

(3) My contact telephone number(s) is/are 9437346385 and my
e-mail id (if any) is RameshkuTripathy_2006@yahoo.com and my social media account(s) (if
any) is/are yahoo.com

- (i) RameshkuTripathy_2006@yahoo.com
- (ii) Ramesh Tripathy CPI
- (iii) NO

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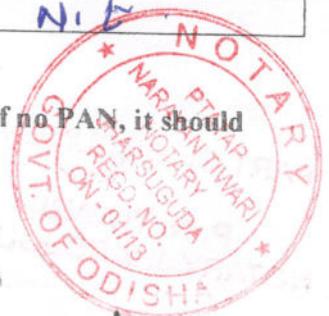
identified by me
Rameshku Tripathy
Adwiga

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self Ramesh Kumar Tripathy	Acopt 2138E	2023-24	(i)	4,83,040 = W				
			2022-23	(ii)	4,95,190 = W				
			2021-22	(iii)	4,99,490 = W				
			2020-21	(iv)	6,31,519 = W				
			2019-20	(v)	7,79,552 = W				
2.	Spouse Sunita Panda	ATBPP 3388F	2023-24	(i)	6,15,500 = W				
			2022-23	(ii)	5,21,040 = W				
			2021-22	(iii)	4,95,770 = W				
			2020-21	(iv)	8,18,998 = W				
			2019-20	(v)	7,07,769 = W				
3.	HUF (If the Candidate is Karta or Coparcener)	NO	Not applicable	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				
4.	Dependent-1	NO	NO	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				
5.	Dependent-2	NO	NO	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				
6.	Dependent-3	NO	NO	(i)	NIL				
				(ii)	NIL				
				(iii)	NIL				
				(iv)	NIL				
				(v)	NIL				

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) ~~I declare that there is no pending criminal case against me.~~ (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Banaharpali PS Case No - 59/15-6 16, U/S-143, 144- 341, 323, 294, 506 149 IPC, GRCA NO-969/16	Pending at SDJM Court Jharsuguda	Self Ramesh Tripathy
(b)	Case No. with Name of the Court	Banaharpali PS case NO-151/28-12-17 U/S-406, 420, 294 506, 341, GRCA Case 2324/2017	Pending at SDJM Court Jharsuguda	Ramesh Tripathy
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	CR-706/2011 U/S-341, 294, 506, 341 IPC Bunda PS case No-133/22-09 2010, U/S-143, 148, 427, 149 IPC	Pending at SDJM Court Jharsuguda Pending at SDJM Court Sambalpur	Ramesh Tripathy Ramesh Tripathy
(d)	Brief description of offence	CR case NO-10 19 U/S-11 cr P	Subordinate Magistrate Jharsuguda	Ramesh Tripathy
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable / NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

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(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

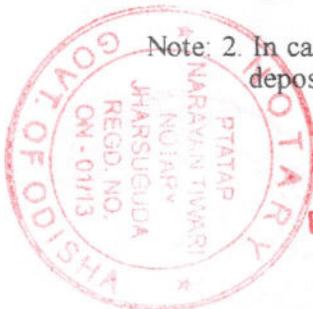
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF <i>'Son Abhinav Tripathy</i>	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	<i>50,000</i>	<i>5000</i>	<i>Nil</i>	<i>NO</i>	<i>NO</i>	<i>NO</i>
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<i>SBI A/C No 1074 6856 107 6597 52 3200 0.88</i>	<i>SBI A/C No 1074 6845 957 1000 7000 1208 9208</i>	<i>SBI A/C No 32189 26125T Nil</i>	<i>NO</i>	<i>NO</i>	<i>NO</i>
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	<i>NO</i>	<i>NO</i>	<i>NO</i>	<i>NO</i>	<i>NO</i>	<i>NO</i>

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	0223 H-1849 1852 1850 2019 2010	2018	40,00,000	0223-5284. 0223G. 4467 0223L 3082	1,20,000	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NO	700-000	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value	900 000	5800 000	700000	2000000	NO	NO

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	245/ 275 Sunder	NO	NO	NO	NO	NO
	Area (total measurement in acres)	0.50	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	Yes	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	100 000	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
Approximate Current market value	NO	NO	NO	NO	NO	NO	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO

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	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO



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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	1- AC-060 2- AC-070 3- AC-0.420			1. AD-015		
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	88000 3,36,000	NO	NO	NO	NO	NO
	Approximate current market value	1,50,000 15,00,000	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	1,00,000/- 8,00,000/- 30,00,000/-			100,000	NO	NO

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(vi)	Total of current market value of (i) to (v) above	56,50,000/-	1,00,000/-	Nil
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Mahindra Finance 9,00,000	SBI -700,000		NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	58,00,000/-	20,00,000/-			NO	NO



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ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>No</p> <p>No</p> <p>No</p>
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Ramish Kumar Tripathi




(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO	NO
(iv)	Income Tax dues	NO	NO	NO	NO	NO	NO
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NO	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

(9) Details of profession or occupation:

- (a) Self Advocate, Jharsuguda
 (b) Spouse Teacher, DAV Public School
 JB Thermal.

(9A) Details of source(s) of income:

- (a) Self Advocate Jharsuguda
 (b) Spouse d. service.
 (c) Source of income, if any, of dependents,..... N.O.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No
 (b) details of contracts entered into by spouse No
 (c) details of contracts entered into by dependents No
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No.....



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(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.O.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.O.

(10) My educational qualification is as under:

..... MA, LL.B.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed)

Ramesh Kumar Tripathi

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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Ramesh Kumar Tripathy					
2.	Full postal address	Apo-Bandhabahal, P.S - Bamanghat, Dist - Sherangpur, Odisha					
3.	Number and name of the constituency and State	06-Brajrajnagar Odisha Assembly.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	CPI					
5.	Total number of pending criminal cases	05					
6.	Total Number of cases in which convicted	NO					
7.	PAN of	Year for which last Income Tax Return filed				Total Income Shown	
	(a) Candidate	ACBPD138E	5 years		2888,791		
	(b) Spouse	ATBPP33	5 years		2959,077		
	(c) HUF	88E	NO		NO		
	(d) Dependent	NO	NO		NO		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	5800,000/-	13,09,000/-		NO	NO	NO
B.	Immovable Assets	56,50,000/-		1,00,000/-	NO	NO	NO
I	Purchase Price of self-acquired immovable property	NO	NO	NO	NO	NO	NO
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NO	NO	NO	NO	NO	NO



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NOTARY JHANSUGUDA 15

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[Signature]

	III	Approximate Current Market Price	56,50,000/-		1,00,000/-			
		(a) Self-acquired assets (Total Value)						
		(b) Inherited assets (Total Value)						
9.		Liabilities	9,00,000/-		7,00,000/-			
	(i)	Government dues (Total)						
	(ii)	Loans from Bank, Financial Institutions and others (Total)	9,00,000/-		7,00,000/-			
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NO	7,00,000	NO	NO	NO	NO
11.		Highest educational qualification: <u>MALLB</u> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Ramkrishna Tripathi

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 23/4 this 29th day of Apr. 24

Verified by me
[Signature]
DEPONENT
Ramesh Kumar Belpati

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



The deponent affirms
Before adv [Signature]
Today at 29.4.24 AM/PM

P. N. TIWARI
NOTARY JHARSUGUDA

29.4.24
PRATAP NARAYAN TIWARI
NOTARY JHARSUGUDA
REGD. NO. ON - 01/13
MOB No - 9437345360