

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



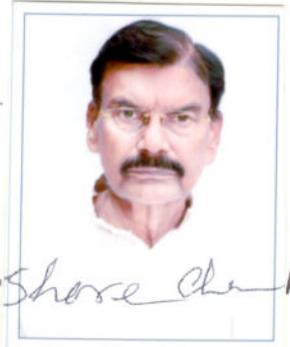
ଓଡ଼ିଶା ओडिशा ODISHA

62AA 002663

BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH



Form 26  
(See rule 4A)



*Kishore Chandra Patel*

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 06-BRAJRAJNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I KISHORE CHANDRA PATEL son/daughter/wife of Late VESAJA PATEL Aged 76 years, resident of At-Kundukela, Po- Kundukela, Ps. Bhasma, Dist- Sundargarh, (Odisha), Pin-770019 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2027

1 *Kishore Chandra Patel*

Sl.No. 5340 Date 27/4/24

Slab 2835, Dt. 24.4.2024 Rs - 10/-

Sold to Sri Kishore Chandra Patel, 40. Late Vesya Patel  
At/PO - Kundakela, Ps - Bhasma, Dist - Sundergarh  
In lieu of single stamp of worth Rs - 20, stamp  
NO. 2836 has been attach.



ପ୍ରମୋଦ ଚନ୍ଦ୍ର  
ରାଜେଶ କୁମାର ପ୍ରଧାନ  
ଓ.ବେ. ଶାସ୍ତ୍ରୀ

Kishore Chandra Patel



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(1) I am a candidate set up by INDIAN NATIONAL CONGRESS

(\*\*name of the political party) / \*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

(2) My name is enrolled in 09-SUNDARGARH, ODISHA (Name of the Constituency and the state), at Serial No. 428 in Part No. 195.

(3) My contact telephone number(s) is/are +91-9437002110 and my e-mail id (if any) is kishorekaustabhpate@gmail.com and my social media account(s) (if any) is/are

(i) kishorekaustabhpate (Facebook Account)

(ii) @kishorepatel99 (Twitter Account)

(iii)

2 Kishorecha R. Patel

Sl. No. 2836, Dt. 24-4-2024 Rs. 10/-  
This stamp has been attach to  
stamp No. 2835.

Kidare chah kief



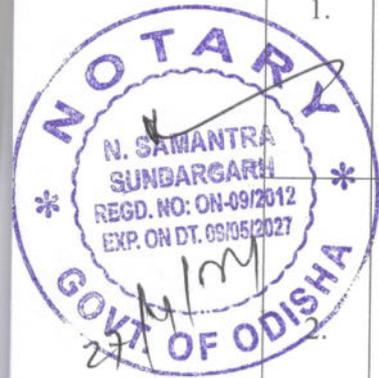
ପ୍ରାକ୍ତନ ଟଙ୍କା ୨୦୧୨  
ରାଜେଶ କୁମାର ପ୍ରଧାନ  
ଝା.ବେ.: ଝାରସୁଗୁଡ଼ା



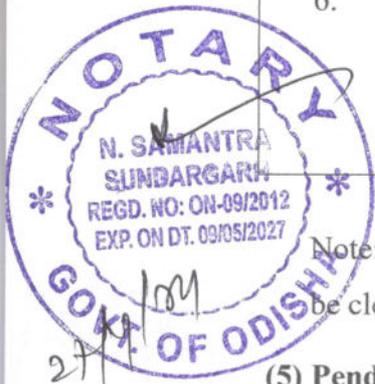
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	ACWPP5896R	2022-2023	(i)	31.03.2023, Rs. 11,79,610/-
				(ii)	31.03.2022, Rs. 13,36,500/-
				(iii)	31.03.2021, Rs. 17,95,156/-
				(iv)	31.03.2020, Rs. 18,43,107/-
				(v)	31.03.2019, Rs. 34,44,569/-
	Spouse	ABHPP8345F	2022-2023	(i)	31.03.2023, Rs. 4,16,130/-
				(ii)	31.03.2022, Rs. 4,03,010/-
				(iii)	31.03.2021, Rs. 4,52,512/-
				(iv)	31.03.2020, Rs. 4,21,005/-
				(v)	31.03.2019, Rs. 3,61,269/-
3.	HUF (If Candidate is Karta/Coparcene)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent I	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

*Kishor Chandra Patel*



5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

~~(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)~~

**OR**

**(ii) The following criminal cases are pending against me:**

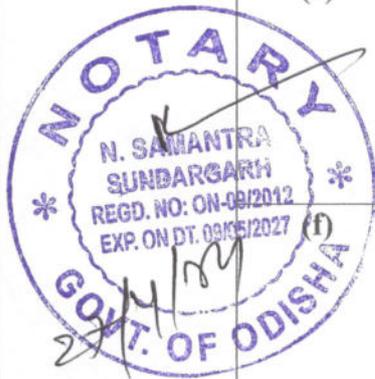
**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	SADAR THANA, SUNDARGARH	NA	NA
-----	---	-------------------------	----	----

*Kidwai Chandan Patel*

(b)	Case No. with Name of the Court	GR CASE NO:- 362/06 IN THE COURT OF JMFC SUNDARGARH	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/SS 294/341/506/34 IPC	NA	NA
(d)	Brief description of offence	Protest and road Blockade against Major Road Accident	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	YES	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	01.12.2006	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NA	NA



(6) Cases of conviction

- ✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

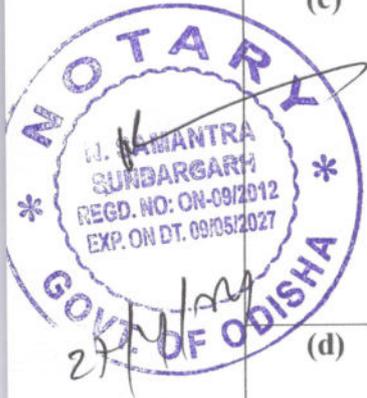
OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA



Kishore Chandra Bhoi

(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
-----	--	----	----	----

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

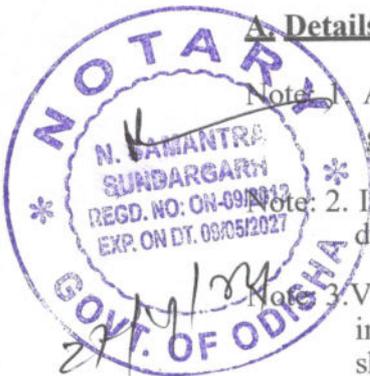
**△ Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



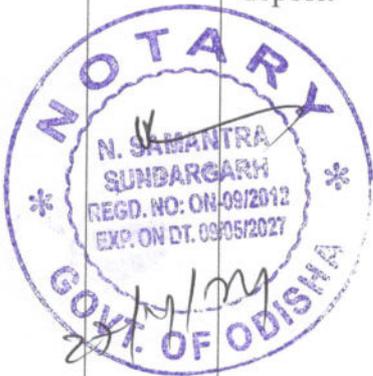
*Kishore chandra Patel*

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 24,90,253/-	Rs. 8,49,911.92	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	FDR with PNB-Rs. 55,64,945/- FDR with SBI- Rs. 17,53,251/- FDR with IOB – Rs. 1,31,49,992/- FD with Union Bank – Rs. 23,793/-  <u>Saving Accounts</u> PNB(0800)-Rs. 7,08,284.50 SBI(5596)-Rs 12,862.54 IOB – Rs 62,55,215.29 SBI, SNG(9189)- Rs 1,637.40 PNB, SNG(6641)-Rs. 24,577.74 Union Bank, SNG(4094) -Rs. 6,852.23 SDCCB(7378)-Rs. 72,972 Indian Bank(4366)-Rs. 5,23,289.00	FDR with Axis Bank – Rs. 3,61,934.00 FDR with SBI – Rs. 2,24,987.00  Saving Accounts Axis Bank (4755) - Rs. 6,26,827.90 SDCCB (7379) -Rs. 47,374.00 Union Bank (4098)-Rs. 1,173/- SBI(8220) – Rs. 6,19,833.83	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Shares of Ashirwad – Rs 50000/-	Shares of Ashirwad – Rs 50000/-	NA	NA	NA	NA



*Kishore Chandra Reddy*

(v)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	To Individual – Rs. 12,87,640/- To Company- Rs. 5,00,000/-	To Individual – Rs. 8,54,297/- To firm – Rs. 1.40,013.11	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Tractor- Rs 6,70,000/- Espirit Toyota – Rs 2,00,000/-	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	Gold Coin- Rs. 100623/-	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	<b>Gross Total value</b>	<b>Rs. 3,32,95,565.14</b>	<b>Rs. 38,76,974.76</b>	NA	NA	NA	NA

**B. Details of Immovable assets:**

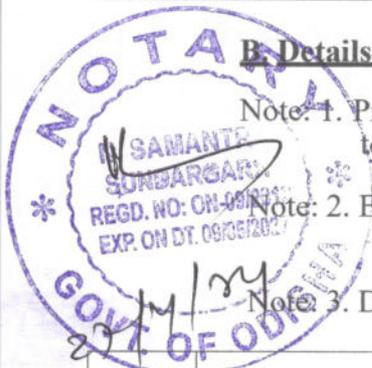
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	Land at DEULI – Rs 1,00,000/- (202/116, Khata no. 1781,82,83,84)	NA	NA	NA	NA	NA
	Location(s) Survey number(s)						
	Area (total measurement in acres)	14.09 Acres 3.78 Acres	NA	NA	NA	NA	NA

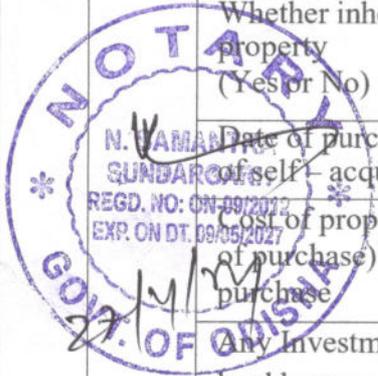
*Kishore Chandra Bhai,*



	Whether inherited property (Yes or No)	Yes	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	Rs. 2,50,18,000/-	NA	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NA	At Brajrajnagar	NA	NA	NA	NA



	Area (total measurement in sq. ft.)	NA	13920 Sq.Ft	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	980 Sq.Ft	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	No	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	1994	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	Rs. 60,000/-	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	No	NA	NA	NA	NA
	Approximate current market value	NA	Rs. 1,28,00,000/-	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA

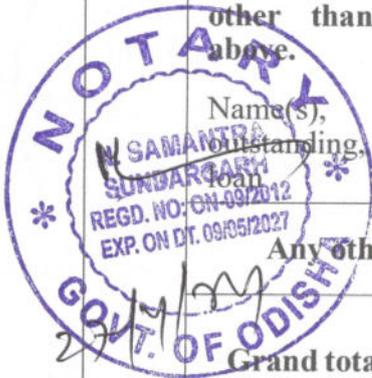


	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	Rs. 2,50,18,000/-	Rs. 1,28,00,000/-	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	From Individual Rs. 6,50,000/-	From firm – Rs. 44,85,626.61	NA	NA	NA	NA
	<b>Any other liability</b>	Rs. 5,19,000/-	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	Rs. 11,69,000/-	Rs. 44,85,626.61	NA	NA	NA	NA



*Kishore Chandra Patel*

**Government Dues:**

Dues to departments dealing with Government accommodation

(ii)

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

NA

NA

NA

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent; NA

(b) electricity charges; NA

(c) water charges; and NA

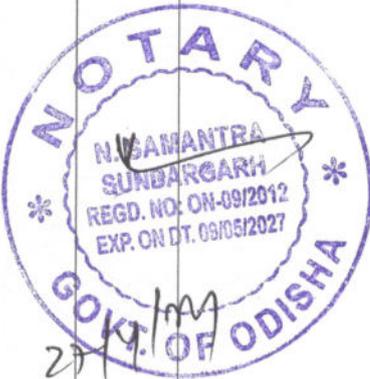
(d) telephone charges as on NA (date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

YES/NO  
(Pl. tick the appropriate alternative)

NO



Dues to department dealing with Government transport (including aircrafts and helicopters)

(iii)

NA

NA

NA

NA

NA

NA

*Kishore Chandra Baidya*

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA

**(9) Details of profession or occupation:**

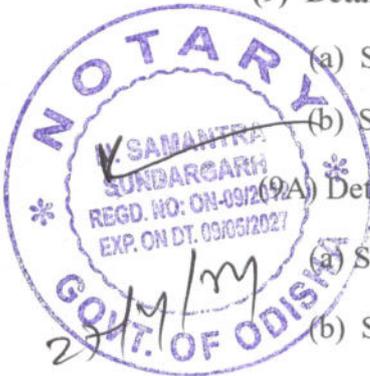
- (a) Self **FARMER.**  
(b) Spouse **HOUSE WIFE.**

(9A) Details of source(s) of income:

- (a) Self **Agriculture, FD Interest & Pension.**  
(b) Spouse **Business, Interest on deposit.**  
(c) Source of income, if any, of dependents **NA.**

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate **NIL.**  
(b) details of contracts entered into by spouse **NIL.**  
(c) details of contracts entered into by dependents **NIL.**  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the



candidate or spouse or dependents have interest NIL.

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL.

**(10) My educational qualification is as under:**

**M.A. LLB, YEAR-1971, SAMBALPUR UNIVERSITY**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Kishore Chandra Patel*



**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <b>KISHORE CHANDRA PATEL</b>					
2.	Full postal address	<b>At- Kundukela, Po- Kundukela, Ps- Bhasma, Dist- Sundargarh, (Odisha)-770019</b>					
3.	Number and name of the constituency and State	<b>06-Brajrajnagar, Odisha</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>INDIAN NATIONAL CONGRESS</b>					
5.	Total number of pending criminal cases	<b>01</b>					
6.	Total Number of cases in which convicted	<b>0</b>					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	ACWPP5896R	2022-23	Rs. 11,79,610/-			
	(b) Spouse	ABHPP8345F	2022-23	Rs. 4,16,130/-			
	(c) HUF	NA	NA	NA			
	(d) Dependent	NA	NA	NA			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	<b>Rs. 3,32,95,565.14</b>	<b>Rs. 38,76,974.76</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
B.	<b>Immovable Assets</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
I.	Purchase Price of self-acquired immovable property	<b>NA</b>	<b>Rs. 60,000.00</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
II.	Development/const ruction cost of immovable property after purchase (if applicable)	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>

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	Approximate Current Market Price -						
III	(a) Self-acquired assets (Total Value)		Rs. 1,28,00,000/-	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	Rs.2,50,18,000/-					
9.	<b>Liabilities</b>	NA	NA	NA	NA	NA	NA
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii) Loans from Bank, Financial Institutions and others (Total)	From others- Rs. 11,69,000/-	From others- Rs. 44,85,626.61	NA	NA	NA	NA
	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NA	NA	NA	NA	NA	NA
10.	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	<b>Highest educational qualification: <u>M.A. LLB, YEAR-1971, SAMBALPUR UNIVERSITY</u></b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



17 Kishor Chandra Das.

