

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

Aged 49 years, resident of will Gutam Charpali As Rengh Dref Thought (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by - independent

(**name of the political party) / **am contesting as an Independent candidate

(**strike out whichever is not applicable)

- (2) My name is enrolled in 06. Bray raj nagar Assembly Constituency and the State), at Serial No. in Part No.
- (3) My contact telephone number(s) is/are 9479016240 and my e-mail id (if any) is response 20181@ gmod . Comand my social media account(s) (if any) is/are

(i) Whats App No. 4967671723, 9479016240, 8114311314

(ii) N/L

(iii)......*N.L.*......

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(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31st March)			
1.	Self			(i) M/L	30		
				(ii) N/L	700		
SC 81.09	12/			(iii) N/L			
	1	OFFICE	N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	()			
THE STATE OF THE S		MIL	AIL	(v) N/L			
2.	Spouse			(i) N/L			
				(ii) NIL			
				(iii) N/L			
				(iv) X/L			
		MIL	NIL	(v) VIL			
3.	HUF (If the			(i) N/L			
	Candidate is Karta or	TWO STORY		(ii) N//L			
	Coparcener)		t asbibnes if was in	/***	\dashv		
				(*)			
		HIL	NIL	NIL			
4.	Dependent-1	2112		(2)	-		
				(i) N/L			
			L.	(ii) MIL			
1000				(iii) N/L			
		NIL	NIL	(iv) 1/1L			
5.	Dependent-2	7412	NIL	(v) N1L			
	Dependent-2	STANCE OF THE ST		(i) N/L			
				(ii) N/L			
			a service and the service of	(iii) NIL			
				(iv) NIL			
WYS.	TORRESCHIE	N/2	NIL	(v) M/L			
5.	Dependent-3			(i) 1/1L			
	******		- t	ii) N/L			
			†	iii) N/L	-		
			- F	iv) N/L	1		
17.2		MIL		v) NIL	-		

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of		1 8	
	Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	~/ _	1216
(c)	Section(s) of concerned			
	Acts/Codes involved (give no. of the			
	Section, e.g. Sectionof IPC,			
	etc.).	NIL	1711	1412
(d)	Brief description of offence	NIL	MIL	NIL
(e)	Whether charges	,,,		
	have been framed			
- A &-	(mention YES or NO)	XIL	NIL	NIL

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6	If answer against (e) above is YES, then give the date on which charges were framed			
	II cellic (NIL	1412	N12
(g)	Whether any	Fig. 1		
	Appeal/Application			
	for revision has been			- 50502000000000000000000000000000000000
	filed against the			100
	proceedings			
	(Mention YES or			
	NO)	NIL	1712	A126

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	N12
(b)	Name of the Court	NIL	NIL	12/2
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	XIIL	NIL	N12

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(d)	Brief description of offence for which convicted	NIL	MIL	1412
(e)	Dates of orders of conviction	N12	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	HIL	1412
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	N12

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- That I give herein below the details of the assets (movable and immovable etc.) of (7)myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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- Note/ 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	as water or o						
(i)	Cash in hand	8515,00	MIL	212	NIZ	MIL	M
(ii)	Details of deposit in Bank accounts (FDRs, Term		8 B		11/1-12 11 14 5 5 5 1 1 2 1		
	Deposits and all other types of deposits including saving			Contract			
	accounts), Deposits with Financial Institutions,					2.000	
	Non-Banking Financial Companies and Cooperative societies and						
	the amount in each such			la la -11			
	deposit	HIL	NIL	X12	MIL	HIL	11/2
(iii)	Details of investment in Bonds, Debentures/Shares and						
	units in companies/Mutual Funds and others and the						
	amount.	MIL	MIL	HIL	XIL	NIL	12/12

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v)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1/40	NIL	NIL	A12	MIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		7.1	414	MIL	1411	17/2
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)				NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	MIL	RXIL	1412
(viii)	Any other assets such as value of claims/interest	XIL	MIL	NIL	AIL	HIL	NIL
(ix)	Gross Total value	20150	NIL	NIL	AIL	1412	12/12

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
					1,		
i)	Agricultural Land						
	Location(s) Survey number(s)	MIL	AIL	1412	MIL	MIL	NIL
	Area (total measurement in acres)				NIL	NIL	1472
	Whether inherited property (Yes or No)				MIL	MIL	HIL
	Date of purchase in case of self - acquired property	HI	N12	- NIL	NIL	1411	MIL
	Cost of Land (in case of purchase) at the time of purchase	×1/2	M12	HIL	HIL	1712	MIL
	Any Investment on the land by way of development, construction etc.	1476	~11	MIL	MIL	MIL	1417
	Approximate Current market value	NIL	MI	L'M12	HIL	ALL	0112
(ii)	Non-Agricultural Land					Nal To H	
	Location(s) Survey number(s)	MIL	NIL	N12	NIL	NIL	NIL
. \	Area (total measurement in sq. ft.)	N	L M/L	NIL	MIL	AIL	1×12
	Whether inherited property (Yes or No)	N	D /×11	- NIL	1×12 1×12	MIL	11/2

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	Date of purchase in case of self - acquired						
	property	NIL	XIL	MIL	NIZ	1411	1712
	Cost of Land (in case of purchase) at the time of purchase						
		MIL	1412	XIL	N1L	NIL	MIL
	Any Investment on the land by way of development, construction etc.	MIL	-412	AL	1412	XIL	1412
	Approximate current market value		/ 5				7/1
		MIL	NIL	1112	NIL	1412	117
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NIL	NI	L N12	NIL	MIL	11/2
	Area (total measurement in sq. ft.)						
		MIL	NIL	MIL	MIL	1712	NIL
	Built-up Area (total measurement in sq.ft.)	1412	N12	MIL	MIL	MIL	NIL
	Whether inherited property (Yes or No)	NIL	MIL	NIL	MIL	1412	MIL
	Date of purchase in case of self - acquired						
	property	MIL	NIL	1412	NIL	14/2	INIL
1	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL	1212	14/2
	Any Investment on the land by way of development, construction etc.	MIL	\ \text{\tint{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\xititt{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex	1/1_	1411	MIL	14)

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-							Lange Land Commence
D	Approximate current market value					1//	1212
		HIL	HIL	MIL	NIL	MIL	1 × 1
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	XIL	MIL	1022 - 35 DK			
	Area (Total	1/*		4 . 1	NIL	MIL	NIL
0	measurement in sq. ft)			C. 0.10			
	D 11 (7)	NI-L	NIL	A	NIL	12/12	MIL
	Built up Area (Total measurement in sq. ft.)			SS X SX SX X X X X X X X X X X X X X X			
		NIZ	NI	35	NIL	412	H12
	Whether inherited property (Yes or No)	1112	NIL	In good	~12	AIL	AIL
	Date of purchase in case of self – acquired property	1414	NIL	1712	NIL	NIL	42
	Cost of property (in case of purchase) at the time of purchase	N/I	HIL	a11)	MIL	NIL	MIL
	Any Investment on the land by way of development,	7,710	AIL	111.8	TAIL	AIL	1412
4	construction etc.	HIL	XIL	1712	1412	NIL	MZ
	Approximate current market value			300 600)			
		12/2	NIL	25	212	1412	NIL
(v)	Others (such as interest in property)	1414	HIL	AV	1412	414	~12

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					12	3110
(vi)	Total of current market value of (i) to (v)	1914	. 60			GOVI. OF
	above	righ	M12 05	MIL	1412	1412

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	17/12	212	N12	1412	MIL	11/2
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	1412	NIL	MIL	MIL	11/2
	Any other liability	NIL	NIL	NIL	HIL	1412	1312
	Grand total of liabilities	AIL	412	HIL	,412	1212	1412

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Government Dues:

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the notification of the current election?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

The address of the Government accommodation: NOT APPLICABLE N/L

There is no dues payable (ii) in respect of above Government accommodation, towards-(a) rent; /</L

(b) electricity charges; A/L

(c) water charges; and 147

(d) telephone charges as on N1.2...(date)

the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above

Government accommodation should be submitted.

YES/NOL (Pl. tick the appropriate alternative)

NO

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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)		NL	MIL	W12	11/1	H12
(iv)	Income Tax dues		1		1412		MIL
	248 - 117 - 14	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	1212	-14/L	1412	1412	1211	1412
(vi)	Municipal/Property tax dues	+912	1×12	- (×11	1412	1111	1411
(vii)	Any other dues	-M12	-1412	1412	MIL	1712	1411
(viii)	Grand total of all Government dues	NIL	1712	1716	14/1	1711	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	m12	NIL	14) L	1412	MIL	NIL

(a) Self. Social work
(b) Spouse // L
(9A)	Details of source(s) of income:
(a) Self Drivate Job
(b) Spouse 1911.
(c) Source of income, if any, of dependents,
a) d b) d c) d d) d	Contracts with appropriate Government and any public company or companies etails of contracts entered by the candidate
	Abyaybharuti Sheuhawat Rajout Jenin.

(9) Details of profession or occupation:

PART OF THE AFFIDAVIT S.A. MEHER NOTARY, JHARSUGUDA



(10) My educational qualification is as under:

Matri euleteur from 14.14. G. HS, Powerol Bergel

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1		Name of the candidate			Sh./Smt./Kum. Abyay bhoroat Shekha wat RoyPut NH: Gudam, Choropali Pa Rengali Du				
2	2.	Full postal address	75.4		N.H. Gjudom, Choropali Po Rengali Di				
3	١.	Number and name of the constituency and State			Ob Book only raged Assently Golf.				
4		Name of the political party which set up the candidate (otherwise write 'Independent')			Imdependent				
5	i,	Total number of pending criminal cases			MIL				
6	i.	Total Number of cases in which convicted			N12				
7.		PAN of			Year for which Income Tax	nich last Return file		Total Income Shown	
		(a) Candidate	H12		NIL		^	MIL	
		(b) Spouse	WIL		NIL			NIL	
		(c) HUF	N12		· ~12			1212	
		(d) Dependent	NIL		MIL		1-	1212	
8		Details of Assets and I	iabili	ties (incli	uding offsho	re assets) ir	Rupees		
		Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III	
1		2	3	4	5	6	7	8	
A.		Moveable Assets (Total value)	XZ	NIL	412	MIL	1×12	112	
В.		Immovable Assets	NIL	N12	HIL	14/1	NIL	NIZ	
	I	Purchase Price of self-acquired immovable property	N12	MIL	×12	412	XIL	1214	
	П	ruction cost of			×12	1411	MIL	MIL	

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Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) Liabilities (i) Government dues (Total) N12 1412 Loans from Bank, (ii) Financial Institutions HIL and others (Total) 9-172 M12 10 Liabilities that are under dispute Government (i) dues (Total) Loans from Bank, (ii) Financial Institutions Highest educational qualification: Matriculetim N. H. G. H.S., Pack mul
Bargeth 11. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART OF THE AFFIDAVIT S.K. MENER SUGUDA NOTARY, JHARSUGUDA



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The deponent solemnly affirm before me today at A

NOTARY, JHARSUGUDA

Regd. No O.N-33/05

