

BEFOR PRATAP NARAYAN TIVARI  
NOTARY JHARSUGUDA  
REGD. NO. ON-01/13

SL NO. 13 DT. 01.5.24



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ASSEMBLY (NAME OF THE HOUSE)  
FROM JHARSUGUDA CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I Smt. Sanjita Kisan \*\*son/daughter/wife of Sri Chhence Kisan  
Aged 50 years years, resident of Vill: Rengalimal, PO: Kirmira  
P.S: Kaskera J.S: Jharsuguda  
(mention full postal address), a candidate at the above election, do hereby solemnly  
affirm and state on oath as under:-

(1) ~~I am a candidate set up by~~-----

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in Jharsuguda (Name of the  
Constituency and the State), at Serial No. 883 in Part No. 163

(3) My contact telephone number(s) is/are 9861124313 and my  
e-mail id (if any) is ekisan43@gmail.com and my social media account(s) (if  
any) is/are

(i) WHATSAPP No. 9861124313

(ii) Not

(iii) Not

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(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)
1.	Self SANJITA KISAN	AMXPK 8666R	NOT APPLICABLE	(i) NOT APPLICABLE
				(ii) NOT APPLICABLE
				(iii) NOT APPLICABLE
				(iv) NOT APPLICABLE
				(v) NOT APPLICABLE
2.	Spouse CHAITU KISAN	ATYPK 5307P	2022-2023 2023-2024	(i) NOT APPLICABLE
				(ii) 3,73,630/-
				(iii) 4,79,230/-
				(iv) ✓
				(v) ✓
3.	HUF (If the Candidate is Karta or Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent-1 EKANTA KISAN (Son)	No PAN allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
5.	Dependent-2 DAYANIDHI KISAN (Son)	NO PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6.	Dependent-3 ..... Nil	Nil	Nil	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) ✓



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	N/A	N/A
(b)	Case No. with Name of the Court	NOT APPLICABLE	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	N/A	N/A
(d)	Brief description of offence	NOT APPLICABLE	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	N/A	N/A



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) NOT APPLICABLE

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above ]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	70000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	749/- 50000/-	250000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy 513,500/-	LIC Policy 5,00,000/-	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Car loan from SBI 3,27,062/-	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Motor cycle 42,000/- Honda Venus car 40000/-	450,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Jewellery 280,000/-	Jewellery 162,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Furnitures etc. 560,000/-	Furnitures etc. 1,53,000/-	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	10,34,249/-	15,57,000/-	Nil	Nil	Nil	Nil

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	Hill	Kirunda 421 52 53	Hill	Hill	Hill	Hill
	Area (total measurement in acres)	Hill	6.000	Hill	Not Applicable	Not Applicable	Hill
	Whether inherited property (Yes or No)	✓	Joint family property	Hill	Not Applicable	N.A.	Hill
	Date of purchase in case of self - acquired property	N.A.	N.A.	Hill	N.A.	N.A.	Hill
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	Hill	N.A.	N.A.	Hill
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	Hill	N.A.	N.A.	Hill
	Approximate Current market value	✓	600000/-	Hill	N.A.	N.A.	Hill
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	J.S.G. T.O. No.5 12.12 7063	Hill	Hill	Hill	Hill	Hill
	Area (total measurement in sq. ft.)	Ac. 0.038 1655 Sq. Ft.	Hill	Hill	N.A.	N.A.	Hill
Whether inherited property (Yes or No)	No.	N.A.	Hill	N.A.	N.A.	Hill	



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	Date of purchase in case of self - acquired property	31.1.2020	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	6,27,000/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Presently Constructed	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	15,00,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	N.A.	N.A.	Nil	N.A.	N.A.	Nil
	Built-up Area (total measurement in sq. ft.)	N.A.	N.A.	Nil	N.A.	N.A.	Nil
	Whether inherited property (Yes or No)	N.A.	N.A.	Nil	N.A.	N.A.	Nil
	Date of purchase in case of self - acquired property	N.A.	N.A.	Nil	N.A.	N.A.	Nil
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	Nil	N.A.	N.A.	Nil
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	Nil	N.A.	N.A.	Nil



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	Approximate current market value	N.A.	N.A.	Nil	N.A.	N.A.	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	RS-4 T.U. 26.5 1212 7063	N.A.	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Ac. 0.038 1655 Sq. Ft.	N.A.	Nil	N.A.	N.A.	Nil
	Built up Area (Total measurement in sq. ft.)	1655 Sq. Ft.	N.A.	Nil	N.A.	N.A.	Nil
	Whether inherited property (Yes or No)	No	N.A.	Nil	N.A.	N.A.	Nil
	Date of purchase in case of self - acquired property	31.1.2022	N.A.	Nil	N.A.	N.A.	Nil
	Cost of property (in case of purchase) at the time of purchase	6,23,000/-	N.A.	Nil	N.A.	N.A.	Nil
	Any Investment on the land by way of development, construction etc.	Residual Building Contract 873,000/-	N.A.	Nil	N.A.	N.A.	Nil
	Approximate current market value	15,00,000/-	N.A.	Nil	N.A.	N.A.	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil



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(vi)	Total of current market value of (i) to (v) above	1500000/-	Nil	Nil	Nil	Nil	Nil
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Car loan SBI 327062/-	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	327062/-	Nil	Nil	Nil	Nil

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ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  NOT APPLICABLE  NOT APPLICABLE  NOT APPLICABLE  NOT APPLICABLE  NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; ✓ till</p> <p>(b) electricity charges; ✓ till</p> <p>(c) water charges; and ✓ till</p> <p>(d) telephone charges as on 1.5.2011 (date) ✓ till</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> should be submitted.</p>	<p>YES/NO ✓  (Pl. tick the appropriate alternative)</p>
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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	Nil

**(9) Details of profession or occupation:**

- (a) Self Business  
 (b) Spouse State Government Employee

**(9A) Details of source(s) of income:**

- (a) Self Business  
 (b) Spouse State Government Employee  
 (c) Source of income, if any, of dependents Not a source of husband.

**(9B) Contracts with appropriate Government and any public company or companies** No

- (a) details of contracts entered by the candidate No  
 (b) details of contracts entered into by spouse No  
 (c) details of contracts entered into by dependents No  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No



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[Signature]  
 Advocate  
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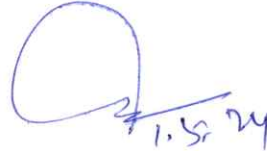
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No.....

(10) My educational qualification is as under:

..... Matriculation, Board of Secondary Education Odisha  
1994.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. Sanjita Kisan W/o Chasore Kisan					
2.	Full postal address	Vill: Rengalimal, to: Khuson Dist: Jharsuguda					
3.	Number and name of the constituency and State	07 - Jharsuguda					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.	<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>			<b>Total Income Shown</b>		
	(a) Candidate	AMXPK8666R	NIL			NIL	
	(b) Spouse	ATYPK5307P	2023-2024			1129000/- P.A.	
	(c) HUF	No PAN allotted	NIL			NIL	
	(d) Dependent	No PAN allotted	NIL			NIL	
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total value)</b>	1024294/-	1557000/-	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	150000/-	600000/-	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	627000/-	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after Purchase (if applicable)	873000/-	NIL	NIL	NIL	NIL	NIL



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An. No. 0-102/1995

	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	150000/-	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Nil	600000/-	Nil	Nil	Nil	Nil
9.		<b>Liabilities</b>	Nil	327062/-	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	327062/-	Nil	Nil	Nil	Nil
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.		<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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D. No. 0.1092/1995





## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jharsuguda this 1st day of May 2024

Sanjita Kisan  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Sanjita Kisan

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A. Swate 284  
B.C.N. No. D.1092/1998

Pratap Narayan Tiwari  
**PRATAP NARAYAN TIWARI**  
**NOTARY JHARSUGUDA**  
**REGD. NO. ON - 01/13**  
**MOB No - 9437345360**



The deponent affirms  
Before me on 01.05.24  
Today at 12:05 PM

**P. N. TIWARI**  
**NOTARY JHARSUGUDA**